RIPARIA PONDS
CONSTRUCTION PLANS
SSCAFCA PROJECT NUMBER: BL_P0001-03

SOUTHERN SANDOVAL COUNTY ARROYO FLOOD CONTROL AUTHORITY
RIO RANCHO, NEW MEXICO

FEBRUARY 2023

SHEET INDEX:

Pond Name	Design Storm	Inflow Volume	Outflow Volume	Inflow Discharge	Outflow Peak Discharge	Design Pond Storage Volume	Peak Stored Volume from Grading Plan	Pond Depth	Peak Water Surface Elevation	Peak Water Depth	Pond Invert	Emergency Spillway Elevation	Top of Pond Elevation	Freeboard to Top of Pond Embankment
		AC-FT	AC-FT	CFS	CFS	AC-FT	AC-FT	FT.	FT.	FT.	FT.	FT.	FT.	FT.
POND 1	100 YR-24 HR	80.93	80.60	941.02	536.29	16.30	12.46	11	5303.23	9.23	5294	5305	5306	1
POND 1	500-YR-24 HR	106.68	106.35	1278.05	704.29	16.30	17.50	11	5305.5	11.5	5294	5305	5306	
POND 2	100 YR-24 HR	50.5	50.5	395.59	294.15	11.54	8.68	11	5296.99	8.99	5288	5299	5300	1
POND 2	500-YR-24 HR	64.09	64.09	514.29	328.65	11.54	11.95	11	5299.27	11.27	5288	5299	5300	
POND 3	100 YR-24 HR	34.65	34.65	207.15	168.42	6.64	4.76	11	5292.84	8.84	5284	5295	5296	1
POND 3	500-YR-24 HR	43.5	43.5	226.69	220	6.64	6.03	11	5294.33	10.33	5284	5295	5296	

VICINITY MAP

SSCAFCA: David Gatterman — Digitally signed by David Gatterman DN: C=US, E=dgatterman@sscafca.com, O=SSCAFCA, CN=David Gatterman Date: 2023.04.07 11:59:53-06'00'

EXECUTIVE ENGINEER — DATE:

CITY OF RIO RANCHO: David Serrano — Digitally signed by David Serrano DN: C=US, E=dserrano@rrnm.gov, CN=David Serrano Date: 2023.04.06 14:24:43-06'00' — 04/06/2023

DEVELOPMENT SERVICES DEPARTMENT — DATE:

NO.	DESCRIPTION	DATE	BY
7			
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REVISIONS (OR CHANGE NOTICES)

WHPacific AN NV5 COMPANY

PROJECT DESCRIPTION: SSCAFCA RIPARIA PONDS

SHEET TITLE: COVER SHEET

SHEILA K. JOHNSON NEW MEXICO 19756 PROFESSIONAL ENGINEER — 6FEB 2023

PROJECT NO: BL_P0001-03
DESIGNED BY: WHP
DRAWN BY: WHP
CHECKED BY: WHP
DATE: 2-6-23
DPI CHK:

SHEET NO. G - 1

FINAL PLAN SIZE - 22x34

AUSTIN SCHMIDT, 6-Feb-23 Drawing File: P:\SOUTHERN SANDOVAL COUNTY ARROYO FLOOD CONTROL AUTHORITY (SSC\229022-A000231.00\EXECUTION\DRAWINGS\CIVIL\229022-A000231.00_G_COVER SHEET.DWG 4:25 PM

GENERAL NOTES

1. ALL CONSTRUCTION SHALL BE PERFORMED IN ACCORDANCE WITH 1) THE PROJECT CONSTRUCTION PLANS, 2) THE PROJECT SPECIFICATIONS, AND 3) NEW MEXICO STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION, APWA NM CHARTER, LATEST EDITION, IN THAT ORDER OF PRECEDENCE AT THE TIME OF CONSTRUCTION BID.

2. THE CONTRACTOR AGREES THAT HE/SHE SHALL ASSUME THE SOLE AND COMPLETE RESPONSIBILITY FOR THE JOB SITE CONDITIONS DURING THE COURSE OF CONSTRUCTION OF THE PROJECT, INCLUDING SAFETY OF ALL PERSONS AND PROPERTY, THAT THIS REQUIREMENT SHALL APPLY CONTINUOUSLY AND NOT BE LIMITED TO NORMAL WORKING HOURS, AND THE CONTRACTOR SHALL DEFEND, INDEMNIFY AND HOLD THE OWNER AND ENGINEER HARMLESS FROM ANY AND ALL LIABILITY, REAL OR ALLEGED, IN CONNECTION WITH THE PERFORMANCE OF WORK ON THIS PROJECT, EXCEPTING FOR LIABILITY ARISING FROM THE SOLE NEGLIGENCE OF THE OWNER OR ENGINEER.

3. NO MODIFICATIONS TO THESE PLANS SHALL BE MADE WITHOUT THE WRITTEN CONSENT OF THE OWNER, ENGINEER AND ALL APPROVAL SIGNATORIES. THE ENGINEER SHALL NOT BE RESPONSIBLE FOR CONSTRUCTION METHODS OR TECHNIQUES OR FOR THE PROSECUTION OF THE WORK AS SHOWN ON THESE PLANS, THE ENGINEER SHALL NOT BE HELD RESPONSIBLE FOR THE ACTS OR OMISSIONS OF THE CONTRACTOR, SUBCONTRACTORS OR OTHER PERSONS PERFORMING ANY WORK, AS SHOWN IN THE PROJECT CONTRACT DOCUMENTS.

4. UNLESS OTHERWISE PROVIDED AS PART OF THE CONSTRUCTION PLANS, A COMPLETE TRAFFIC CONTROL PLAN SHALL BE PREPARED BY THE CONTRACTOR WHEN ANY PORTION OF THE WORK IMPACTS THE TRAVELING PUBLIC, EITHER VEHICULAR OR PEDESTRIAN. ALL CONSTRUCTION SIGNING, BARRICADING AND CHANNELIZATION SHALL CONFORM TO THE "MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES FOR STREETS AND HIGHWAYS" (MUTCD), LATEST EDITION. THE PLAN SHALL BE SUBMITTED TO THE APPROPRIATE JURISDICTIONAL AUTHORITY FOR APPROVAL AT LEAST 7 DAYS PRIOR TO THE DESIRED START OF CONSTRUCTION. THE CONTRACTOR SHALL NOT IMPLEMENT THE TRAFFIC CONTROL PLAN UNTIL APPROVAL OF THE PLAN HAS BEEN RECEIVED.

5. THE CONTRACTOR SHALL DESIGNATE AT LEAST ONE EMERGENCY CONTACT PERSON, AND SHALL PROVIDE TELEPHONE NUMBERS WHERE THIS PERSON CAN BE CONTACTED AT ANY TIME. THIS INFORMATION SHALL BE PROVIDED TO THE OWNER.

6. THE CONTRACTOR IS RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM ALL JURISDICTIONAL AUTHORITIES PRIOR TO START OF CONSTRUCTION.

7. ALL WORK ON THIS PROJECT SHALL BE PERFORMED IN ACCORDANCE WITH APPLICABLE FEDERAL, STATE AND LOCAL LAWS, RULES AND REGULATIONS CONCERNING CONSTRUCTION SAFETY, HEALTH, AND ENVIRONMENTAL PROTECTION.

8. EXISTING SITE IMPROVEMENTS WHICH ARE DAMAGED OR DISPLACED BY THE CONTRACTOR SHALL BE REMOVED AND REPLACED BY THE CONTRACTOR AT THE CONTRACTOR'S OWN EXPENSE. THE WORK SHALL BE APPROVED BY THE OWNER PRIOR TO CONSTRUCTION OF THE REPAIRS. REPAIRS MUST BE ACCEPTED BY THE OWNER PRIOR TO FINAL PAYMENT.

9. THE CONTRACTOR SHALL ONLY UTILIZE THE DESIGNATED STAGING AREAS FOR STORAGE OF ALL EQUIPMENT AND MATERIALS. THE OWNER ASSUMES NO RESPONSIBILITY OR LIABILITY FOR CONTRACTOR'S EQUIPMENT AND MATERIAL IN THE STAGING AREA. SECURITY SHALL BE THE SOLE RESPONSIBILITY OF THE CONTRACTOR. IF NO STAGING AREA IS DESIGNATED ON THESE PLANS, AN OFF-SITE STAGING AREA SHALL BE PROVIDED BY THE CONTRACTOR AT THE CONTRACTOR'S EXPENSE, OR THE CONTRACTOR MAY NEGOTIATE WITH THE OWNER TO USE AN ON-SITE AREA.

10. THE CONTRACTOR SHALL BE RESPONSIBLE FOR DETERMINING, IN ADVANCE OF HIS/HER CONSTRUCTION OPERATIONS, IF OVERHEAD UTILITY LINES, SUPPORT STRUCTURES, POLES, GUYS, ETC., ARE AN OBSTRUCTION TO CONSTRUCTION OPERATIONS. IF ANY OBSTRUCTION IS EVIDENT, THE CONTRACTOR SHALL BE RESPONSIBLE FOR COORDINATING WITH THE APPROPRIATE UTILITY OWNER TO REMOVE OR SUPPORT THE UTILITY OBSTRUCTION. ANY COSTS ASSOCIATED WITH THIS EFFORT SHALL BE THE SOLE RESPONSIBILITY OF THE CONTRACTOR.

11. FACILITIES WHICH ARE NOT SPECIFICALLY LOCATED WITH ACTUAL VERTICAL AND HORIZONTAL CONTROLS ON THE CONSTRUCTION DOCUMENTS, ARE SHOWN APPROXIMATE AND IN ACCORDANCE WITH THE BEST AVAILABLE INFORMATION PROVIDED BY VARIOUS OWNERS OF THE FACILITIES, AND SUPPLEMENTED BY VISUAL SURFACE INFORMATION WHERE APPROPRIATE. ACCURACY, LOCATION, AND COMPLETENESS OF THIS INFORMATION IS THE SOLE RESPONSIBILITY OF THE CONTRACTOR AND SHOULD BE VERIFIED, BY ANY MEANS NECESSARY, PRIOR TO THE INITIATION OF CONSTRUCTION. SHOULD A CONFLICT EXIST, THE CONTRACTOR SHALL NOTIFY THE OWNER AT 505-892-7246 IMMEDIATELY.

12. IT IS MANDATORY THAT A PRE-CONSTRUCTION MEETING BE HELD PRIOR TO COMMENCING CONSTRUCTION. THE CONTRACTOR IS RESPONSIBLE FOR CONTACTING THE OWNER AT 505-892-7246 TO DETERMINE THE TIME AND LOCATION OF THE PRE-CONSTRUCTION MEETING.

13. AT THE PRE-CONSTRUCTION MEETING, THE CONTRACTOR SHALL SUBMIT A DETAILED CONSTRUCTION SCHEDULE TO THE OWNER.

14. ANY WORK PERFORMED WITHOUT THE APPROVAL OF THE OWNER AND/OR ALL WORK AND MATERIALS NOT IN CONFORMANCE WITH THE SPECIFICATIONS IS SUBJECT TO REMOVAL AND REPLACEMENT AT THE CONTRACTOR'S EXPENSE.

15. THE CONTRACTOR SHALL PROVIDE ADEQUATE MEANS FOR CLEANING TRUCKS AND/OR OTHER EQUIPMENT OF MUD PRIOR TO ENTERING PUBLIC STREETS. IT IS THE CONTRACTOR'S RESPONSIBILITY TO CLEAN STREETS AND TAKE WHATEVER MEASURES ARE NECESSARY TO ENSURE THAT ALL ROADS ARE MAINTAINED IN A CLEAN, MUD AND DUST-FREE CONDITION AT ALL TIMES.

16. THE CONTRACTOR SHALL CONTACT NEW MEXICO ONE CALL AT 811 OR 1-800-321-2537, FIVE (5) WORKING DAYS PRIOR TO CONSTRUCTION FOR UTILITY SPOTS IN ACCORDANCE WITH APPLICABLE STATE LAW.

17. CONTRACTOR WILL NOTIFY THE OWNER AT 505-892-7246 A MINIMUM OF TWO (2) WORKING DAYS PRIOR TO COMMENCEMENT OF WORK.

18. THE CONTRACTOR SHALL CONFINE HIS/HER WORK TO WITHIN THE CONSTRUCTION LIMITS AND/OR PUBLIC RIGHTS-OF-WAY TO PRESERVE EXISTING VEGETATION, LANDSCAPING, AND PRIVATE PROPERTY. APPROVAL OF THESE PLANS DOES NOT GIVE OR IMPLY ANY PERMISSION TO TRESPASS OR WORK ON PRIVATE PROPERTY. PERMISSION MUST BE GRANTED IN WRITING BY THE OWNER OF THAT PROPERTY.

19. IT IS THE SOLE RESPONSIBILITY OF THE CONTRACTOR TO KEEP THE JOB SITE FREE FROM TRASH ON A DAILY BASIS, AND ALL MATERIALS WILL BE NEATLY ORGANIZED. TRASH AND/OR NON-USED MATERIALS SHALL NOT BE BURIED ON-SITE.

20. CONTRACTOR SHALL PARK EQUIPMENT AND VEHICLES SO AS NOT TO INTERFERE WITH NORMAL ACTIVITIES OF RESIDENTS OR OTHER CONTRACTORS ON SITE.

GENERAL NOTES (CONTINUED)

21. CONTRACTOR SHALL PROVIDE CONSTRUCTION STAKING UTILIZING APPROVED CONSTRUCTION PLANS, THE APPROPRIATE RIGHT-OF-WAY MAPS AND RECORDED PLATS. EACH REVISION TO THE PLANS SHALL BE RECORDED IN THE PLAN REVISION BLOCK. PLANS SHALL INCLUDE LOCATION MAP WITH LEGAL DESCRIPTION AND LOCATION GRID.

22. THE CONTRACTOR SHALL MAINTAIN AN UP TO DATE SET OF AS-BUILT PLANS FOR THE PROJECT. THE FINAL AS-BUILT PLANS, REFLECTING ANY AND ALL CHANGES TO THE ORIGINAL PLAN, SHALL BE SUBMITTED TO THE OWNER PRIOR TO FINAL PAYMENT.

23. THE CONTRACTOR SHALL ENSURE THAT ALL CONSTRUCTION ACTIVITIES, PERMITTING, AND SUBMITTALS ARE IN ACCORDANCE WITH THE SSCAFCA AND/OR JURISDICTIONAL AUTHORITY ORDINANCES.

24. NO WORK SHALL BE PERFORMED IN A FEMA FLOODPLAIN WITHOUT WRITTEN AUTHORIZATION FROM THE LOCAL FLOODPLAIN MANAGER.

25. CONTRACTOR IS RESPONSIBLE FOR PROTECTION OF HIS/HER WORK FROM STORMWATER FLOWS AS OUTLINED IN THE SUPPLEMENTAL TECHNICAL SPECIFICATIONS PROVIDED IN THE CONTRACT DOCUMENTS.

26. UNLESS OTHERWISE SPECIFIED, ALL CONCRETE SHALL BE A MINIMUM OF 3,000 PSI.

27. IF APPLICABLE, THE CONTRACTOR SHALL COMPLY WITH ALL CONSTRUCTION RELATED REQUIREMENTS OF THE PROJECT'S CORP OF ENGINEERS 404 PERMIT. COPIES OF THE PERMIT TERMS MAY BE OBTAINED FROM THE OWNER.

EROSION CONTROL / ENVIRONMENTAL PROTECTION / STORMWATER POLLUTION PREVENTION PLAN

1. THE CONTRACTOR SHALL BE RESPONSIBLE FOR FULFILLING ALL NECESSARY NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) REQUIREMENTS INCLUDING, BUT NOT LIMITED TO, PREPARING A STORM WATER POLLUTION PREVENTION PLAN (SWPPP), OBTAINING AN NPDES PERMIT PRIOR TO CONSTRUCTION, FILLING OUT THE NOTICE OF INTENT (NOI) APPLICATION, AND FILLING OUT THE NOTICE OF TERMINATION (NOT) APPLICATION. THE CONTRACTOR SHALL ALSO BE RESPONSIBLE FOR THE IMPLEMENTATION OF AND INSPECTION REPORTS FOR THE SWPPP.

2. THE CONTRACTOR SHALL SUBMIT THE SWPPP WITH THE PROPOSED CONSTRUCTION STAGING AREA AND TEMPORARY SANITARY FACILITIES CLEARLY SHOWN. ANY CHECK DAMS, SILT FENCES, OR OTHER BEST MANAGEMENT PRACTICES (BMPS) THAT ARE REQUIRED IN THE APPROVED SWPPP SHALL BE INCLUDED IN, AND ARE INCIDENTAL TO, THE NPDES/SWPPP BID ITEM.

3. THE CONTRACTOR SHALL MAINTAIN A COPY OF THE APPROVED SWPPP ON-SITE AT ALL TIMES AND SHALL COMPLY WITH THE REQUIREMENTS INDICATED ON THAT PLAN AND SHALL PROVIDE AN ADDITIONAL FULLY EXECUTED COPY TO THE OWNER.

4. THE CONTRACTOR SHALL EITHER PROMPTLY REMOVE ANY MATERIAL EXCAVATED WITHIN THE PUBLIC RIGHT-OF-WAY OR INSTALL BMPS IDENTIFIED IN THE APPROVED SWPPP TO PREVENT DISCHARGE OF EXCAVATED MATERIAL WITHIN THE PUBLIC RIGHT-OF-WAY DURING A RAIN OR WIND EVENT.

5. THE CONTRACTOR SHALL IMPLEMENT THE APPROVED SWPPP, IF APPLICABLE, AND ENSURE THAT NO SOIL ERODES FROM THE SITE INTO PUBLIC RIGHT-OF-WAY OR ONTO PRIVATE PROPERTY.

6. THE CONTRACTOR SHALL MITIGATE EROSION OF TEMPORARY OR PERMANENT DIRT SWALES BY INSTALLING BMPS IDENTIFIED IN THE APPROVED SWPPP IN THE SWALES PERPENDICULAR TO THE DIRECTION OF FLOW, AND AT INTERVALS AS SPECIFIED IN THE SWPPP.

7. CONSTRUCTION AREAS SHALL BE WATERED FOR DUST CONTROL. THE CONTRACTOR SHALL BE RESPONSIBLE FOR LOCATING AND SUPPLYING WATER AS REQUIRED. WATERING, AS REQUIRED FOR CONSTRUCTION AND DUST CONTROL, SHALL BE CONSIDERED INCIDENTAL TO CONSTRUCTION AND NO MEASUREMENT OR PAYMENT SHALL BE MADE THEREFOR.

8. ANY AREAS DISTURBED BY CONSTRUCTION AND NOT COVERED BY AN IMPERVIOUS SURFACE SHALL BE REVEGETATED WITH NATIVE GRASS SEEDING. WHEN CONSTRUCTION ACTIVITIES CEASE AND EARTH DISTURBING ACTIVITIES WILL NOT RESUME WITHIN 14 DAYS, STABILIZATION MEASURES MUST BE INITIATED.

9. ALL WASTE PRODUCTS FROM THE CONSTRUCTION SITE, INCLUDING ITEMS DESIGNATED FOR REMOVAL, CONSTRUCTION WASTE, CONSTRUCTION EQUIPMENT WASTE PRODUCTS (OIL, GAS, TIRES, ETC.) GARBAGE, GRUBBING, EXCESS CUT MATERIAL, VEGETATIVE DEBRIS, ETC. SHALL BE APPROPRIATELY DISPOSED OF OFF-SITE AT NO ADDITIONAL COST TO THE OWNER. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO OBTAIN PERMITS REQUIRED TO HAUL OR DISPOSE OF WASTE PRODUCTS. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO ENSURE THAT THE WASTE DISPOSAL SITE COMPLIES WITH GOVERNMENT REGULATIONS REGARDING THE ENVIRONMENT, ENDANGERED SPECIES, AND ARCHAEOLOGICAL RESOURCES.

10. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE CLEANUP AND REPORTING OF SPILLS OF HAZARDOUS MATERIALS ASSOCIATED WITH THE CONSTRUCTION SITE. HAZARDOUS MATERIALS INCLUDE GASOLINE, DIESEL FUEL, MOTOR OIL, SOLVENTS, CHEMICALS, PAINTS, ETC. WHICH MAY BE A THREAT TO THE ENVIRONMENT. THE CONTRACTOR SHALL REPORT THE DISCOVERY OF PAST OR PRESENT SPILLS TO THE NEW MEXICO ENVIRONMENT DEPARTMENT EMERGENCY RESPONSE TEAM AT 505-827-9329.

11. THE CONTRACTOR SHALL COMPLY WITH ALL APPLICABLE REGULATIONS CONCERNING SURFACE AND UNDERGROUND WATER. CONTACT WITH SURFACE WATER BY CONSTRUCTION EQUIPMENT AND PERSONNEL SHALL BE MINIMIZED. EQUIPMENT MAINTENANCE AND REFUELING OPERATIONS SHALL BE PERFORMED IN AN ENVIRONMENTALLY SAFE MANNER IN COMPLIANCE WITH GOVERNMENT REGULATIONS.

12. THE CONTRACTOR SHALL COMPLY WITH ALL APPLICABLE REGULATIONS CONCERNING CONSTRUCTION NOISE AND HOURS OF OPERATION.

13. WHERE STORM INLETS ARE SUSCEPTIBLE TO INFLOW OF SILT OR DEBRIS FROM CONSTRUCTION ACTIVITIES, PROTECTION SHALL BE PROVIDED ON THEIR UPSTREAM SIDE UTILIZING BMPS IDENTIFIED IN THE APPROVED SWPPP.

SOILS

1. UNLESS OTHERWISE SPECIFIED SUBGRADE SOILS AND STRUCTURAL FILL MATERIALS SHALL BE COMPACTED TO THE FOLLOWING PERCENTAGES OF THE ASTM D-1557 MAXIMUM DENSITY.

MATERIALS	PERCENT (%) COMPACTION
STRUCTURAL FILL IN THE BUILDING AREA	95
SUB BASE FOR SLAB SUPPORT	95
MISCELLANEOUS BACKFILL BELOW STRUCTURAL FILL OR ROAD	95
MISCELLANEOUS BACKFILL BELOW UNPAVED, NON-BUILDING AREAS	90
ROAD SUB GRADE	95
SIDEWALK / TRAIL SUB GRADE	95
CURB AND GUTTER SUBGRADE	95

2. ALL FINAL GRADES, WITH THE EXCEPTION OF AREAS WITH IMPROVEMENTS, SHALL BE DISKED OR RIPPED TO A DEPTH OF 12" TO FACILITATE PLANT GROWTH.

UTILITY COMPANY CONTACTS

CITY OF RIO RANCHO UTILITIES DEPT.
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PNM-FIBER
THY FUKAZAWA
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ALBUQUERQUE, NEW MEXICO 87107
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CENTURY LINK
DON DAVALOS
ENGINEER II
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CENTURY LINK NATIONAL
LARRY KELLY
SENIOR OPERATIONS TECHNICIAN
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ALBUQUERQUE, NEW MEXICO 87102
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AT&T
SEAN KELLY
GNFO - MANAGER - NEW MEXICO
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ALBUQUERQUE, NEW MEXICO 87102
(505) 217-0038

WINDSTREAM
RICHARD MUELLER
SUPERVISOR AT OUTSIDE TECHS
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ALAN SMITH
RESOURCE SUPERVISOR
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NM GAS COMPANY
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RUBEN SOSA, SUPERVISOR
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ALBUQUERQUE, NEW MEXICO 87109
(505) 697-3188

CONSTRUCTION GENERAL NOTES

1. STANDARD DETAILS ARE INCLUDED IN THE C-500 SERIES SHEETS.
2. ALL RIPRAP WILL BE CLASS A OR CLASS B RIPRAP PER NEW MEXICO DEPARTMENT OF TRANSPORTATION (NMDOT) STD DRAWING 602-01, SEE SHEET C-512 AND C-14, EXCEPT WHERE OTHERWISE NOTED.
3. EROSION CONTROL PADS AT CULVERT OUTLETS WILL BE CONSTRUCTED AS PER NMDOT STD DRAWING 602-02, SEE SHEET C-513.
4. ALL RIPRAP WILL INCLUDE A GEOTEXTILE (FILTER FABRIC) UNDER THE ROCK AS SHOWN IN STANDARD DETAILS.
5. ALL DRAIN / CULVERT PIPES WILL BE REINFORCED CONCRETE PIPES (RCP) CLASS III UNLESS OTHERWISE NOTED.
6. CONCRETE STRUCTURE AT THE INLET TO THE EXISTING CONCRETE BOX STRUCTURE WILL BE CONSTRUCTED PER AMAFCA STD CHANNEL SECTIONS DETAIL 102, SEE SHEET C-507.
7. SHOTCRETE WILL BE CONSTRUCTED USING AMAFCA STD DETAIL C-102S, SEE SHEET C-509.
8. IF CONFLICTS EXIST BETWEEN PROPOSED SPOT ELEVATIONS AND PROPOSED CONTOURS, SPOT ELEVATIONS SHALL OVERRIDE CONTOUR LINE DATA.
9. GRAVEL MULCH WILL BE PLACED AS PER APWA SPECIFICATION 1012 AND PAID PER CUBIC YARD.
10. NATIVE GRASS SEEDING WILL BE PLACED AS PER APWA SPECIFICATION 1012 AND SSCAFCA SUPPLEMENTAL SPEC. 1012.

ABBREVIATIONS

@	AT
AP	ANALYSIS POINT
BC	BEGIN CURVE
BCR	BEGIN CURB RETURN
BK	BOOK
BLDG	BUILDING
BM	BENCH MARK
BOA	BEGINNING OF ALIGNMENT
BOP	BEGINNING OF PROJECT
BVC	BEGIN VERTICAL CURVE
BW	BASE OF WALL
CATV	CABLE TV LINE
CB	CATCH BASIN
CF	CURB FACE
CFS	CUBIC FEET PER SECOND
CG	CURB AND GUTTER
CL	CENTERLINE
CLF	CHAIN LINK FENCE
CMP	CORRUGATED METAL PIPE
CO	CLEAN OUT
CONC	CONCRETE
CORR	CITY OF RIO RANCHO
CY	CUBIC YARDS
Δ	DELTA
DI	DROP INLET
DIA	DIAMETER
DS	DRAINAGE STRUCTURE
DUE	DRAINAGE UTILITY EASEMENT
EA	EACH
EC	END CURVE
ECR	END CURB RETURN
ELEV	ELEVATION
EOA	END OF ALIGNMENT
EOP	END OF PROJECT
EP	EDGE OF PAVEMENT
ESMT	EASEMENT
EST	ESTIMATE
EVC	END VERTICAL CURVE
EW	EACH WAY
EXIST	EXISTING
FG	FINISH GRADE
FH	FIRE HYDRANT
FL	FLOW LINE
FOC	FACE OF CURB
FP	FINISHED PAD
FPS	FEET PER SECOND
G	GAS
GM	GAS METER
GV	GATE VALVE
HORIZ	HORIZONTAL
INT	INTERSECTION
INV	INVERT
LF	LINEAR FEET
LP	LIGHT POLE
LT	LEFT
MH	MANHOLE
MID	MID-POINT
NG	NATURAL GROUND
OC	ON CENTER
OHE	OVER HEAD ELECTRIC
PB	PULL BOX
PC	POINT OF CURVATURE
PCC	POINT OF COMPOUND CURVATURE
PG	PAGE
PGL	PROFILE GRADE LINE
PI	POINT OF INTERSECTION
PL	PROPERTY LINE
PRC	POINT OF REVERSE CURVATURE
PT	POINT OF TANGENCY
PUE	PUBLIC UTILITY EASEMENT
PVC	POLYVINYL CHLORIDE PIPE
PVMT	PAVEMENT
Q	100 YEAR PEAK DISCHARGE
QTY	QUANTITY
RAD	RADIUS
RCP	REINFORCED CONCRETE PIPE
REF	REFERENCE
RP	RADIUS POINT
RT	RIGHT
R/W, ROW	RIGHT-OF-WAY
S	SLOPE
SAS, SS	SANITARY SEWER LINE
SD	STORM DRAIN
SF	SQUARE FEET
STA	STATION
STD	STANDARD
SW	SIDEWALK
SY	SQUARE YARDS
T	TANGENT
TA	TOP OF ASPHALT
TAC	TOP OF ASPHALT CURB
TBC	TOP BACK OF CURB
TC	TOP OF CONCRETE
TEL	TELEPHONE LINE, RISER OR BOX
TP	TOP OF PIPE
TRANS	TRANSVERSE
TW	TOP OF WALL
TYP	TYPICAL
UE	UNDERGROUND ELECTRICAL LINE
UT	UNDERGROUND TELEPHONE LINE
V	VELOCITY
VC	VERTICAL CURVE
VERT	VERTICAL
VPI	VERTICAL POINT OF INTERSECTION
W	WATER LINE
WM	WATER METER
WQ	WATER QUALITY
WSEL	WATER SURFACE ELEVATION
WV	WATER VALVE

SSCAFCA

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REVISIONS (OR CHANGE NOTICES)

WHPacific
AN NV5 COMPANY

PROJECT DESCRIPTION: SSCAFCA RIPARIA PONDS

SHEET TITLE: GENERAL NOTES

SHEILA K. JOHNSON — NEW MEXICO — 19750 — PROFESSIONAL ENGINEER
6FEB 2023

PROJECT NO: BL_P0001-03
DESIGNED BY: WHP
DRAWN BY: WHP
CHECKED BY: WHP
DATE: 2-6-23
DPI CHK:

SHEET NO.
G - 2

FINAL PLAN SIZE - 22x34

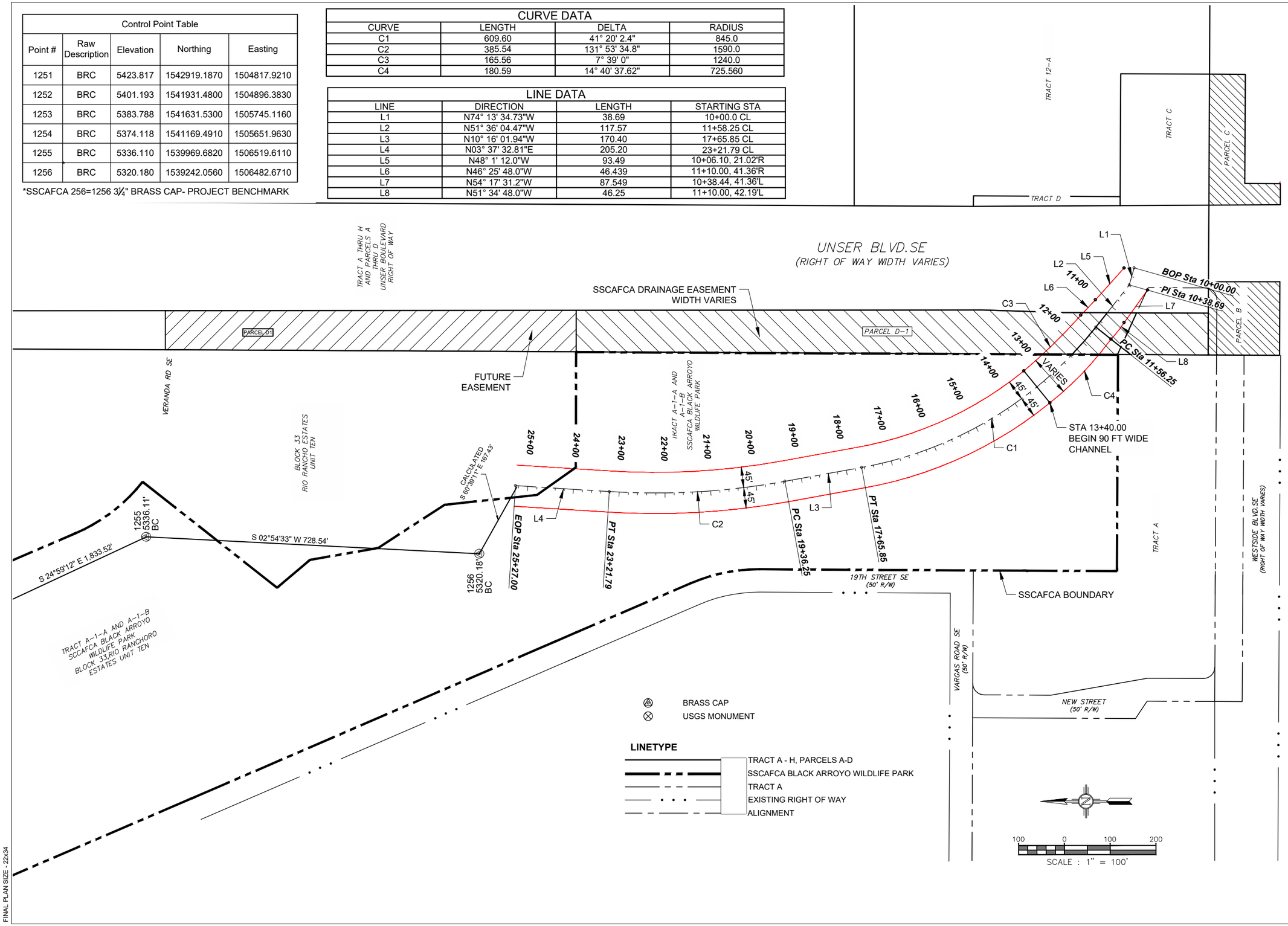
AUSTIN SCHMIDT, 6-Feb-23 Drawing File: P:\SOUTHERN SANDOVAL COUNTY ARROYO FLOOD CONTROL AUTHORITY (SSC\229022-A000231.00\EXECUTION\DRAWINGS\CIVIL\229022-A000231.00_G_GENERAL NOTES.DWG 4:25 PM

Control Point Table				
Point #	Raw Description	Elevation	Northing	Easting
1251	BRC	5423.817	1542919.1870	1504817.9210
1252	BRC	5401.193	1541931.4800	1504896.3830
1253	BRC	5383.788	1541631.5300	1505745.1160
1254	BRC	5374.118	1541169.4910	1505651.9630
1255	BRC	5336.110	1539969.6820	1506519.6110
1256	BRC	5320.180	1539242.0560	1506482.6710

*SSCAFCA 256=1256 3¼" BRASS CAP- PROJECT BENCHMARK

CURVE DATA			
CURVE	LENGTH	DELTA	RADIUS
C1	609.60	41° 20' 2.4"	845.0
C2	385.54	131° 53' 34.8"	1590.0
C3	165.56	7° 39' 0"	1240.0
C4	180.59	14° 40' 37.62"	725.560

LINE DATA			
LINE	DIRECTION	LENGTH	STARTING STA
L1	N74° 13' 34.73"W	38.69	10+00.0 CL
L2	N51° 36' 04.47"W	117.57	11+58.25 CL
L3	N10° 16' 01.94"W	170.40	17+65.85 CL
L4	N03° 37' 32.81"E	205.20	23+21.79 CL
L5	N48° 1' 12.0"W	93.49	10+06.10, 21.02'R
L6	N46° 25' 48.0"W	46.439	11+10.00, 41.36'R
L7	N54° 17' 31.2"W	87.549	10+38.44, 41.36'L
L8	N51° 34' 48.0"W	46.25	11+10.00, 42.19'L



NO.	DESCRIPTION	DATE	BY
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REVISIONS (OR CHANGE NOTICES)

WHPacific
AN NV5 COMPANY

PROJECT DESCRIPTION: SSCAFCA RIPARIA PONDS

SHEET TITLE: SURVEY CONTROL PLAN

SHEILA K. JOHNSON NEW MEXICO (19756) PROFESSIONAL ENGINEER
6FEB 2023

PROJECT NO:	BL_P0001-03
DESIGNED BY:	WHP
DRAWN BY:	WHP
CHECKED BY:	WHP
DATE:	2-6-23
DPI CHK:	

SHEET NO. G - 3

FINAL PLAN SIZE - 22x34

AUSTIN SCHMIDT, 6-Feb-23 Drawing File: P:\SOUTHERN SANDOVAL COUNTY ARROYO FLOOD CONTROL AUTHORITY (SSC\229022-A000231.00\EXECUTION\DRAWINGS\CIVIL\SURVEY CONTROL SHEET G-03.DWG 4:25 PM

VARGAS ROAD

17TH AVE

19TH STREET

EXISTING ROW

EXISTING ROW

WEST RUNDOWN CONFLUENCE DETAIL AND GRADING PLAN SHOWN ON SHEET C-12

EXISTING UTILITIES

EXISTING MUNICIPAL WELL DISCHARGE TO REMAIN

SEE SHEET C-7

DS-3
2-30" STORM
DRAIN PIPES

DS-2
2-30" STORM
DRAIN PIPE

EP STA. 25+27.00

BLACK ARROYO
(WEST BRANCH)

TRIBUTARY A

SEE CONCRETE INLET TRANSITION DETAIL SHEET C-13

EMERGENCY SPILLWAYS

POND 1

POND 2

POND 3

DS-4
2-30" STORM
DRAIN PIPES

DS-5
3-42" STORM
DRAIN PIPES

SSCAFCA EASEMENT WIDTH VARIES

SSCAFCA EASEMENT WIDTH VARIES

GATE

DS-1
1-30" STORM
DRAIN PIPE

EXISTING UTILITIES

EXISTING UTILITIES

DS-6
1-24" STORM
DRAIN PIPE

EXISTING UNSER CHANNEL
TO BE FILLED IN

BP STA. 10+00.00

EXISTING CONCRETE RUNDOWN TO REMAIN (WILL BE BURIED EXCEPT AS NOTED)

UNSER BOULEVARD

UNSER CHANNEL

EXISTING STORM DRAIN TO REMAIN

UNSER CHANNEL AND INFLOW GRADING PLAN SHOWN ON SHEET C-7

EXISTING ENERGY DISSIPATER, PROTECT-IN-PLACE

EXIST 4-10'x8' CONCRETE BOX CULVERT (CBC), PROTECT -IN-PLACE

EXISTING GRADE CONTROL STRUCTURE TO REMAIN AND CONNECT TO RIPRAP CHANNEL

LEGEND

- EXIST. MINOR CONTOUR
- EXIST. MAJOR CONTOUR
- EXIST. CATV LINE
- EXIST. ELEC. LINE
- EXIST. FIBER OPTIC LINE
- EXIST. GAS LINE
- EXIST. WATERLINE
- EXIST. SANITARY SEWER
- EXIST. DROP INLET
- PROP. MAJOR CONTOUR
- PROP. MINOR CONTOUR
- EXIST. STORM DRAIN
- PROP. STORM DRAIN
- PROPERTY LINES
- LIMIT OF GRADING
- CONSTRUCTION FENCE
- 5 STRAND FENCE
- POST AND CABLE FENCE
- CLASS A RIPRAP
- SUBSURFACE CLASS A RIPRAP
- CLASS B RIPRAP
- CLASS H RIPRAP
- GRAVEL MULCH
- BASE COURSE ACCESS ROAD
- SHOTCRETE
- SUBSURFACE SHOTCRETE
- REINFORCED CONCRETE
- SEEDING

GENERAL NOTES

1. PRIOR TO ANY CONSTRUCTION OR WORK ON SITE, CONTRACTOR MUST INSTALL CONSTRUCTION FENCE APPROXIMATELY 10-FT BEYOND GRADING LIMITS.
2. A GEOTECHNICAL REPORT, DATED JUNE 2, 2022, WAS PREPARED FOR THIS PROJECT. ALL EARTHWORK, FILL PLACEMENT, COMPACTION AND ALL OTHER ELEMENTS OF THE GEOTECHNICAL REPORT MUST BE STRICTLY ADHERED TO IN THE CONSTRUCTION OF THIS PROJECT AND THE PONT EMBANKMENTS. THE GEOTECHNICAL REPORT IS INCLUDED AT THE END OF VOLUME 2 OF THE BID AND CONTRACT DOCUMENTS.
3. DETAILED CHANNEL AND POND GRADING AND CONSTRUCTION NOTES ARE SHOWN ON SHEETS C-5 THROUGH C-7.
4. ALL FINAL GRADES, WITH THE EXCEPTION OF AREAS WITH IMPROVEMENTS, SHALL BE DISKED OR RIPPED TO A DEPTH OF 12" TO FACILITATE PLANT GROWTH.

0 60 120 Feet
HORIZONTAL

NO.	DESCRIPTION	DATE	BY
7			
6			
5			
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2			
1	REVISIONS (OR CHANGE NOTICES)		

WHPacific
AN NV5 COMPANY

PROJECT DESCRIPTION: SSCAFCA RIPARIA PONDS

SHEET TITLE: OVERALL LAYOUT

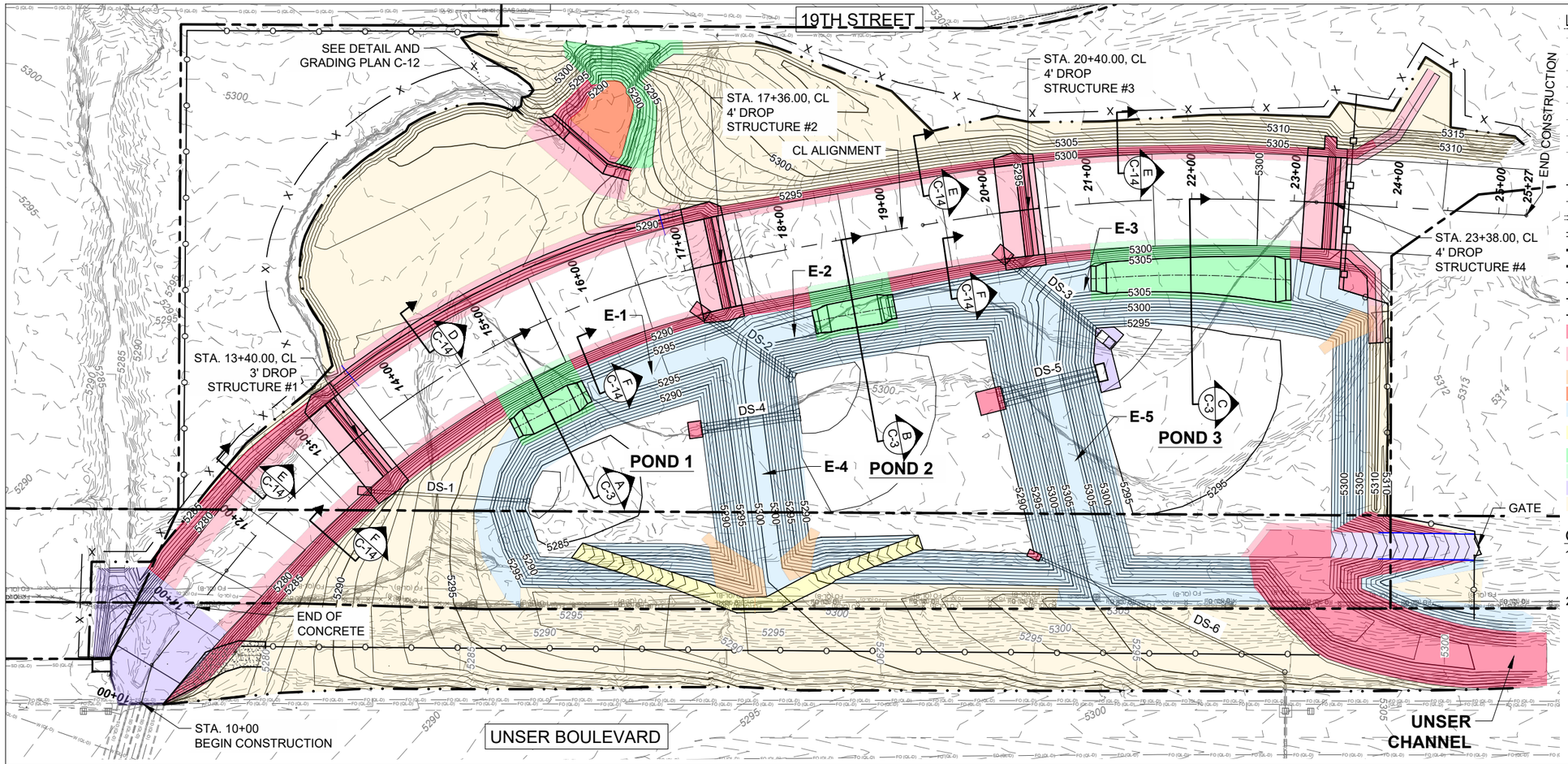
SHEILA K. JOHNSON NEW MEXICO 19758 PROFESSIONAL ENGINEER
6/23/2023

PROJECT NO: BL_P0001-03
DESIGNED BY: WHP
DRAWN BY: WHP
CHECKED BY: WHP
DATE: 2-6-23
DPI CHK:

SHEET NO. C - 1

FINAL PLAN SIZE - 22x34

AUSTIN SCHMIDT, 6-Feb-23 Drawing File: P:\SOUTHERN SANDOVAL COUNTY ARROYO FLOOD CONTROL AUTHORITY (SSC\229022-A000231.00\EXECUTION\DRAWINGS\CIVIL\229022-A000231.00_C_01.DWG 4:25 PM

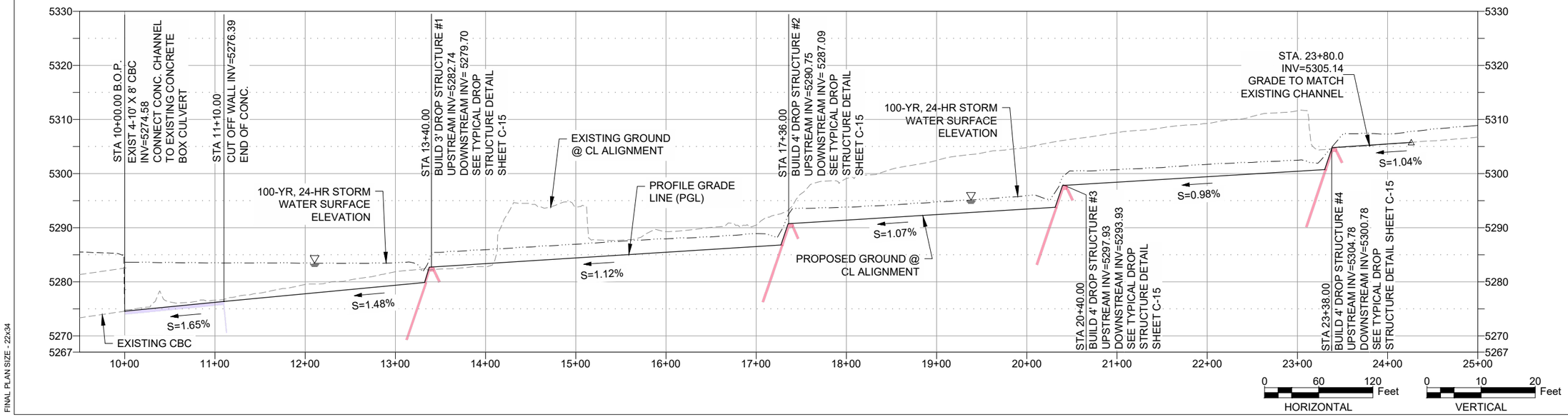


LEGEND

- EXIST. MINOR CONTOUR
- EXIST. MAJOR CONTOUR
- EXIST. CATV LINE
- EXIST. ELEC. LINE
- EXIST. FIBER OPTIC LINE
- EXIST. GAS LINE
- EXIST. WATERLINE
- EXIST. SANITARY SEWER
- EXIST. DROP INLET
- PROP. MAJOR CONTOUR
- PROP. MINOR CONTOUR
- EXIST. STORM DRAIN
- PROP. STORM DRAIN
- PROPERTY LINES
- LIMIT OF GRADING
- CONSTRUCTION FENCE
- 5 STRAND FENCE
- POST AND CABLE FENCE
- CLASS A RIPRAP
- SUBSURFACE CLASS A RIPRAP
- CLASS B RIPRAP
- CLASS H RIPRAP
- GRAVEL MULCH
- BASE COURSE ACCESS ROAD
- SHOTCRETE
- SUBSURFACE SHOTCRETE
- REINFORCED CONCRETE
- SEEDING

GENERAL NOTES

1. SEE DRAINAGE STRUCTURE (DS-1 TO DS-6) PROFILES ON SHEETS C-9 THROUGH C-11.
2. EMBANKMENT- KEYWAY DETAILS E-1 TO E-5 ARE SHOWN ON SHEET C-4.



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1			
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7			

REVISIONS (OR CHANGE NOTICES)

WHPacific AN NV5 COMPANY

PROJECT DESCRIPTION: SSCAFCA RIPARIA PONDS

SHEET TITLE: OVERALL SITE GRADING AND BLACK ARROYO PROFILE

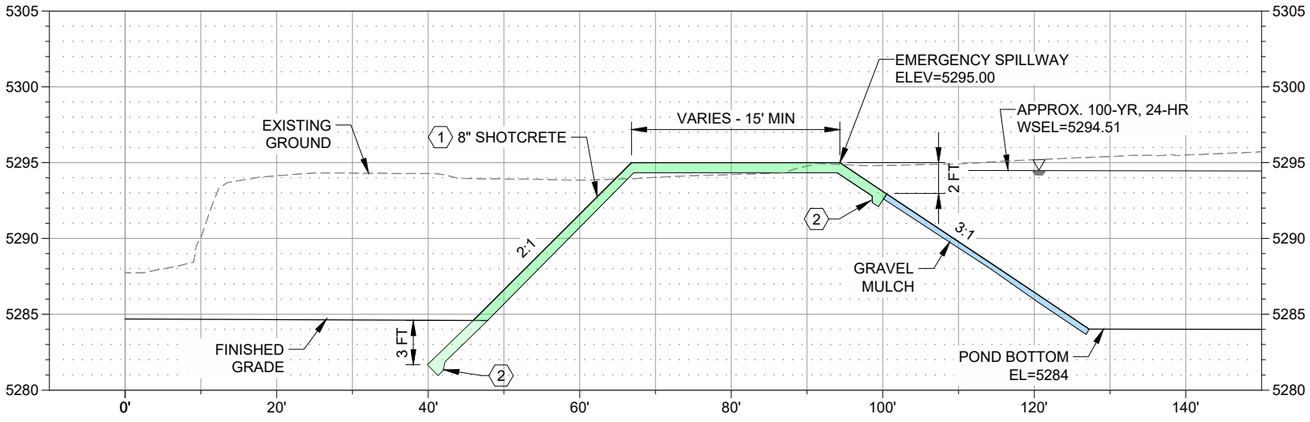
SHEILA K. JOHNSON NEW MEXICO 19756 PROFESSIONAL ENGINEER 6FEB2023

PROJECT NO:	BL_P0001-03
DESIGNED BY:	WHP
DRAWN BY:	WHP
CHECKED BY:	WHP
DATE:	2-6-23
DPI CHK:	

SHEET NO. C - 2

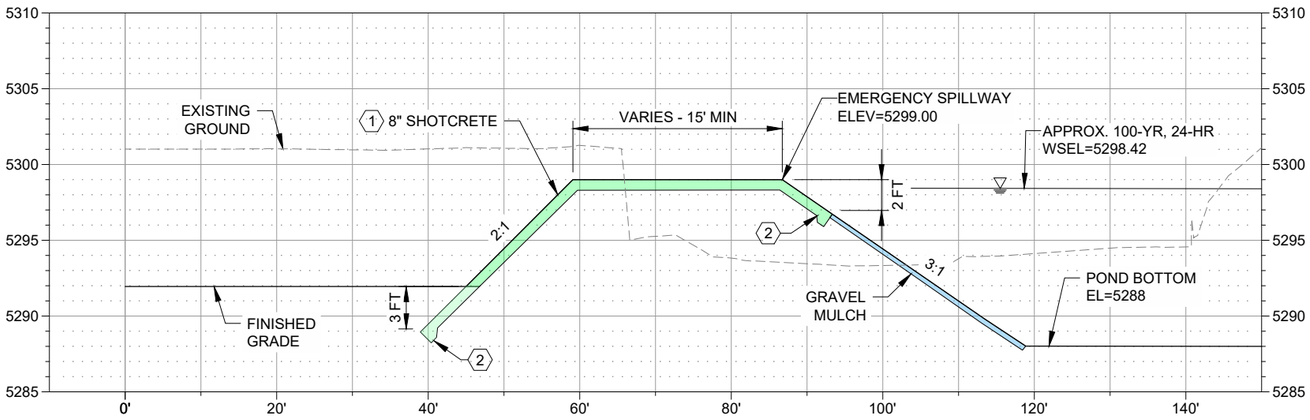
FINAL PLAN SIZE - 22x34

AUSTIN SCHMIDT, 6-Feb-23 Drawing File: P:\SOUTHERN SANDOVAL COUNTY ARROYO FLOOD CONTROL AUTHORITY (SSC\229022-A000231.00\EXECUTION\DRAWINGS\CIVIL\229022-A000231.00_C_02 P&P.DWG 4:26 PM



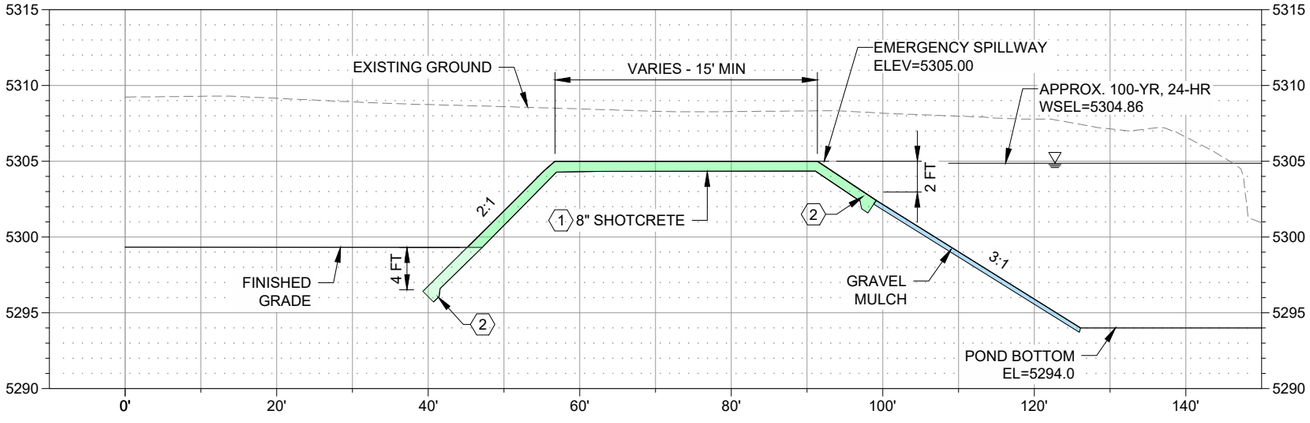
STA 15+18

POND 1 SECTION A



STA 18+55

POND 2 SECTION B



STA 21+98

POND 3 SECTION C

LEGEND

- CLASS A RIPRAP
- SUBSURFACE CLASS A RIPRAP
- CLASS B RIPRAP
- CLASS H RIPRAP
- GRAVEL MULCH
- BASE COURSE ACCESS ROAD
- SHOTCRETE
- SUBSURFACE SHOTCRETE
- REINFORCED CONCRETE
- SEEDING

KEYED NOTES

1. CONSTRUCT 8" THICK SHOTCRETE PER AMAFCA STD DETAIL C102S SEE DETAIL ON SHEET C-509.
2. CONSTRUCT 1'X1' THICKENED EDGE, PER DETAIL SHEET C-509.

0 10 20 Feet
HORIZONTAL

0 5 10 Feet
VERTICAL

NO.	DESCRIPTION	DATE	BY
7			
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REVISIONS (OR CHANGE NOTICES)

WHPacific
AN NV5 COMPANY

PROJECT DESCRIPTION: SSCAFCA RIPARIA PONDS

SHEET TITLE: POND CROSS-SECTIONS

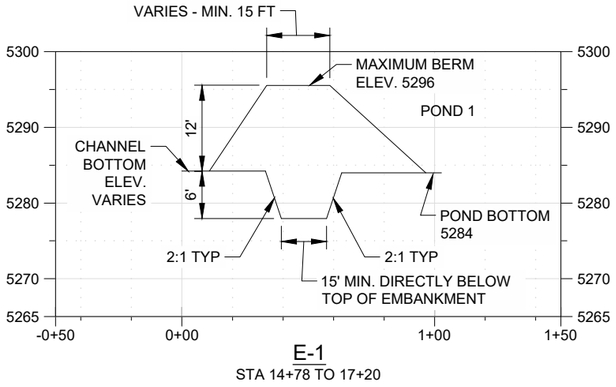
SHEILA K. JOHNSON NEW MEXICO 19758 PROFESSIONAL ENGINEER
6 FEB 2023

PROJECT NO:	BL_P0001-03
DESIGNED BY:	WHP
DRAWN BY:	WHP
CHECKED BY:	WHP
DATE:	2-6-23
DPI CHK:	

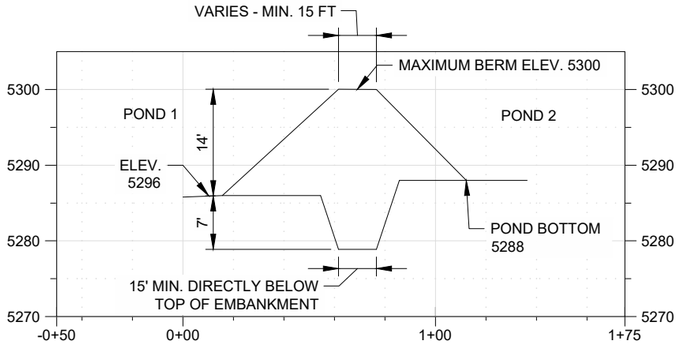
SHEET NO.
C - 3

FINAL PLAN SIZE - 22x34

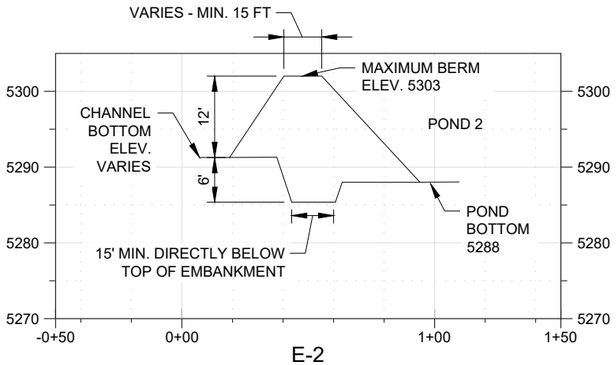
AUSTIN SCHMIDT, 6-Feb-23 Drawing File: P:\SOUTHERN SANDOVAL COUNTY ARROYO FLOOD CONTROL AUTHORITY (SSC\229022-A000231.00\EXECUTION\DRAWINGS\CIVIL\229022-A000231.00_C_02 P&P.DWG 4:26 PM



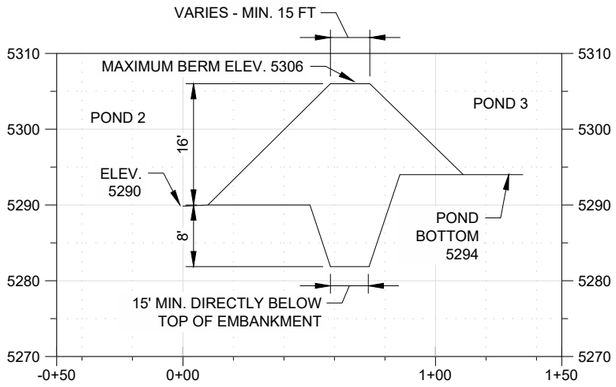
E-1
STA 14+78 TO 17+20



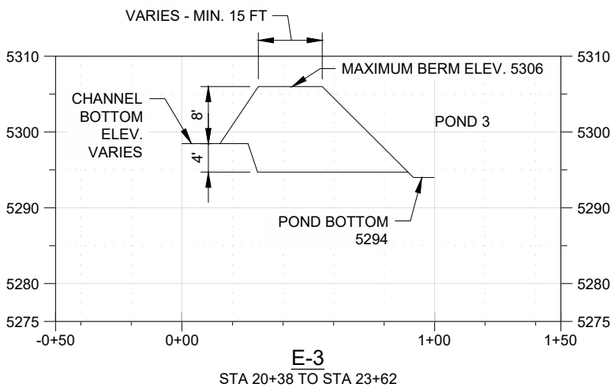
E-4
KEYWAY TO EXTEND ALONG EMBANKMENT
BETWEEN POND 1 AND POND 2
APPROXIMATELY CENTERED AT STA. 17+31, 211' RT



E-2
STA 17+20 TO STA 20+38



E-5
KEYWAY TO EXTEND ALONG EMBANKMENT
BETWEEN POND 2 AND POND 3
APPROXIMATELY CENTERED AT STA. 20+55, 247' RT



E-3
STA 20+38 TO STA 23+62

GENERAL NOTES

1. GEOTECHNICAL REPORT, DATED JUNE 2, 2022, WAS PREPARED FOR THIS PROJECT. ALL EARTHWORK, FILL PLACEMENT, COMPACTION AND ALL OTHER ELEMENTS OF THE GEOTECHNICAL REPORT MUST BE STRICTLY ADHERED TO IN THE CONSTRUCTION OF THIS PROJECT AND THE POND EMBANKMENTS. THE GEOTECHNICAL REPORT IS INCLUDED AT THE END OF VOLUME 2 OF THE BID AND CONTRACT DOCUMENTS.
2. SEE SHEET C-2 FOR EMBANKMENT LOCATIONS.

NO.	DESCRIPTION	DATE	BY
7			
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REVISIONS (OR CHANGE NOTICES)

WHPacific AN NV5 COMPANY

PROJECT DESCRIPTION: SSCAFCA RIPARIA PONDS

SHEET TITLE: EMBANKMENT - KEYWAY DETAILS

SHEILA K. JOHNSON NEW MEXICO 19758 PROFESSIONAL ENGINEER
6/23/2023

PROJECT NO:	BL_P0001-03
DESIGNED BY:	WHP
DRAWN BY:	WHP
CHECKED BY:	WHP
DATE:	2-6-23
DPI CHK:	

SHEET NO. C - 4

0 15 30 Feet
HORIZONTAL

0 5 10 Feet
VERTICAL

FINAL PLAN SIZE - 22x34

AUSTIN SCHMIDT, 6-Feb-23 Drawing File: P:\SOUTHERN SANDOVAL COUNTY ARROYO FLOOD CONTROL AUTHORITY (SSC\229022-A000231.00\EXECUTION\DRAWINGS\CIVIL\229022-A000231.00_C_02 P&P.DWG 4:26 PM

STA. 15+18.0, 80.0' RT
BUILD 50' SHOTCRETE
EMERGENCY SPILLWAY,
SEE DETAIL SHEET C-14

STA. 15+47.60, 79.89' RT

STA. 14+92.35, 80.41' RT

SEE SHEET C-12
FOR GRADING
DETAIL

STA. 13+40.00, CL
BEGIN 90' WIDE CHANNEL

DO NOT DISTURB
EXISTING VERTICAL
BANK MAINTAIN 20 FT
MINIMUM CLEAR
DISTANCE

STA. 13+40.00, CL
BUILD 3 FT DROP STRUCTURE # 1
SEE DETAIL SHEET C-15

EXISTING CONCRETE
STRUCTURE TO
REMAIN; BURY IN PLACE
EXCEPT WHERE NOTED
FOR REMOVAL

STA. 11+10.00, CL
LIMIT OF CONCRETE

EXISTING
4-10x8 CBC

STA. 11+10.00, 45' LT TO STA. 11+30.00, 45' LT
TRANSITION RIPRAP SIDE SLOPE FROM 3:1 TO 2:1

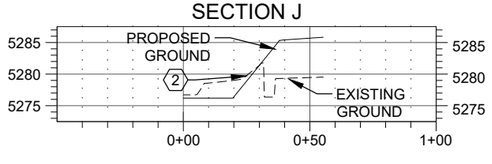
TRIB. A

EXISTING ENERGY DISSIPATER
PROTECT-IN-PLACE

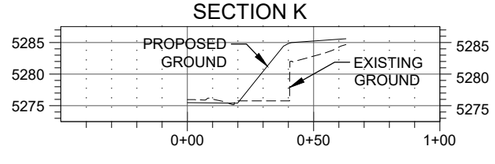
UNSER BOULEVARD

EXISTING UNSER CHANNEL

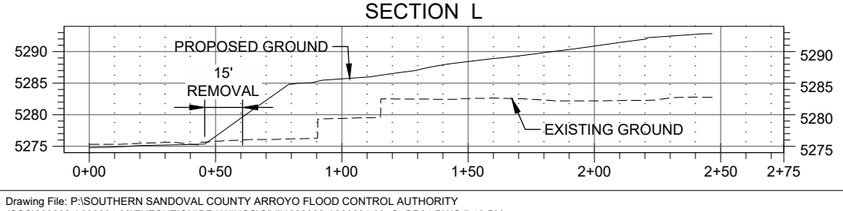
SECTION J

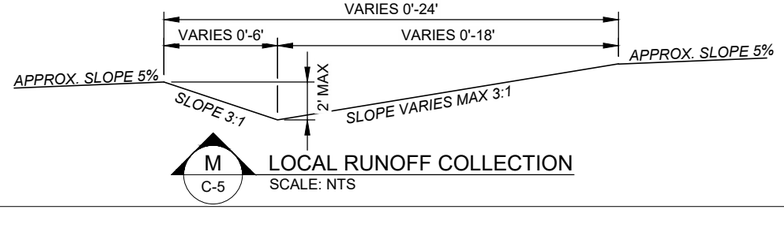


SECTION K



SECTION L





M / C-5 LOCAL RUNOFF COLLECTION
SCALE: NTS

LEGEND

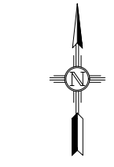
- EXIST. MINOR CONTOUR
- EXIST. MAJOR CONTOUR
- EXIST. CATV LINE
- EXIST. ELEC. LINE
- EXIST. FIBER OPTIC LINE
- EXIST. GAS LINE
- EXIST. WATERLINE
- EXIST. SANITARY SEWER
- EXIST. DROP INLET
- PROP. MAJOR CONTOUR
- PROP. MINOR CONTOUR
- EXIST. STORM DRAIN
- PROP. STORM DRAIN
- PROPERTY LINES
- LIMIT OF GRADING
- CONSTRUCTION FENCE
- 5 STRAND FENCE
- POST AND CABLE FENCE
- CLASS A RIPRAP
- SUBSURFACE CLASS A RIPRAP
- CLASS B RIPRAP
- CLASS H RIPRAP
- GRAVEL MULCH
- BASE COURSE ACCESS ROAD
- SHOTCRETE
- SUBSURFACE SHOTCRETE
- REINFORCED CONCRETE
- SEEDING

GENERAL NOTES

1. SEE DRAINAGE STRUCTURE. PROFILES ON SHEETS C-9 TO C-11.
2. SEE SHEET C-8 FOR GRADING POINT TABLES.

KEYED NOTES

1. EXISTING FIBER OPTIC LINE CONTRACTOR TO PROTECT IN PLACE.
2. REMOVE AND DISPOSE PARTS OF EXISTING CONCRETE STRUCTURE AS SHOWN. APPROX. 15' X 93'.
3. REMOVE EXISTING SOIL CEMENT BERM TO APPROXIMATELY 1-FT BELOW FINISHED GRADE.
4. CONTRACTOR TO COORDINATE WITH UTILITY OWNER TO ADJUST EXISTING UTILITIES INCLUDING PULL BOXES AND FIBER OPTIC MARKERS TO GRADE IN UTILITY CORRIDOR.
5. INSTALL 5-STRAND FENCE. PER SSCAFCA DETAIL M100 SEE SHEET C-504.
6. EXISTING CHECK DAM TO BE BURIED.
7. SEE SECTION M FOR CONTOUR PONDING GRADING DETAIL.



0 30 60 Feet

NO.	DESCRIPTION	DATE	BY
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1	REVISIONS (OR CHANGE NOTICES)		

SSCAFCA

WHPacific AN NV5 COMPANY

PROJECT DESCRIPTION: SSCAFCA RIPARIA PONDS

SHEET TITLE: OUTFALL AND SOUTHERN CHANNEL GRADING PLAN

SHEILA K. JOHNSON NEW MEXICO 19758 PROFESSIONAL ENGINEER
6FEB2023

PROJECT NO: BL_P0001-03
DESIGNED BY: WHP
DRAWN BY: WHP
CHECKED BY: WHP
DATE: 2-6-23
DPI CHK:

SHEET NO.
C - 5

FINAL PLAN SIZE - 22x34

AUSTIN SCHMIDT, 6-Feb-23 Drawing File: P:\SOUTHERN SANDOVAL COUNTY ARROYO FLOOD CONTROL AUTHORITY (SSC\229022-A000231.00\EXECUTION\DRAWINGS\CIVIL\229022-A000231.00_C_GR01.DWG 5:10 PM

STA. 21+11.53, 73.39' RT

STA 20+40, CL
BUILD 4 FT DROP
STRUCTURE # 3
SEE DETAIL SHEET C-15

STA. 18+79.94, 73.07' R

STA. 18+29.91, 73.22' R

STA 17+36.00,CL
BUILD 4 FT DROP STRUCTURE # 2
SEE DETAIL SHEET C-15

STA. 19+30, 369' RT
BEGIN FO RELOCATION

PLACE GRAVEL MULCH ON POND SIDE SLOPES

POND 2

STA. 18+55.0, 73.7' RT
BUILD 50' LONG SHOTCRETE EMERGENCY SPILLWAY, SEE SECTIONS SHEET C-14

PLACE GRAVEL MULCH ON POND SIDE SLOPES

STA. 15+18.00, 80.0' RT
BUILD 50' LONG SHOTCRETE EMERGENCY SPILLWAY. SEE SECTIONS SHEET C-14

POND 1

UNSER BOULEVARD

LEGEND

- EXIST. MINOR CONTOUR
- EXIST. MAJOR CONTOUR
- EXIST. CATV LINE
- EXIST. ELEC. LINE
- EXIST. FIBER OPTIC LINE
- EXIST. GAS LINE
- EXIST. WATERLINE
- EXIST. SANITARY SEWER
- EXIST. DROP INLET
- PROP. MAJOR CONTOUR
- PROP. MINOR CONTOUR
- EXIST. STORM DRAIN
- PROP. STORM DRAIN
- PROPERTY LINES
- LIMIT OF GRADING
- CONSTRUCTION FENCE
- 5 STRAND FENCE
- POST AND CABLE FENCE
- CLASS A RIPRAP
- SUBSURFACE CLASS A RIPRAP
- CLASS B RIPRAP
- CLASS H RIPRAP
- GRAVEL MULCH
- BASE COURSE ACCESS ROAD
- SHOTCRETE
- SUBSURFACE SHOTCRETE
- REINFORCED CONCRETE
- SEEDING

GENERAL NOTES

1. SEE DRAINAGE STRUCTURE PROFILES ON SHEETS C-9 THROUGH C-11.
2. SEE SHEET C-8 FOR GRADING POINT TABLES.

KEYED NOTES

1. CONTRACTOR TO COORDINATE WITH OWNER TO RELOCATE EXISTING FIBER OPTIC LINE FROM STA. 19+30, 369' RT TO STA. 24+61, 382.5' RT BY UTILITY OWNER.
2. CONSTRUCT MAINTENANCE ROAD PER SSCAFCA STD DWG 2260. SEE SHEET C-506.
3. CONTRACTOR TO COORDINATE WITH UTILITY OWNER TO ADJUST EXISTING PULL BOXES AND FIBER OPTIC MARKERS TO GRADE IN UTILITY CORRIDOR.
4. INSTALL 5-STRAND FENCE. PER SSCAFCA DETAIL M100 SEE SHEET C-504.
5. INSTALL CLASS B RIPRAP WITH GEOTEXTILE, 1-FT THICK. PLACE RIPRAP 6-FT IN EACH DIRECTION FROM BOTTOM CORNER POINT. EXTEND TO TOP OF POND AS SHOWN. BUILD 10-FT X 10-FT X 12-IN THICK RIPRAP PAD, WITH GEOTEXTILE AT BOTTOM OF POND.

0 30 60 Feet

NO.	DESCRIPTION	DATE	BY
7			
6			
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REVISIONS (OR CHANGE NOTICES)

WHPacific
AN NV5 COMPANY

PROJECT DESCRIPTION: SSCAFCA RIPARIA PONDS

SHEET TITLE: POND 1 & 2 GRADING PLAN

SHEILA K. JOHNSON NEW MEXICO 19758 PROFESSIONAL ENGINEER
6 FEB 2023

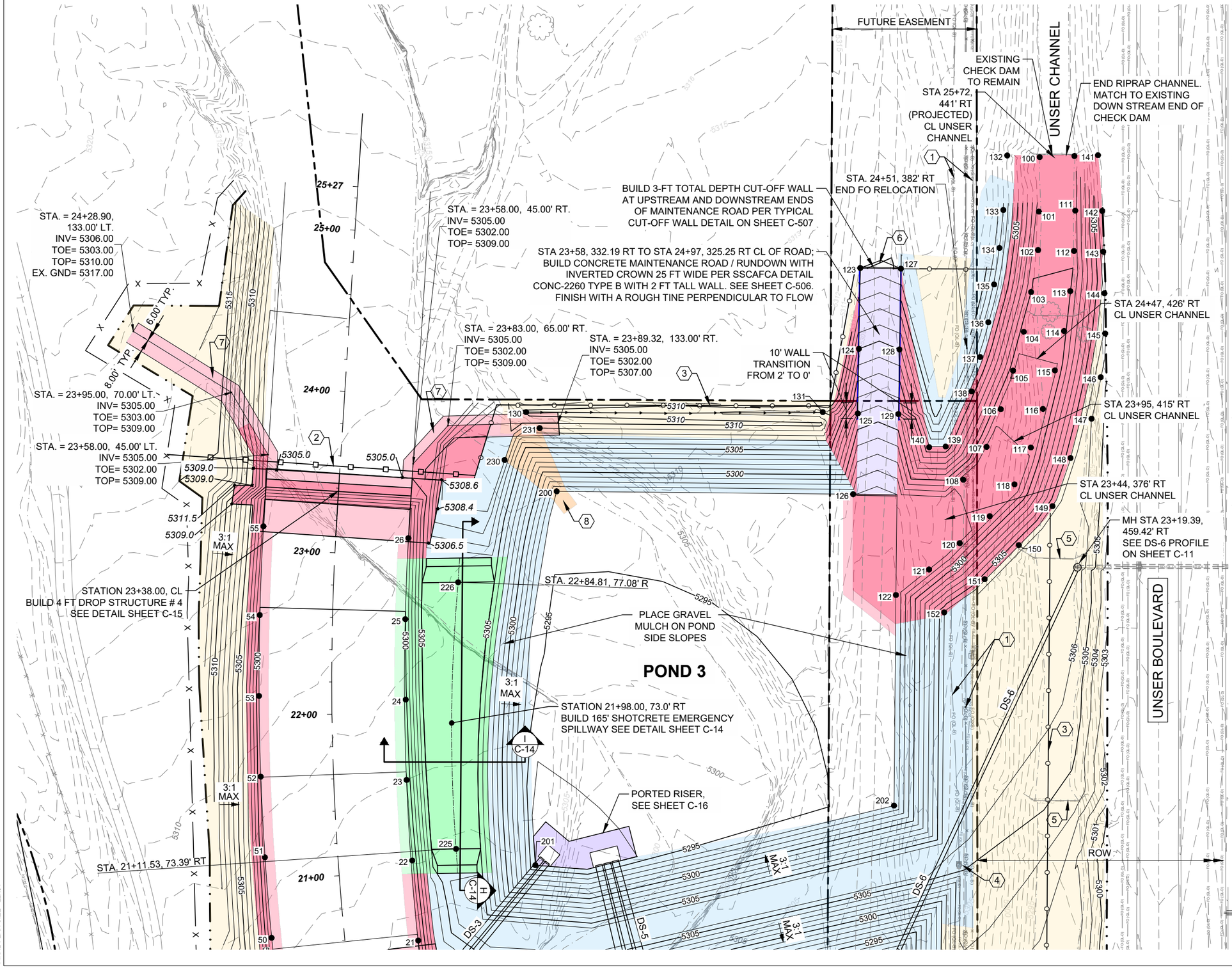
PROJECT NO:	BL_P0001-03
DESIGNED BY:	WHP
DRAWN BY:	WHP
CHECKED BY:	WHP
DATE:	2-6-23
DPI CHK:	

SHEET NO. C - 6

FINAL PLAN SIZE - 22x34

AUSTIN SCHMIDT, 6-Feb-23

Drawing File: P:\SOUTHERN SANDOVAL COUNTY ARROYO FLOOD CONTROL AUTHORITY (SSC\229022-A000231.00\EXECUTION\DRAWINGS\CIVIL\229022-A000231.00_C_GR01.DWG 5:10 PM



LEGEND

- EXIST. MINOR CONTOUR
- EXIST. MAJOR CONTOUR
- EXIST. CATV LINE
- EXIST. ELEC. LINE
- EXIST. FIBER OPTIC LINE
- EXIST. GAS LINE
- EXIST. WATERLINE
- EXIST. SANITARY SEWER
- EXIST. DROP INLET
- PROP. MAJOR CONTOUR
- PROP. MINOR CONTOUR
- EXIST. STORM DRAIN
- PROP. STORM DRAIN
- PROPERTY LINES
- LIMIT OF GRADING
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- CLASS A RIPRAP
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- CLASS B RIPRAP
- CLASS H RIPRAP
- GRAVEL MULCH
- BASE COURSE ACCESS ROAD
- SHOTCRETE
- SUBSURFACE SHOTCRETE
- REINFORCED CONCRETE
- SEEDING

GENERAL NOTES

1. SEE DRAINAGE STRUCTURE PROFILES ON SHEETS C-9 THROUGH C-11.
2. SEE SHEET C-8 FOR GRADING POINT TABLES.

KEYED NOTES

1. CONTRACTOR TO COORDINATE WITH UTILITY OWNER TO ADJUST EXISTING PULL BOXES AND FO MARKERS TO GRADE IN UTILITY CORRIDOR. EXISTING FIBER OPTIC LINE TO BE RELOCATED FROM STA. 19+30, 369' RT TO STA. 24+61, 382.5' RT BY UTILITY OWNER.
2. INSTALL POST AND CABLE FENCE PER SSCAFCA STD DETAIL M104. SEE SHEET C-504.
3. INSTALL 5 STRAND FENCE PER SSCAFCA DETAIL M100. SEE SHEET C-504.
4. ADJUST EXISTING PULL BOXES AND FIBER OPTIC MARKERS TO GRADE IN UTILITY CORRIDOR.
5. EXISTING CHECK DAM TO BE BURIED IN PLACE.
6. 25' WIDE GATE PER SSCAFCA STD DWG M101. SEE SHEET C-505.
7. BUILD BURIED CLASS A RIPRAP REVETMENT STRUCTURE.
8. INSTALL CLASS B RIPRAP WITH GEOTEXTILE, 1-FT THICK. PLACE RIPRAP 6-FT IN EACH DIRECTION FROM BOTTOM CORNER POINT. EXTEND TO TOP OF POND AS SHOWN. BUILD 10-FT X 10-FT X 12IN THICK RIPRAP PAD, WITH GEOTEXTILE AT BOTTOM OF POND.

NO.	DESCRIPTION	DATE	BY
7			
6			
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4			
3			
2			
1			

REVISIONS (OR CHANGE NOTICES)

WHPacific AN NV5 COMPANY

PROJECT DESCRIPTION: SSCAFCA RIPARIA PONDS

SHEET TITLE: POND 3 GRADING PLAN

SHEILA K. JOHNSON NEW MEXICO 19756 PROFESSIONAL ENGINEER 6 FEB 2023

PROJECT NO:	BL_P0001-03
DESIGNED BY:	WHP
DRAWN BY:	WHP
CHECKED BY:	WHP
DATE:	2-6-23
DPI CHK:	

SHEET NO. C - 7

FINAL PLAN SIZE - 22x34

AUSTIN SCHMIDT, 6-Feb-23 Drawing File: P:\SOUTHERN SANDOVAL COUNTY ARROYO FLOOD CONTROL AUTHORITY (SSC\229022-A000231.00\EXECUTION\DRAWINGS\CIVIL\229022-A000231.00_C_GR01.DWG 5:10 PM

BLACK ARROYO

Point Table				
Point #	Raw Description	Elevation	Northing	Easting
1	FG	5274.589	1537833.6807	1507106.7100
2	FG	5275.778	1537867.5898	1507069.9653
3	FG	5276.716	1537901.4274	1507033.1548
4	FG	5277.100	1537935.2027	1506996.2882
5	FG	5277.937	1537969.5847	1506959.9776
6	FG	5278.988	1538005.4655	1506925.1701
7	FG	5279.608	1538041.7832	1506890.9929
8	FG	5283.317	1538082.0469	1506859.9906
9	FG	5284.001	1538123.6215	1506831.8181
10	FG	5284.458	1538166.7572	1506805.6348
11	FG	5284.864	1538211.0634	1506782.4109
12	FG	5285.472	1538257.3864	1506762.4011
13	FG	5286.000	1538305.6379	1506743.7059
14	FG	5286.834	1538353.0600	1506730.7266
15	FG	5290.888	1538401.6763	1506718.0472
16	FG	5291.405	1538451.0169	1506708.9984
17	FG	5291.924	1538499.8512	1506700.1526
18	FG	5292.536	1538549.0306	1506691.5054
19	FG	5292.949	1538598.1458	1506682.4321
20	FG	5293.458	1538647.3905	1506674.8538
21	FG	5298.000	1538696.5678	1506669.0587
22	FG	5298.740	1538746.0944	1506665.3249
23	FG	5299.000	1538795.9471	1506661.8721
24	FG	5299.680	1538845.6041	1506661.3055
25	FG	5299.979	1538895.4561	1506661.0754
26	FG	5300.408	1538945.5795	1506662.9679
27	FG	5275.000	1537783.2144	1507080.8652
28	FG	5274.580	1537783.4741	1507060.8402
29	FG	5274.941	1537794.3403	1507044.0830
30	FG	5275.951	1537822.6520	1507002.6306
31	FG	5276.818	1537852.8281	1506962.9391
32	FG	5277.738	1537891.0318	1506916.2799
33	FG	5278.672	1537923.1082	1506878.3212
34	FG	5279.175	1537958.9429	1506843.9056
35	FG	5282.851	1537996.7639	1506811.4447
36	FG	5283.281	1538036.4792	1506781.0534
37	FG	5283.926	1538077.8543	1506752.9309
38	FG	5284.320	1538120.7589	1506727.1694
39	FG	5285.000	1538165.0914	1506703.8535
40	FG	5285.361	1538210.5988	1506683.0642
41	FG	5285.940	1538257.2877	1506664.8503
42	FG	5286.337	1538304.8753	1506649.3089
43	FG	5286.819	1538353.1737	1506636.4884
44	FG	5291.120	1538402.1891	1506626.3784
45	FG	5291.620	1538451.3885	1506617.4665
46	FG	5292.102	1538500.5878	1506608.5545
47	FG	5292.617	1538549.7872	1506599.6426
48	FG	5293.122	1538599.0402	1506591.0635
49	FG	5293.620	1538648.5712	1506584.1798
50	FG	5298.080	1538698.2162	1506578.2685
51	FG	5298.505	1538748.0484	1506574.1516
52	FG	5299.006	1538797.9863	1506571.5604
53	FG	5299.372	1538847.9364	1506570.4977
54	FG	5299.951	1538897.9622	1506570.9634
55	FG	5300.709	1538952.8531	1506573.2377

UNSER CHANNEL

Point Table				
Point #	Raw Description	Elevation	Northing	Easting
100	EG	5300.552	1539181.3948	1507053.6622
101	FG	5300.870	1539147.6025	1507053.1442
102	FG	5300.364	1539123.8128	1507052.6603
103	FG	5299.919	1539097.8601	1507048.3389
104	FG	5299.227	1539073.2674	1507043.8622
105	FG	5299.144	1539049.2022	1507037.1770
106	FG	5298.220	1539025.3716	1507029.6205
107	FG	5297.719	1539002.0319	1507020.7910
108	FG	5297.146	1538981.7038	1507006.3693
109				
110	EG	5300.743	1539182.0605	1507075.1464
111	FG	5300.691	1539148.2786	1507075.7069
112	FG	5300.298	1539123.2946	1507074.9307
113	FG	5299.958	1539098.4060	1507072.6164
114	FG	5299.622	1539073.7072	1507068.7728
115	FG	5298.919	1539049.3706	1507063.1333
116	FG	5298.500	1539025.5071	1507055.6813
117	FG	5298.082	1539001.6436	1507048.2292
118	FG	5297.631	1538978.8706	1507038.0906
119	FG	5297.544	1538959.1853	1507022.7750
120	FG	5297.157	1538942.4558	1507004.2134
121	FG	5297.017	1538926.1965	1506985.2266
122	FG	5296.000	1538910.3927	1506964.7008
123	FG	5310.000	1539112.7382	1506942.6253
124	FG	5305.000	1539062.7309	1506941.7772
125	FG	5301.000	1539022.7251	1506941.0988
126	FG	5296.000	1538972.7602	1506938.2377
127	EG	5310.000	1539112.3133	1506967.7639
128	FG	5305.000	1539062.3152	1506966.9160
129	FG	5301.000	1539022.3167	1506966.2377
130	FG	5309.989	1539023.5800	1506735.8095
131	FG	5309.000	1539023.5791	1506919.4250
132	EG	5306.988	1539182.3855	1507033.5626
133	FG	5307.936	1539148.6131	1507031.1579
134	FG	5307.973	1539125.1458	1507028.7442
135	FG	5307.831	1539102.5167	1507025.4897
136	FG	5307.083	1539079.1739	1507021.8769
137	FG	5306.611	1539057.6259	1507016.8236
138	FG	5305.596	1539036.3319	1507011.5287
139	FG	5306.000	1539002.2154	1506995.5145
140	FG	5305.869	1539001.8286	1506985.2490
141	EG	5306.736	1539182.5070	1507089.7668
142	FG	5306.900	1539148.0135	1507092.4119
143	FG	5306.679	1539122.8482	1507093.0140
144	FG	5306.854	1539097.0932	1507093.7352
145	FG	5306.214	1539072.2147	1507094.2161
146	FG	5306.045	1539045.1182	1507091.4695
147	FG	5306.027	1539019.4793	1507085.8162
148	FG	5306.017	1538995.1676	1507072.8074
149	FG	5306.060	1538965.3614	1507061.6256
150	FG	5305.952	1538941.2739	1507040.8020
151	FG	5305.864	1538920.1211	1507019.6407
152	FG	5305.969	1538899.6377	1506994.5927

PONDS

Point Table				
Point #	Raw Description	Elevation	Northing	Easting
200	FG	5296.000	1538974.5113	1506754.7580
201	FG	5294.000	1538743.1898	1506741.5746
202	FG	5296.000	1538780.0324	1506963.5471
203	FG	5290.000	1538635.9153	1506752.9667
204	FG	5291.000	1538686.7390	1506964.6261
205	FG	5291.000	1538565.1314	1506960.8624
206	FG	5291.000	1538560.2517	1506946.6784
207	FG	5290.000	1538463.4811	1506948.1865
208	FG	5288.000	1538449.9901	1506785.9682
209	FG	5286.000	1538341.5006	1506951.6757
210	FG	5286.000	1538354.5310	1506812.1357
211	FG	5286.000	1538242.1673	1506951.2327
212	FG	5286.000	1538231.3793	1506965.4637
213	FG	5286.000	1538200.5661	1506964.4194
214	FG	5284.000	1538194.4529	1506895.3036
215	FG	5300.000	1538485.7259	1506990.1997
216	FG	5203.755	1538428.3235	1507017.0909
217	FG	5203.755	1538392.8741	1507017.9232
218	FG	5296.000	1538332.7599	1506996.0963
219	FG	5296.000	1538181.9124	1506994.2554
220	FG	5296.000	1538151.7203	1506917.7646
221	FG	5295.000	1538188.7877	1506832.8273
222	FG	5295.004	1538233.1264	1506809.7153
223	FG	5299.000	1538482.7457	1506731.9340
224	FG	5299.231	1538531.9461	1506722.8637
225	FG	5305.000	1538753.2302	1506692.4641
226	FG	5305.336	1538918.2676	1506693.7572
227	FG	5286.000	1538373.9607	1506956.4496
228	FG	5300.000	1538435.8729	1506965.6348
229	FG	5299.000	1538418.0843	1506976.5722
230	FG	5309.000	1538993.9326	1506722.4821
231	FG	5309.000	1539013.6142	1506744.2099

SSCAFCA

NO.	DESCRIPTION	DATE	BY
7			
6			
5			
4			
3			
2			
1			

REVISIONS (OR CHANGE NOTICES)

WHPacific AN NV5 COMPANY

PROJECT DESCRIPTION: SSCAFCA RIPARIA PONDS

SHEET TITLE: GRADING POINT TABLES

SHEILA K. JOHNSON NEW MEXICO 19758 PROFESSIONAL ENGINEER

6FEB 2023

PROJECT NO: BL_P0001-03

DESIGNED BY: WHP

DRAWN BY: WHP

CHECKED BY: WHP

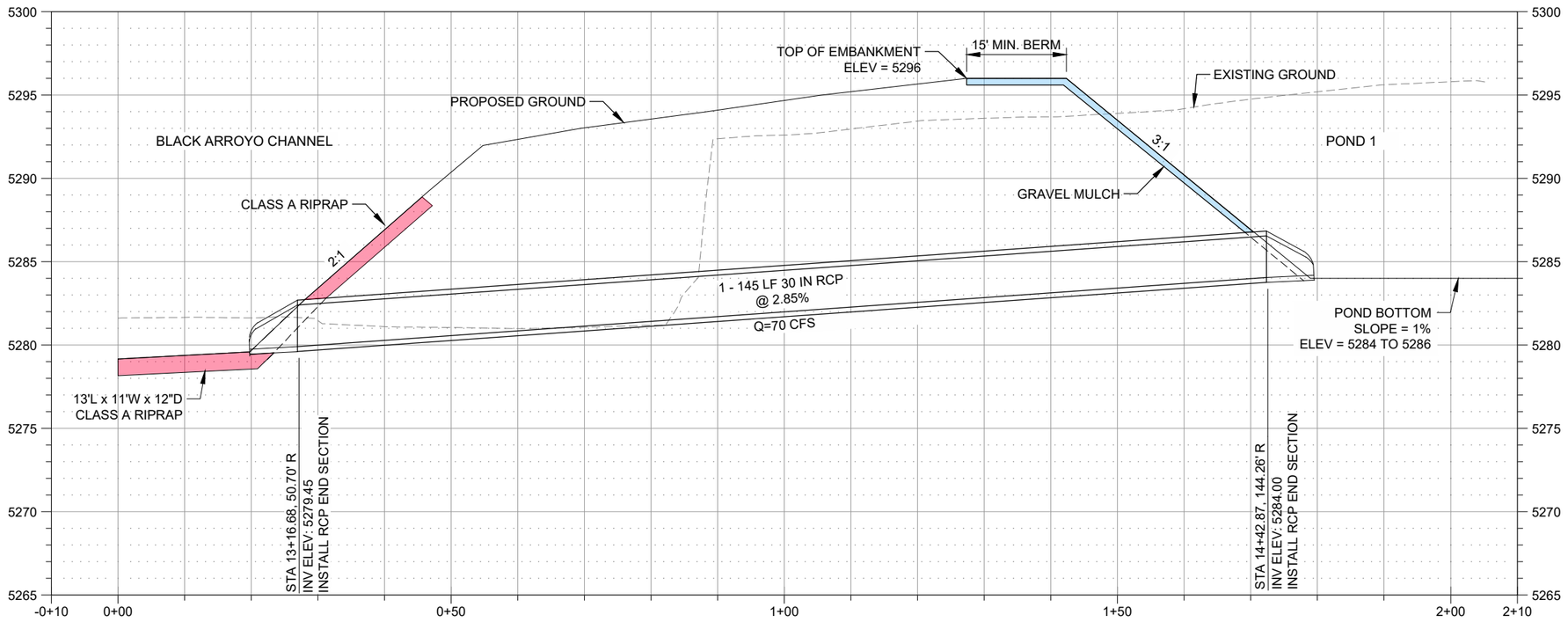
DATE: 2-6-23

DPI CHK:

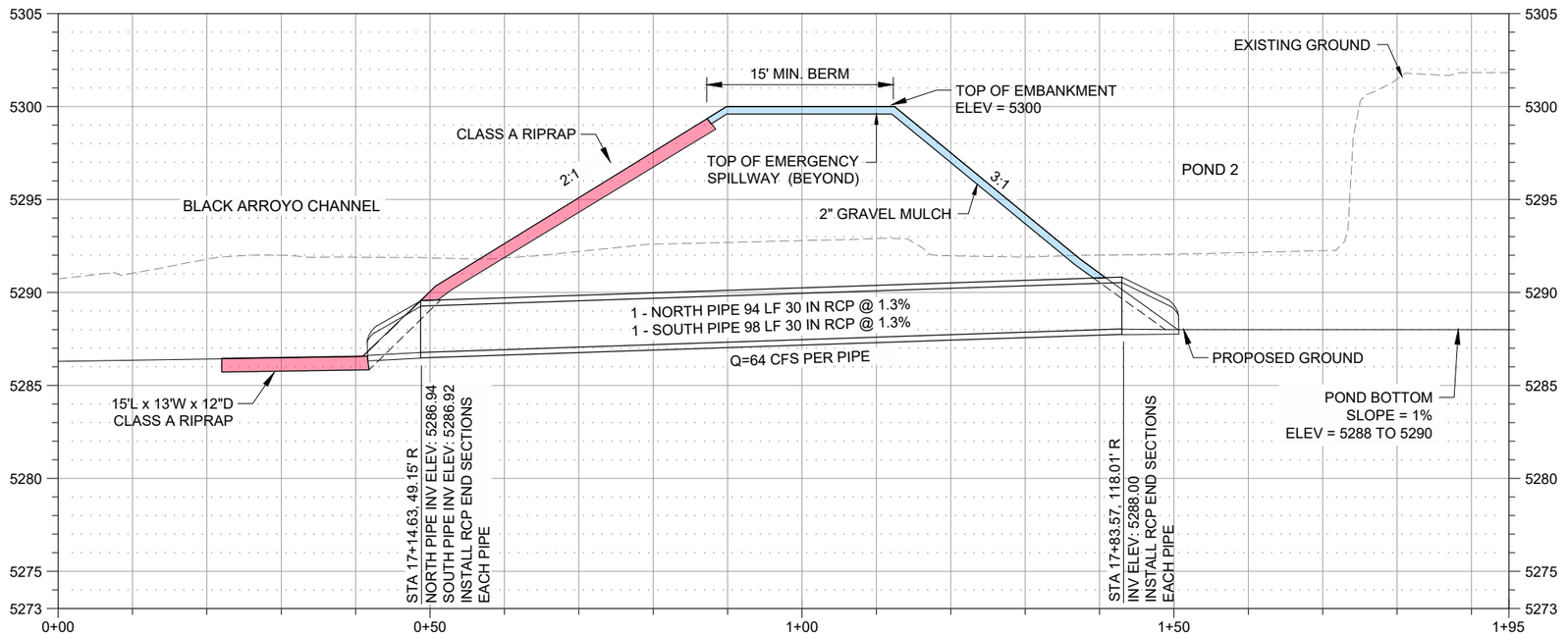
SHEET NO.

C - 8

FINAL PLAN SIZE - 22x34



DS-1 PROFILE



DS-2 PROFILE

LEGEND

- CLASS A RIPRAP
- SUBSURFACE CLASS A RIPRAP
- CLASS B RIPRAP
- CLASS H RIPRAP
- GRAVEL MULCH
- BASE COURSE ACCESS ROAD
- SHOTCRETE
- SUBSURFACE SHOTCRETE
- REINFORCED CONCRETE
- SEEDING

GENERAL NOTES

1. ALL STATIONING IS BASED ON THE CHANNEL CENTERLINE ALIGNMENT; ALL PIPE LENGTHS ARE SHOWN AT CORRECT LENGTH.

0 10 20 Feet
HORIZONTAL

0 4 8 Feet
VERTICAL

NO.	DESCRIPTION	DATE	BY
7			
6			
5			
4			
3			
2			
1			

REVISIONS (OR CHANGE NOTICES)

WHPacific AN NV5 COMPANY

PROJECT DESCRIPTION: SSCAFCA RIPARIA PONDS

SHEET TITLE: PROFILES DS-1 & DS-2

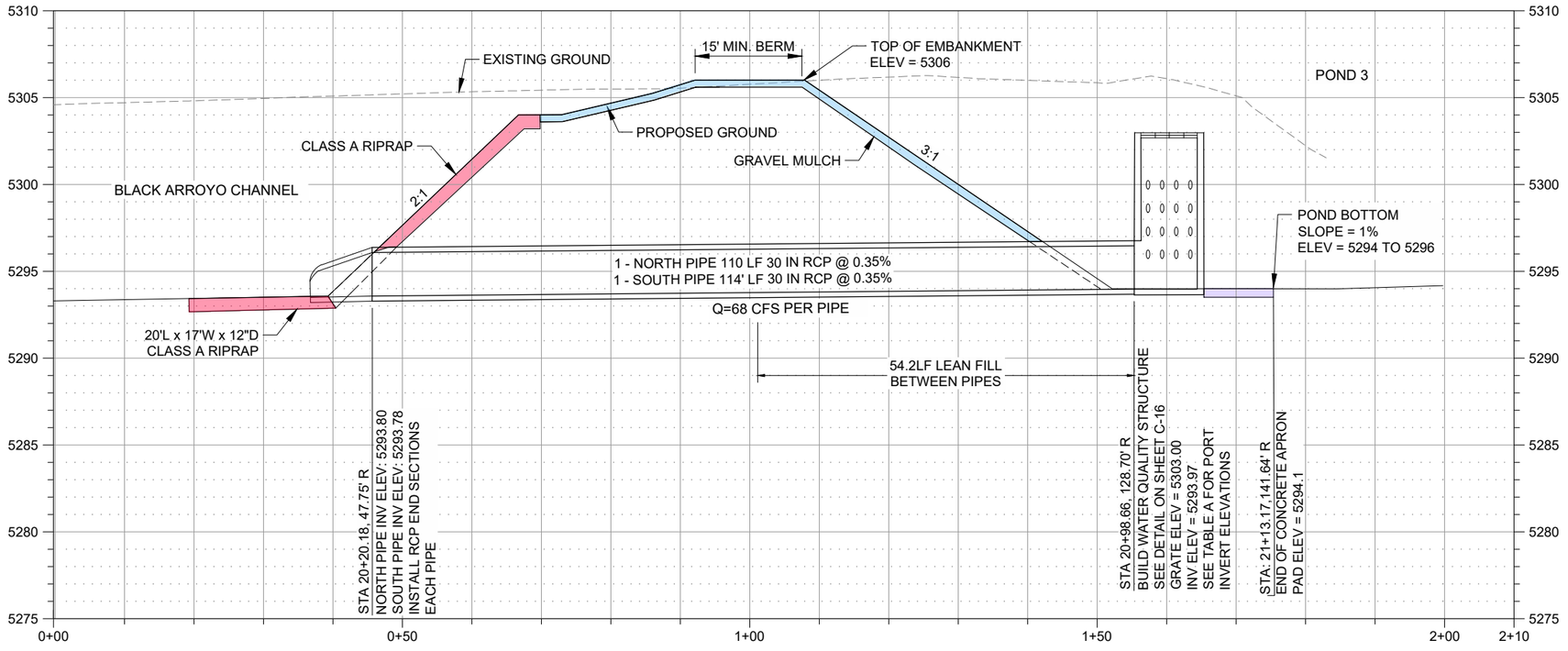
SHEILA K. JOHNSON NEW MEXICO 19758 PROFESSIONAL ENGINEER
6 FEB 2023

PROJECT NO:	BL_P0001-03
DESIGNED BY:	WHP
DRAWN BY:	WHP
CHECKED BY:	WHP
DATE:	2-6-23
DPI CHK:	

SHEET NO. C - 9

FINAL PLAN SIZE - 22x34

AUSTIN SCHMIDT, 6-Feb-23 Drawing File: P:\SOUTHERN SANDOVAL COUNTY ARROYO FLOOD CONTROL AUTHORITY (SSC\229022-A000231.00\EXECUTION\DRAWINGS\CIVIL\229022-A000231.00_C_SD.DWG 4:27 PM



DS-3 PROFILE

LEGEND

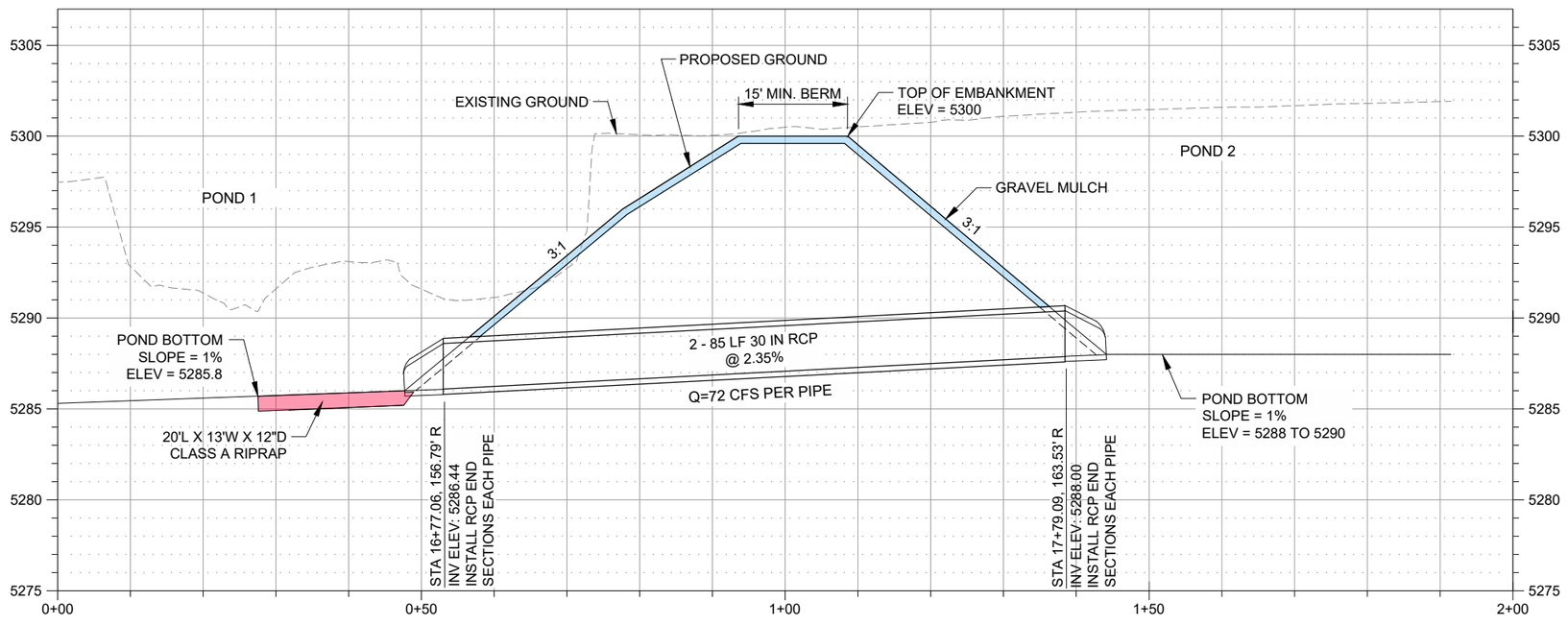
- CLASS A RIPRAP
- SUBSURFACE CLASS A RIPRAP
- CLASS B RIPRAP
- CLASS H RIPRAP
- GRAVEL MULCH
- BASE COURSE ACCESS ROAD
- SHOTCRETE
- SUBSURFACE SHOTCRETE
- REINFORCED CONCRETE
- SEEDING

GENERAL NOTES

1. ALL STATIONING IS BASED ON THE CHANNEL CENTERLINE ALIGNMENT; ALL PIPE LENGTHS ARE SHOWN AT CORRECT LENGTH.

TABLE A

8'-6" x 8'-0" WATER QUALITY STRUCTURE - PORT ELEVATION	
ROW	INVERT ELEVATION AT PORTS
ROW 4	5299.75
ROW 3	5298.41
ROW 2	5297.08
ROW 1	5295.75



DS-4 PROFILE

0 10 20 Feet
HORIZONTAL

0 4 8 Feet
VERTICAL

NO.	DESCRIPTION	DATE	BY
7			
6			
5			
4			
3			
2			
1			

REVISIONS (OR CHANGE NOTICES)

WHPacific AN NV5 COMPANY

PROJECT DESCRIPTION: SSCAFCA RIPARIA PONDS

SHEET TITLE: PROFILES DS-3 & DS-4

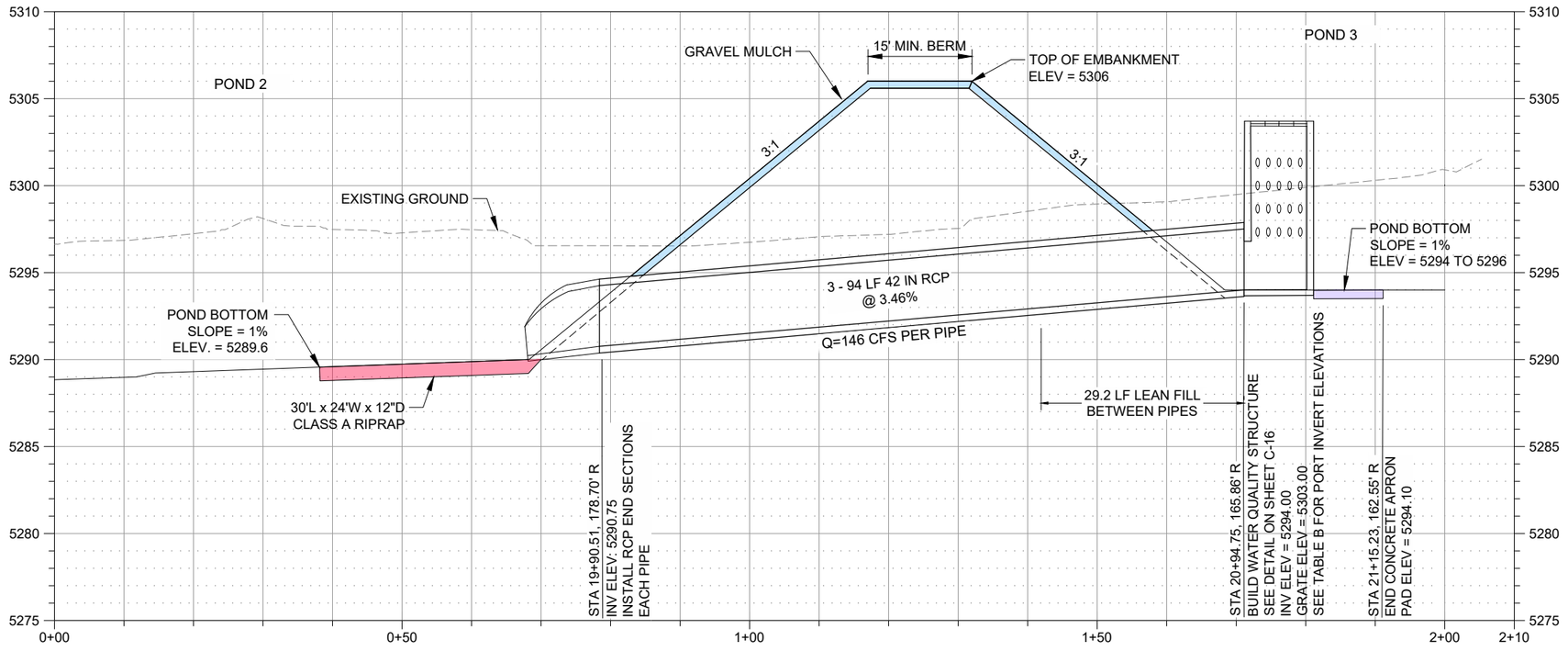
SHEILA K. JOHNSON NEW MEXICO 19756 PROFESSIONAL ENGINEER
FEB 2023

PROJECT NO:	BL_P0001-03
DESIGNED BY:	WHP
DRAWN BY:	WHP
CHECKED BY:	WHP
DATE:	2-6-23
DPI CHK:	

SHEET NO. C - 10

FINAL PLAN SIZE - 22x34

AUSTIN SCHMIDT, 6-Feb-23 Drawing File: P:\SOUTHERN SANDOVAL COUNTY ARROYO FLOOD CONTROL AUTHORITY (SSC\229022-A000231.00\EXECUTION\DRAWINGS\CIVIL\229022-A000231.00_C_SD.DWG 5:42 PM



DS-5 PROFILE

0 10 20 Feet HORIZONTAL

0 4 8 Feet VERTICAL

LEGEND

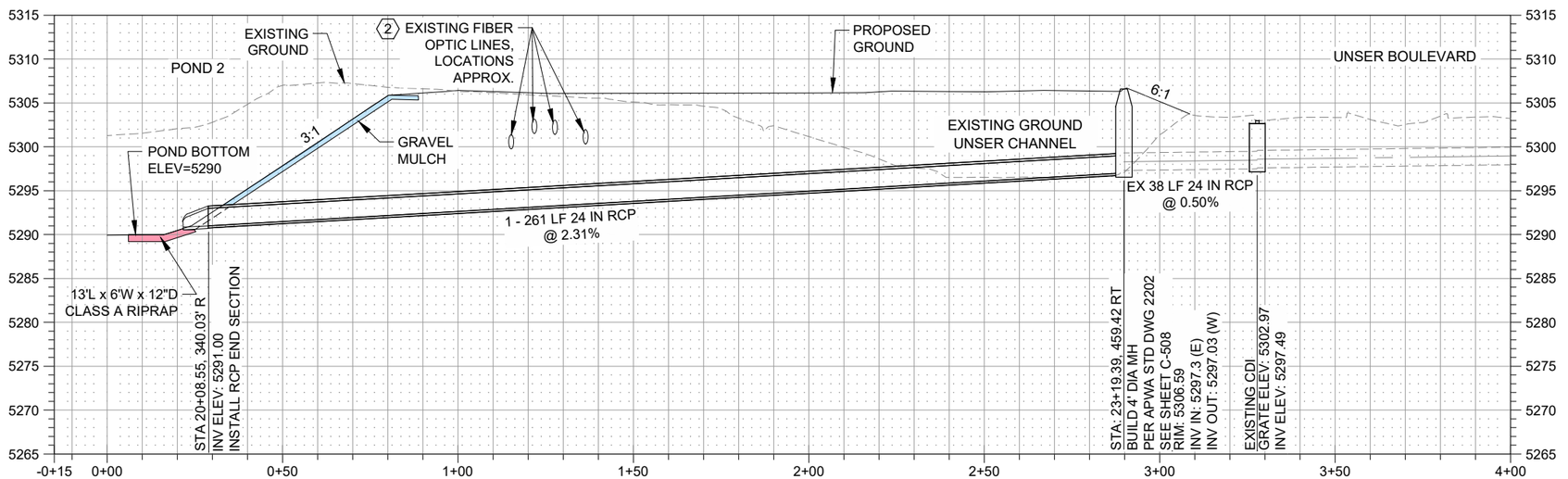
- CLASS A RIPRAP
- SUBSURFACE CLASS A RIPRAP
- CLASS B RIPRAP
- CLASS H RIPRAP
- GRAVEL MULCH
- BASE COURSE ACCESS ROAD
- SHOTCRETE
- SUBSURFACE SHOTCRETE
- REINFORCED CONCRETE
- SEEDING

GENERAL NOTES

1. ALL STATIONING IS BASED ON THE CHANNEL CENTERLINE ALIGNMENT; ALL PIPE LENGTHS ARE SHOWN AT CORRECT LENGTH.
2. CONTRACTOR TO COORDINATE WITH UTILITY OWNER WHO MUST SUPPORT OR RELOCATE FO LINES.

TABLE B

16'-1" x 8'-0" WATER QUALITY STRUCTURE - PORT ELEVATION	
ROW	INVERT ELEVATION AT PORTS
ROW 5	5301.08
ROW 4	5299.75
ROW 3	5298.41
ROW 2	5297.08
ROW 1	5295.75



DS-6 PROFILE

0 20 40 Feet HORIZONTAL

0 8 16 Feet VERTICAL

NO.	DESCRIPTION	DATE	BY
7			
6			
5			
4			
3			
2			
1	REVISIONS (OR CHANGE NOTICES)		

WHPacific AN NV5 COMPANY

PROJECT DESCRIPTION: SSCAFCA RIPARIA PONDS

SHEET TITLE: PROFILES DS-5 & DS-6

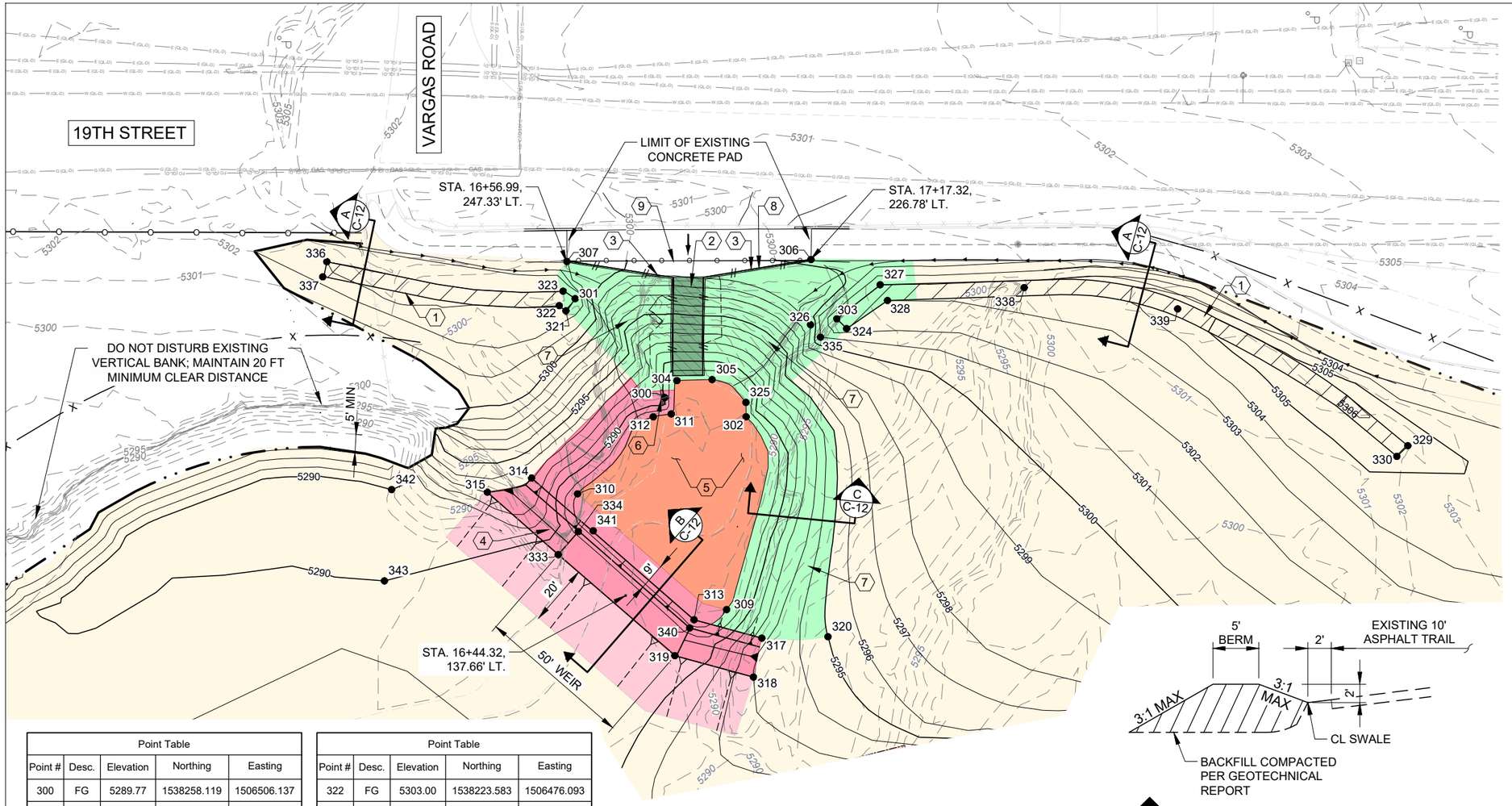
SHEILA K. JOHNSON NEW MEXICO 19756 PROFESSIONAL ENGINEER 6 FEB 2023

PROJECT NO: BL_P0001-03
DESIGNED BY: WHP
DRAWN BY: WHP
CHECKED BY: WHP
DATE: 2-6-23
DPI CHK:

SHEET NO. C - 11

FINAL PLAN SIZE - 22x34

AUSTIN SCHMIDT, 6-Feb-23 Drawing File: P:\SOUTHERN SANDOVAL COUNTY ARROYO FLOOD CONTROL AUTHORITY (SSC\229022-A000231.00\EXECUTION\DRAWINGS\CIVIL\229022-A000231.00_C_SD.DWG 5:42 PM



A C-12 WEST WEIR SECTION DETAIL
SCALE: NOT TO SCALE

LEGEND

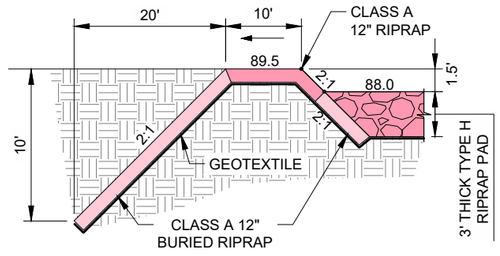
- EXIST. MINOR CONTOUR
- EXIST. MAJOR CONTOUR
- CATV (QL-D) EXIST. CATV LINE
- E (QL-D) EXIST. ELEC. LINE
- FO (QL-D) EXIST. FIBER OPTIC LINE
- G (QL-D) EXIST. GAS LINE
- W (QL-D) EXIST. WATERLINE
- SS (QL-D) EXIST. SANITARY SEWER
- EXIST. DROP INLET
- 5280 PROP. MAJOR CONTOUR
- PROP. MINOR CONTOUR
- EXIST. STORM DRAIN
- PROP. STORM DRAIN
- PROPERTY LINES
- LIMIT OF GRADING
- CONSTRUCTION FENCE
- 5 STRAND FENCE
- POST AND CABLE FENCE
- CLASS A RIPRAP
- SUBSURFACE CLASS A RIPRAP
- CLASS B RIPRAP
- CLASS H RIPRAP
- GRAVEL MULCH
- BASE COURSE ACCESS ROAD
- SHOTCRETE
- SUBSURFACE SHOTCRETE
- REINFORCED CONCRETE
- SEEDING

KEYED NOTES

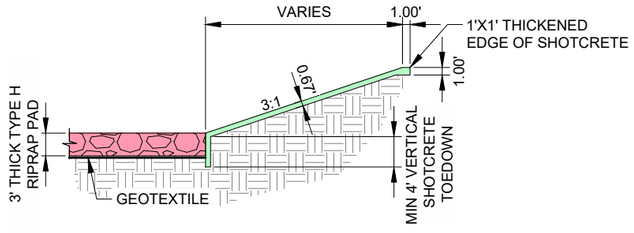
1. BUILD 5' WIDE EARTHEN DRAINAGE BERM, SEE SECTION A THIS SHEET.
2. REMOVE AND DISPOSE EXISTING CONCRETE RUNDOWN AND SIDEWALL.
3. SAW CUT EXISTING CONCRETE PAD AT EDGE OF 18" CONCRETE WALL. REMOVE AND DISPOSE OF EXISTING 18" WALL.
4. BUILD OVERFLOW WEIR, SEE SECTION B THIS SHEET.
5. INSTALL TYPE H RIPRAP PER APWA SECTION 109, 3 FT THICK WITH GEOTEXTILE.
6. PRESERVE EXISTING MUNICIPAL WELL DISCHARGE PIPE.
7. INSTALL 8" THICK SHOTCRETE LINING PER AMAFCA STD DETAIL C102S, SEE SHEET C-509.
8. TIE NEW SHOTCRETE TO EXISTING CONCRETE PAD PER DETAIL C102S, SEE SHEET C-509.
9. INSTALL 75 LF PEDESTRIAN RAIL PER NMDOT STD DTL 606-20, SEE SHEETS C-510 AND C-511.

Point Table				
Point #	Desc.	Elevation	Northing	Easting
300	FG	5289.77	1538258.119	1506506.137
301	FG	5303.00	1538228.823	1506473.795
302	FG	5288.00	1538284.805	1506512.431
303	FG	5303.00	1538314.464	1506480.398
304	FG	5288.00	1538262.118	1506500.620
305	FG	5288.00	1538273.664	1506500.278
306	FG	5300.30	1538306.024	1506460.979
307	FG	5301.10	1538226.132	1506461.632
309	FG	5288.00	1538278.401	1506575.502
310	FG	5288.00	1538229.612	1506537.634
311	FG	5288.00	1538260.291	1506511.509
312	FG	5288.00	1538254.388	1506512.460
313	FG	5288.00	1538267.759	1506578.846
314	FG	5293.00	1538214.554	1506532.455
315	FG	5293.00	1538200.057	1506537.102
317	FG	5293.00	1538289.917	1506584.865
318	FG	5293.00	1538287.220	1506597.616
319	FG	5289.50	1538261.466	1506590.606
320	FG	5295.00	1538311.572	1506584.405
321	FG	5303.00	1538225.805	1506477.782

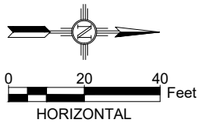
Point Table				
Point #	Desc.	Elevation	Northing	Easting
322	FG	5303.00	1538223.583	1506476.093
323	FG	5302.99	1538224.856	1506471.354
324	FG	5302.99	1538317.682	1506483.588
325	FG	5288.00	1538284.728	1506507.754
326	FG	5299.00	1538305.879	1506482.349
327	FG	5303.00	1538328.665	1506469.237
328	FG	5303.00	1538331.056	1506474.416
329	FG	5305.50	1538501.374	1506521.918
330	FG	5305.30	1538497.775	1506525.389
333	FG	5289.50	1538223.295	1506557.545
334	FG	5289.50	1538229.878	1506549.990
335	FG	5300.94	1538309.107	1506486.382
336	FG	5303.00	1538147.571	1506461.699
337	FG	5302.15	1538146.210	1506466.681
338	FG	5303.40	1538375.807	1506470.181
339	FG	5304.57	1538426.021	1506477.158
340	FG	5288.50	1538266.306	1506581.559
341	FG	5288.00	1538234.715	1506549.742
342	FG	5289.97	1538168.747	1506536.275
343	FG	5290.00	1538166.411	1506566.128



B C-12 WEST WEIR SECTION DETAIL
SCALE: HORIZ: 1"=10'
VERT: 1"=5'



C C-12 SHOTCRETE TURNDOWN DETAIL
SCALE: NTS



NO.	DESCRIPTION	DATE	BY
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REVISIONS (OR CHANGE NOTICES)

WHPacific AN NV5 COMPANY

PROJECT DESCRIPTION: SSCAFCA RIPARIA PONDS

SHEET TITLE: WEST RUNDOWN CONFLUENCE DETAIL

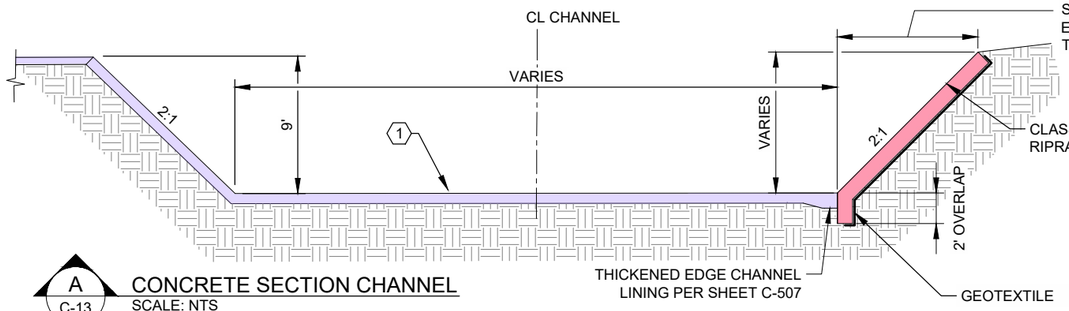
SHEILA K. JOHNSON NEW MEXICO 19758 PROFESSIONAL ENGINEER 6/23/2023

PROJECT NO: BL_P0001-03
DESIGNED BY: WHP
DRAWN BY: WHP
CHECKED BY: WHP
DATE: 2-6-23
DPI CHK:

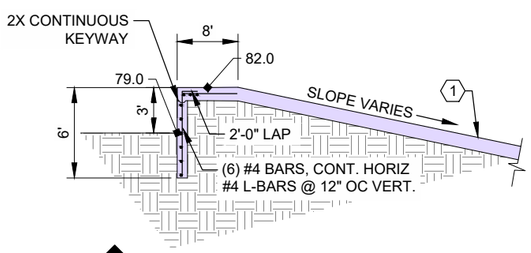
SHEET NO. C - 12

FINAL PLAN SIZE - 22x34

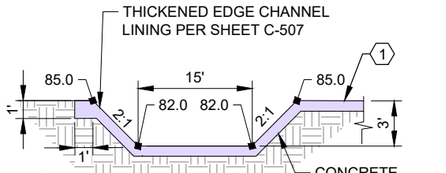
AUSTIN SCHMIDT, 6-Feb-23 Drawing File: P:\SOUTHERN SANDOVAL COUNTY ARROYO FLOOD CONTROL AUTHORITY (SSC\229022-A000231.00\EXECUTION\DRAWINGS\CIVIL\229022-A000231.00_C_GR03.DWG 4:28 PM



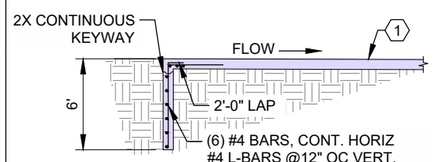
A C-13 **CONCRETE SECTION CHANNEL**
SCALE: NTS



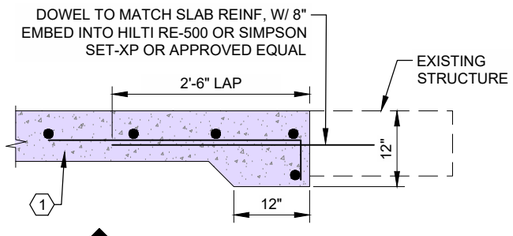
B C-13 **TRIB "A" CHANNEL CONNECTION**
SCALE: NTS



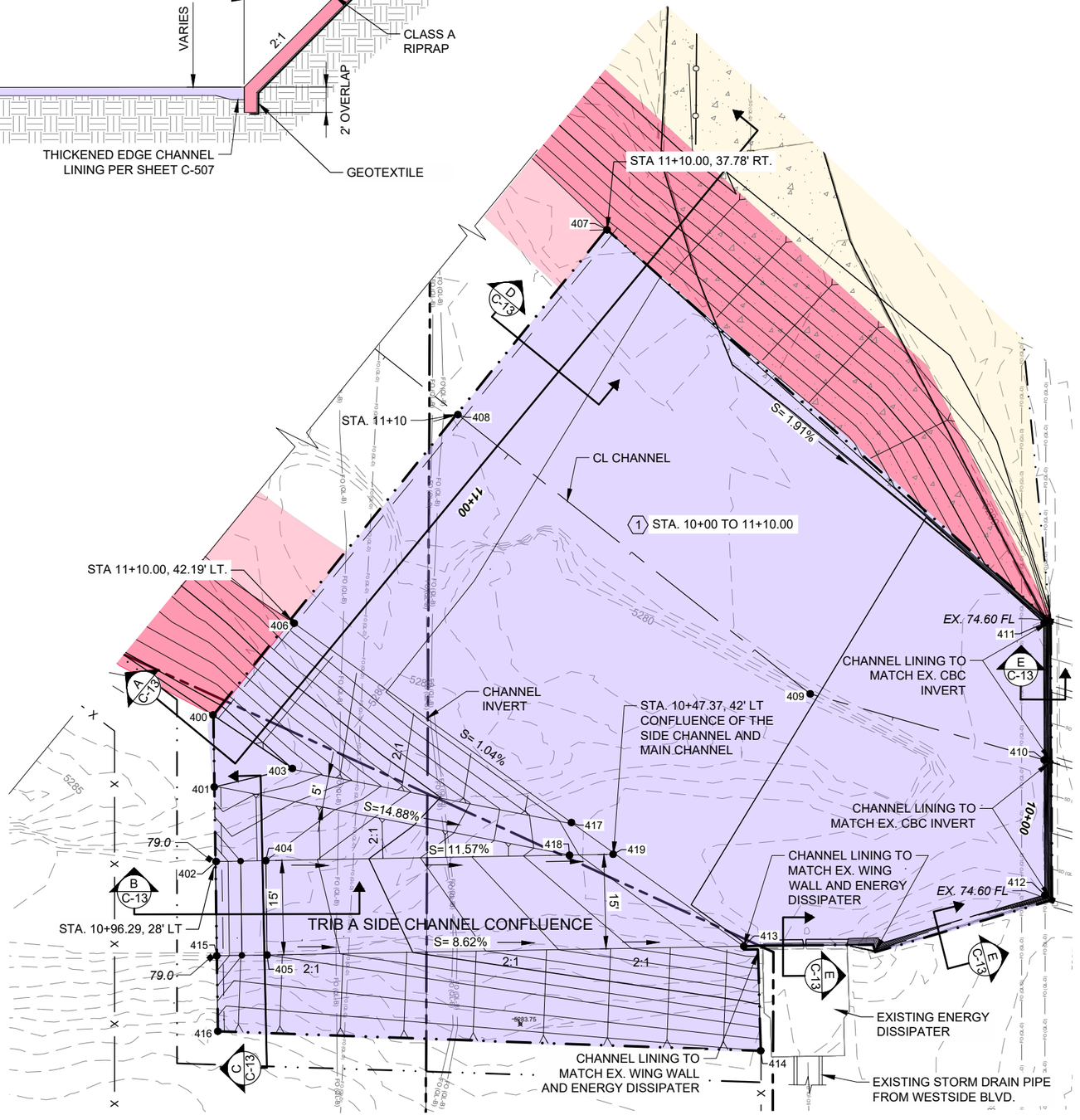
C C-13 **TRIB "A" CHANNEL**
SCALE: NTS



D C-13 **CHANNEL CUT-OFF-WALL**
SCALE: NTS



E C-13 **EXISTING CONCRETE CONNECTION DETAIL**
SCALE: NTS



CONCRETE INLET STRUCTURE
SCALE: 1"=10'

LEGEND

- EXIST. MINOR CONTOUR
- EXIST. MAJOR CONTOUR
- EXIST. CATV LINE
- EXIST. ELEC. LINE
- EXIST. FIBER OPTIC LINE
- EXIST. GAS LINE
- EXIST. WATERLINE
- EXIST. SANITARY SEWER
- EXIST. DROP INLET
- PROP. MAJOR CONTOUR
- PROP. MINOR CONTOUR
- EXIST. STORM DRAIN
- PROP. STORM DRAIN
- PROPERTY LINES
- LIMIT OF GRADING
- CONSTRUCTION FENCE
- 5 STRAND FENCE
- POST AND CABLE FENCE
- CLASS A RIPRAP
- SUBSURFACE CLASS A RIPRAP
- CLASS B RIPRAP
- CLASS H RIPRAP
- GRAVEL MULCH
- BASE COURSE ACCESS ROAD
- SHOTCRETE
- SUBSURFACE SHOTCRETE
- REINFORCED CONCRETE
- SEEDING

KEYED NOTES

1. CONCRETE CHANNEL LINING PER AMAFCA STD. DETAIL # 102 WITH 4,000 PSI AIR ENTRAINED PORTLAND CEMENT CONCRETE, TINED FINISH, SAN DIEGO BUFF COLOR. CHANNEL REINFORCEMENT PER SHEET C-507.

Point Table

Point #	Raw Description	Elevation	Northing	Easting
400	FG	5285.00	1537818.649	1506975.042
401	FG	5285.00	1537807.186	1506975.228
402	FG	5280.06	1537795.337	1506975.538
403	FG	5285.00	1537810.135	1506987.655
404	FG	5282.00	1537795.482	1506983.417
405	FG	5282.00	1537780.451	1506983.633
406	FG	5276.39	1537833.245	1506987.958
407	FG	5276.39	1537895.828	1507037.737
408	FG	5276.40	1537866.427	1507013.999
409	FG	5275.05	1537822.015	1507070.053
410	FG	5274.97	1537811.498	1507107.282
411	FG	5276.00	1537833.301	1507107.286
412	FG	5275.00	1537790.017	1507107.389
413	FG	5275.41	1537781.859	1507059.480
414	FG	5284.00	1537765.230	1507062.178
415	FG	5280.00	1537780.339	1506975.634
416	FG	5285.00	1537768.340	1506975.806
417	FG	5275.68	1537801.544	1507032.061
418	FG	5276.43	1537796.345	1507031.748
419	FG	5275.61	1537796.488	1507038.691

N

0 10 20 Feet
HORIZONTAL

NO.	DESCRIPTION	DATE	BY
7			
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REVISIONS (OR CHANGE NOTICES)

WHPacific AN NV5 COMPANY

PROJECT DESCRIPTION: SSCAFCA RIPARIA PONDS

SHEET TITLE: CONCRETE INLET TRANSITION STRUCTURE

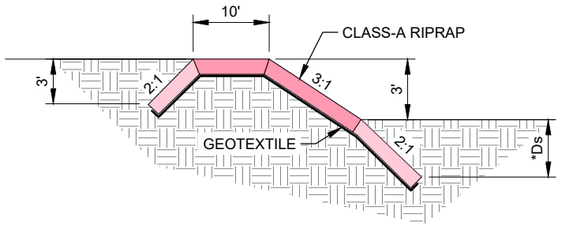
SHEILA K. JOHNSON NEW MEXICO 19758 PROFESSIONAL ENGINEER 6/23/2023

PROJECT NO: BL_P0001-03
DESIGNED BY: WHP
DRAWN BY: WHP
CHECKED BY: WHP
DATE: 2-6-23
DPI CHK:

SHEET NO.
C - 13

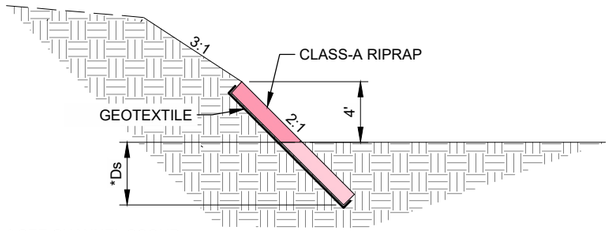
FINAL PLAN SIZE - 22x34

JANET RUPLEY, 7-Feb-23 Drawing File: P:\SOUTHERN SANDOVAL COUNTY ARROYO FLOOD CONTROL AUTHORITY (SSC\229022-A000231.00\EXECUTION\DRAWINGS\CIVIL\229022-A000231.00_C_03 SECT.DWG 2:19 PM



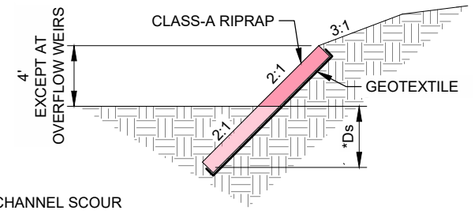
*SEE SCOUR DEPTH TABLE

D C-2 WEST BANK CHANNEL
SCALE: NTS



* SEE CHANNEL SCOUR DEPTH TABLE

E C-2 WEST BANK CHANNEL SECTION
SCALE: NTS

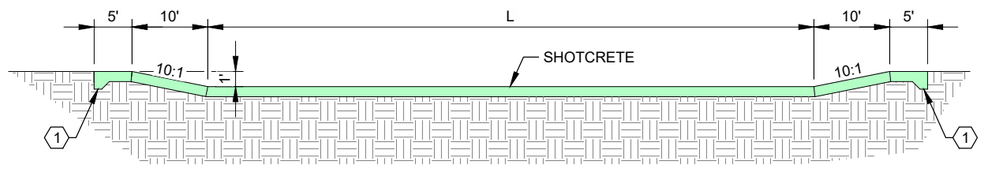


* SEE CHANNEL SCOUR DEPTH TABLE

F C-2 EAST BANK CHANNEL SECTION
SCALE: NTS

CHANNEL SCOUR DEPTH TABLE

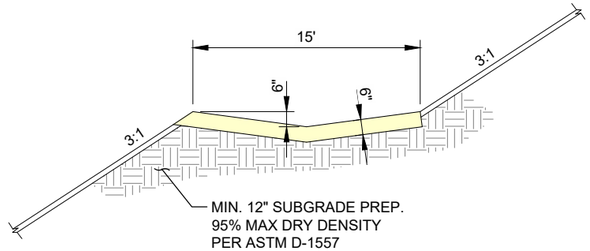
STATION TO STATION		LOCATION	DESCRIPTION	*Ds-SCOUR DEPTH (FT)
LEFT SECTION				
STA. 11+10	STA/ 13+40	LT	SIDE WALL	7
STA. 13+40	STA. 17+36	LT	SIDE WALL	3
STA. 17+36	STA. 20+40	LT	SIDE WALL	3
STA. 20+40	STA. 23+38	LT	SIDE WALL	3
STA. 23+38	END	LT	SIDE WALL	3
RIGHT SECTION				
STA. 11+10	STA. 13+40	RT	SIDE WALL	6
STA. 13+40	STA. 17+36	RT	SIDE WALL	3
STA. 17+36	STA. 20+40	RT	SIDE WALL	3
STA. 20+40	STA. 23+38	RT	SIDE WALL	3
STA. 23+38	END	RT	SIDE WALL	3



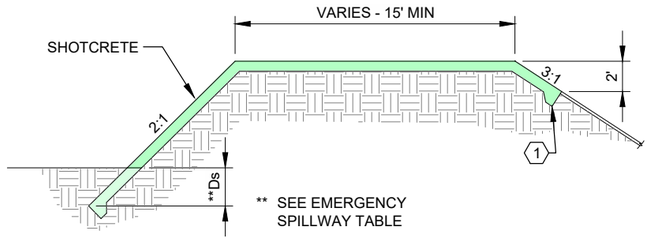
H C-5,6,7 TYPICAL POND EMERGENCY SPILLWAY
SCALE: NTS

EMERGENCY SPILLWAY WEIR LENGTHS - SCOUR DEPTH

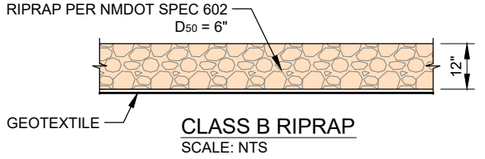
	WEIR ELEVATION (FT)	LENGTH (FT) (L)	**Ds - SCOUR DEPTH (FT)
POND #3	5305.0	165	4.0
POND #2	5299.0	50	3.0
POND #1	5295.0	50	3.0



G C-6 MAINTENANCE ACCESS RAMP BASE COURSE
SCALE: NTS



I C-5,6,7 TYPICAL POND EMERGENCY SPILLWAY
SCALE: NTS



CLASS B RIPRAP
SCALE: NTS

LEGEND

- CLASS A RIPRAP
- SUBSURFACE CLASS A RIPRAP
- CLASS B RIPRAP
- CLASS H RIPRAP
- GRAVEL MULCH
- BASE COURSE ACCESS ROAD
- SHOTCRETE
- SUBSURFACE SHOTCRETE
- REINFORCED CONCRETE
- SEEDING

KEYED NOTES

1. CONSTRUCT 1'X1' THICKENED EDGE, PER DETAIL SHEET C-509.

NO.	DESCRIPTION	DATE	BY
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REVISIONS (OR CHANGE NOTICES)

SSCAFCA

WHPacific AN NV5 COMPANY

PROJECT DESCRIPTION: SSCAFCA RIPARIA PONDS

SHEET TITLE: CHANNEL AND EMERGENCY SPILLWAY DETAILS

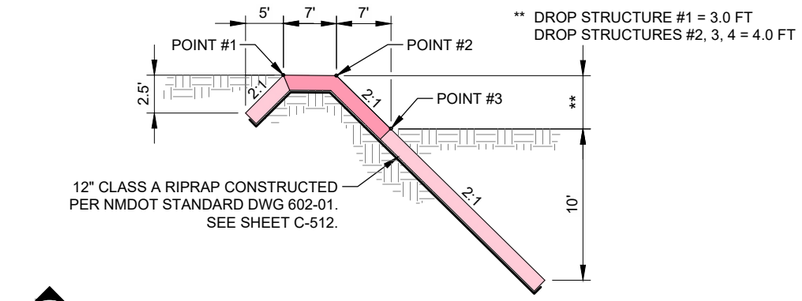
SHEILA K. JOHNSON NEW MEXICO 19758 PROFESSIONAL ENGINEER
6-23-2023

PROJECT NO: BL_P0001-03
DESIGNED BY: WHP
DRAWN BY: WHP
CHECKED BY: WHP
DATE: 2-6-23
DPI CHK:

SHEET NO.
C - 14

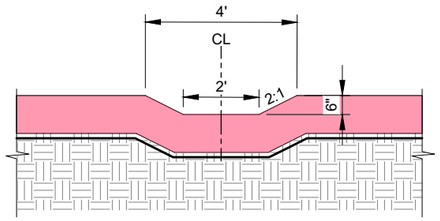
FINAL PLAN SIZE - 22x34

AUSTIN SCHMIDT, 6-Feb-23 Drawing File: P:\SOUTHERN SANDOVAL COUNTY ARROYO FLOOD CONTROL AUTHORITY (SSC\229022-A000231.00\EXECUTION\DRAWINGS\CIVIL\229022-A000231.00_C_03 SECT.DWG 4:29 PM

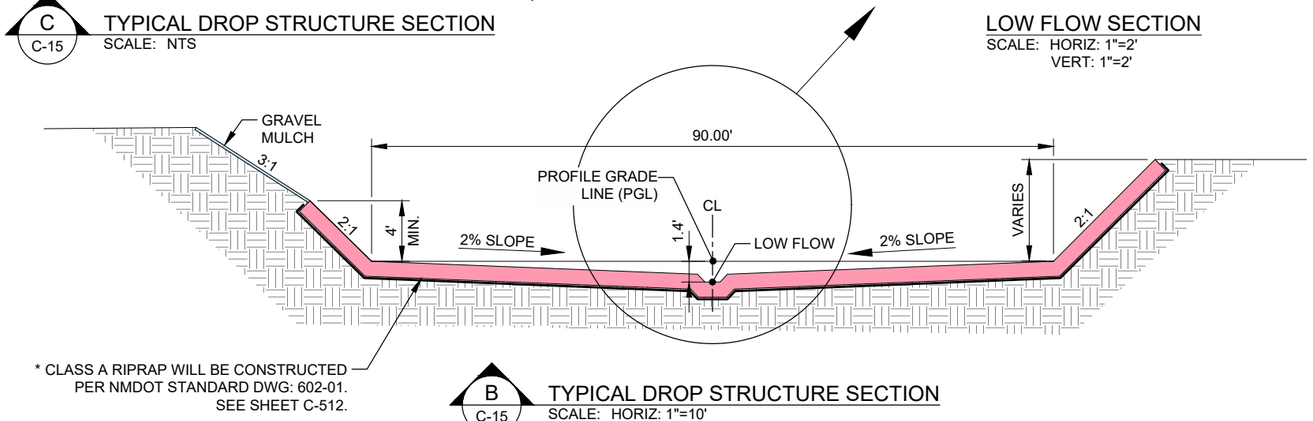


** DROP STRUCTURE #1 = 3.0 FT
DROP STRUCTURES #2, 3, 4 = 4.0 FT

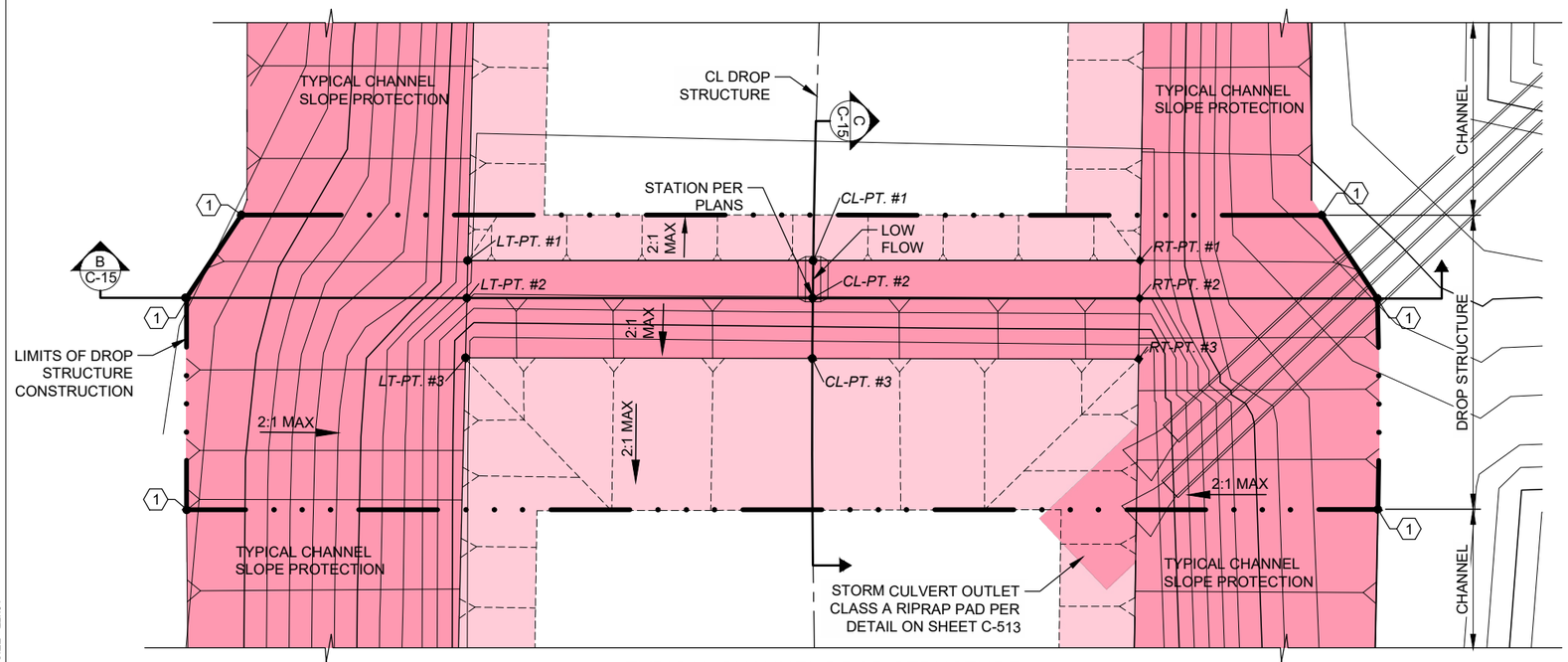
C C-15 TYPICAL DROP STRUCTURE SECTION
SCALE: NTS



LOW FLOW SECTION
SCALE: HORIZ: 1"=2'
VERT: 1"=2'

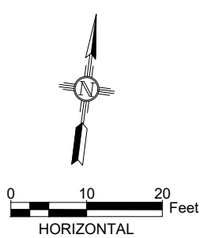


B C-15 TYPICAL DROP STRUCTURE SECTION
SCALE: HORIZ: 1"=10'
VERT: 1"=5'



NOTE: PROPOSED CONTOURS ARE ILLUSTRATIVE OF DROP STRUCTURES. SEE SHEETS C-5, C-6 AND C-7 FOR CONTOURS AND SITE SPECIFIC ELEVATIONS.

TYPICAL CHANNEL DROP STRUCTURE
SCALE: 1"=10'



LEGEND

- CLASS A RIPRAP
- SUBSURFACE CLASS A RIPRAP
- CLASS B RIPRAP
- CLASS H RIPRAP
- GRAVEL MULCH
- BASE COURSE ACCESS ROAD
- SHOTCRETE
- SUBSURFACE SHOTCRETE
- REINFORCED CONCRETE
- SEEDING

KEYED NOTES

1. SPOT ELEVATIONS FOR CONNECTIONS TO EAST AND WEST EMBANKMENTS. ELEVATIONS FOR EACH STRUCTURE AND ARE SHOWN ON SHEETS C-5, C-6 AND C-7.

DROP STRUCTURE ELEVATION					
DROP #	STATION	POINT	LT	CL	RT
#1	STA . 13+40	1	5282.70	5282.20	5282.70
		2	5282.70	5282.20	5282.70
		3	5279.70	5279.70	5279.70
#2	STA . 17+36	1	5291.09	5290.59	5291.09
		2	5291.09	5290.59	5291.09
		3	5287.09	5287.09	5287.09
#3	STA . 20+40	1	5297.93	5297.43	5297.93
		2	5297.93	5297.43	5297.93
		3	5293.93	5297.93	5293.93
#4	STA . 23+38	1	5304.78	5304.28	5304.78
		2	5304.78	5304.28	5304.78
		3	5300.78	5300.78	5300.78

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REVISIONS (OR CHANGE NOTICES)

WHPacific AN NV5 COMPANY

PROJECT DESCRIPTION: SSCAFCA RIPARIA PONDS

SHEET TITLE: DROP STRUCTURE DETAIL

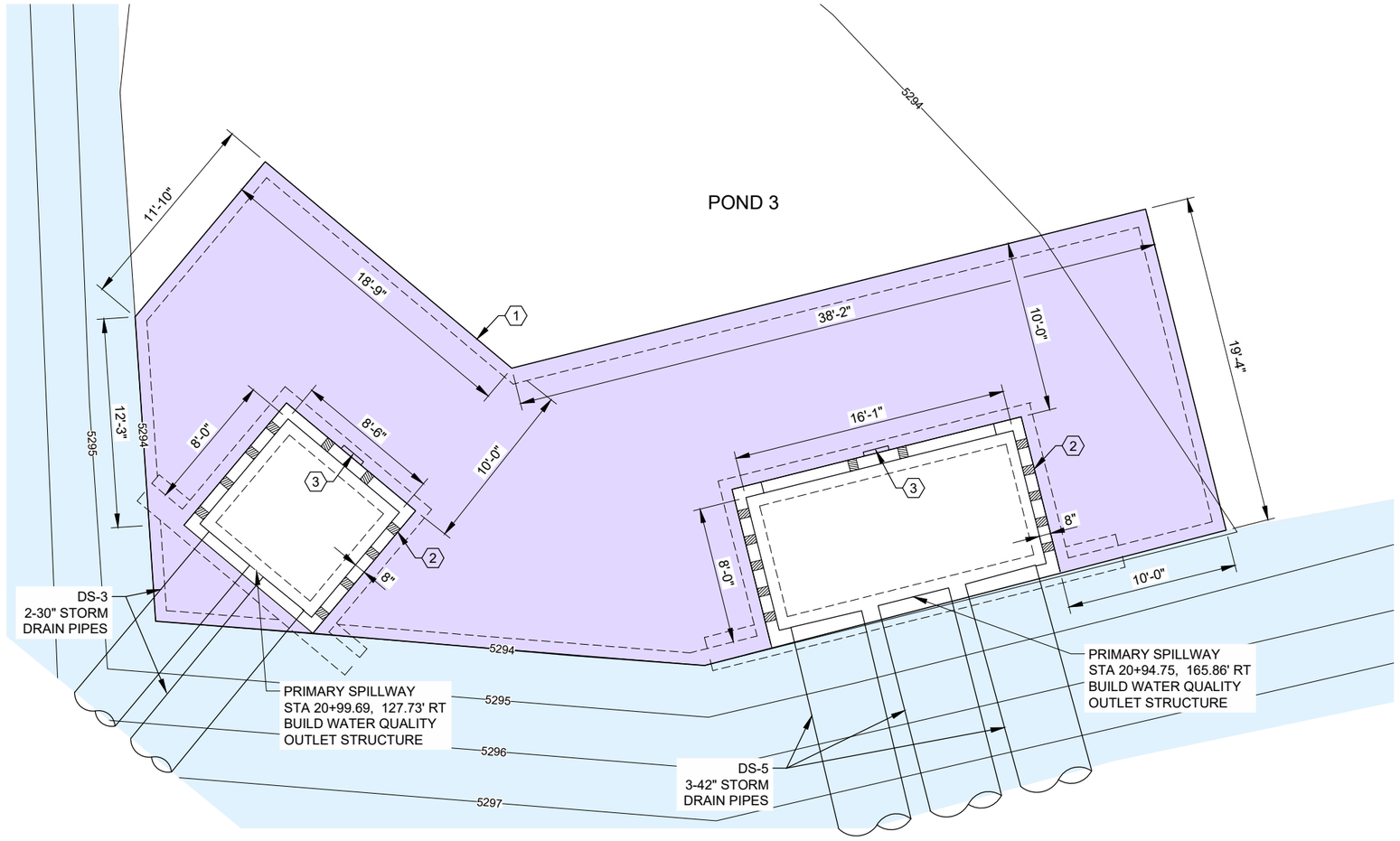
SHEILA K. JOHNSON NEW MEXICO 19756 PROFESSIONAL ENGINEER
6/23/2023

PROJECT NO:	BL_P0001-03
DESIGNED BY:	WHP
DRAWN BY:	WHP
CHECKED BY:	WHP
DATE:	2-6-23
DPI CHK:	

SHEET NO. C - 15

FINAL PLAN SIZE - 22x34

AUSTIN SCHMIDT, 6-Feb-23 Drawing File: P:\SOUTHERN SANDOVAL COUNTY ARROYO FLOOD CONTROL AUTHORITY (SSC\229022-A000231.00\EXECUTION\DRAWINGS\CIVIL\229022-A000231.00_C_GR02.DWG 4:32 PM



LEGEND

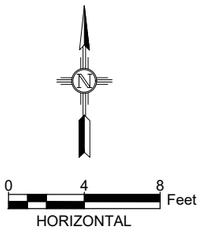
- CLASS A RIPRAP
- SUBSURFACE CLASS A RIPRAP
- CLASS B RIPRAP
- CLASS H RIPRAP
- GRAVEL MULCH
- BASE COURSE ACCESS ROAD
- SHOTCRETE
- SUBSURFACE SHOTCRETE
- REINFORCED CONCRETE
- SEEDING

GENERAL NOTES

1. ALL STATIONING IS BASED ON THE CHANNEL CENTERLINE ALIGNMENT.
2. PORTED RISER TO BE CONSTRUCTED PER COA STD DETAIL FOR PORTED RISERS. SEE SHEETS C-17 AND C-501 TO C-503.
3. WHERE CLEARANCE BETWEEN CULVERT PIPES IS LESS THAN 18-INCHES, LEAN FILL, PER APWA SECTION 207, MUST BE USED AS FILL MATERIAL BETWEEN THE PIPES. SEE PROFILE SHEETS C-10 & C-11 FOR LENGTH OF LEAN FILL.

KEYED NOTES

1. CONCRETE APRON. SEE DETAILS ON C-17, C-501, C-502 & C-503.
2. HATCHED AREA INDICATE OPENINGS IN CONCRETE WALLS, TYP.
3. SEE SEDIMENT STAGE MARKER DETAILS ON C-17 & C-501.



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REVISIONS (OR CHANGE NOTICES)

WHPacific AN NV5 COMPANY

PROJECT DESCRIPTION: SSCAFCA RIPARIA PONDS

SHEET TITLE: PORTED RISER PLAN DETAIL

SHEILA K. JOHNSON NEW MEXICO 19750 PROFESSIONAL ENGINEER 6/23/2023

PROJECT NO: BL_P0001-03
DESIGNED BY: WHP
DRAWN BY: WHP
CHECKED BY: WHP
DATE: 2-6-23
DPI CHK:

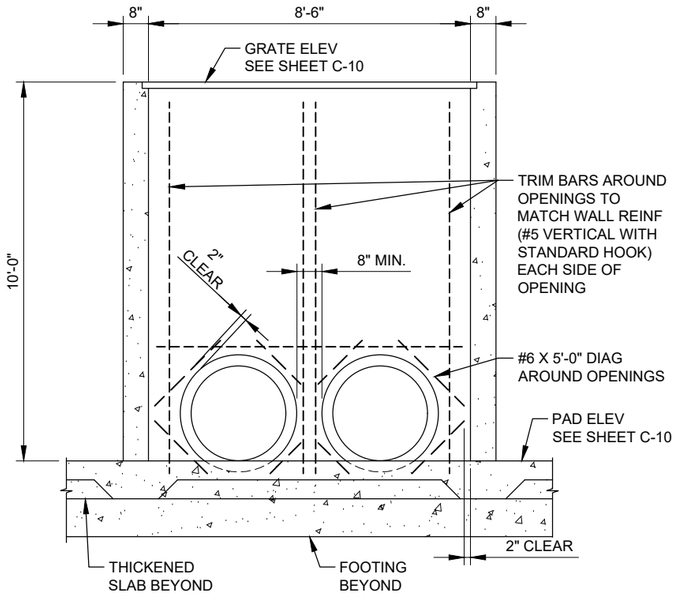
SHEET NO.
C - 16

FINAL PLAN SIZE - 22x34

AUSTIN SCHMIDT, 6-Feb-23 Drawing File: P:\SOUTHERN SANDOVAL COUNTY ARROYO FLOOD CONTROL AUTHORITY (SSC\229022-A000231.00\EXECUTION\DRAWINGS\CIVIL\229022-A000231.00_G_PORTED RISER.DWG 4:32 PM

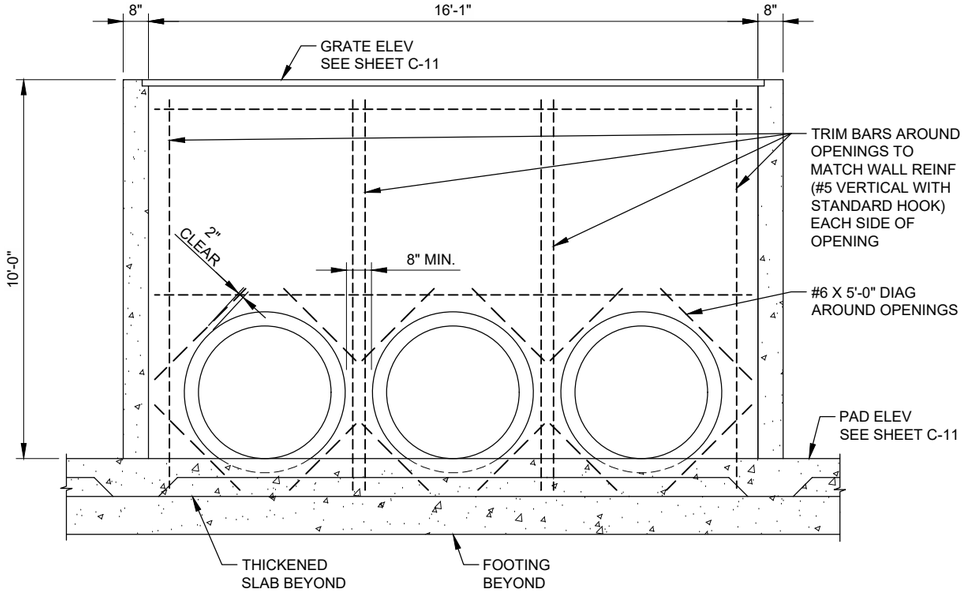
GENERAL NOTES

1. PORTED RISER TO BE CONSTRUCTED PER COA STD MODIFIED DETAIL FOR PORTED RISERS. SEE SHEETS C-501 TO C-503.
2. ALL CONCRETE TO BE 4500 PSI MIN., AIR ENTRAINED (REPLACING CONC. STRENGTH SHOWN ON SHEET C-502).
3. SEE C-501 FOR ADDITIONAL REINFORCING.



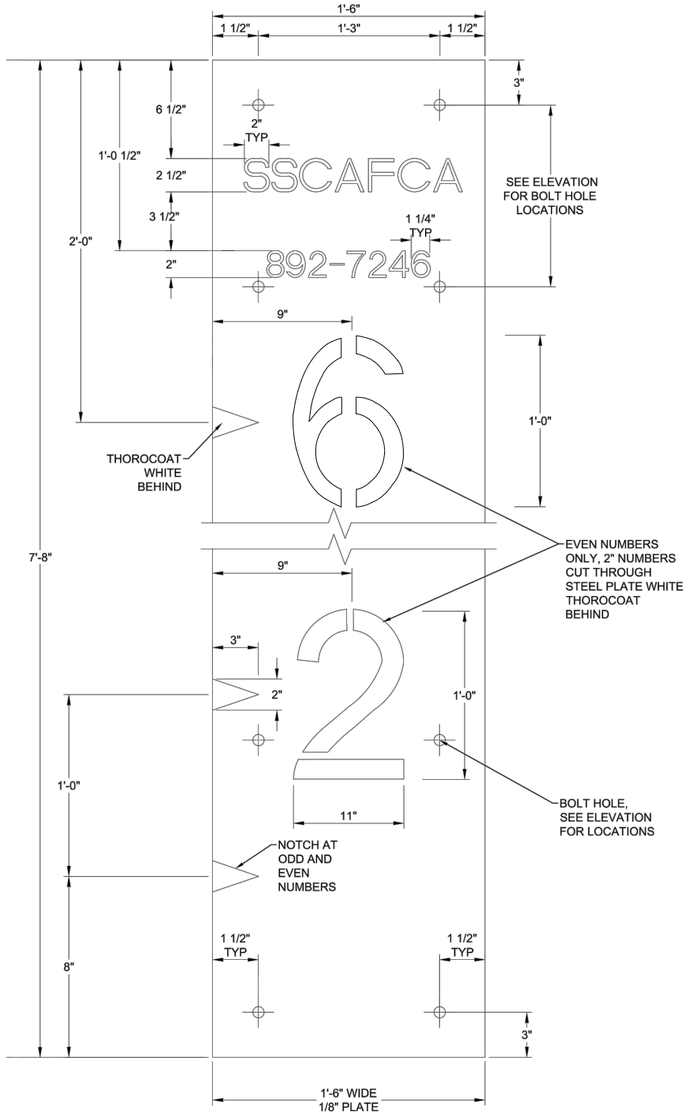
C-501 **8'-6" x 8'-0" WATER QUALITY STRUCTURE**

SCALE: HORIZ: 1"=2'
VERT: 1"=2'



C-501 **16'-1" x 8'-0" WATER QUALITY STRUCTURE**

SCALE: HORIZ: 1"=2'
VERT: 1"=2'



SEDIMENT STAGE MARKER DETAIL

N.T.S

NO.	DESCRIPTION	DATE	BY
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REVISIONS (OR CHANGE NOTICES)

WHPacific AN NV5 COMPANY

PROJECT DESCRIPTION: SSCAFCA RIPARIA PONDS

SHEET TITLE: PORTED RISER SECTIONS

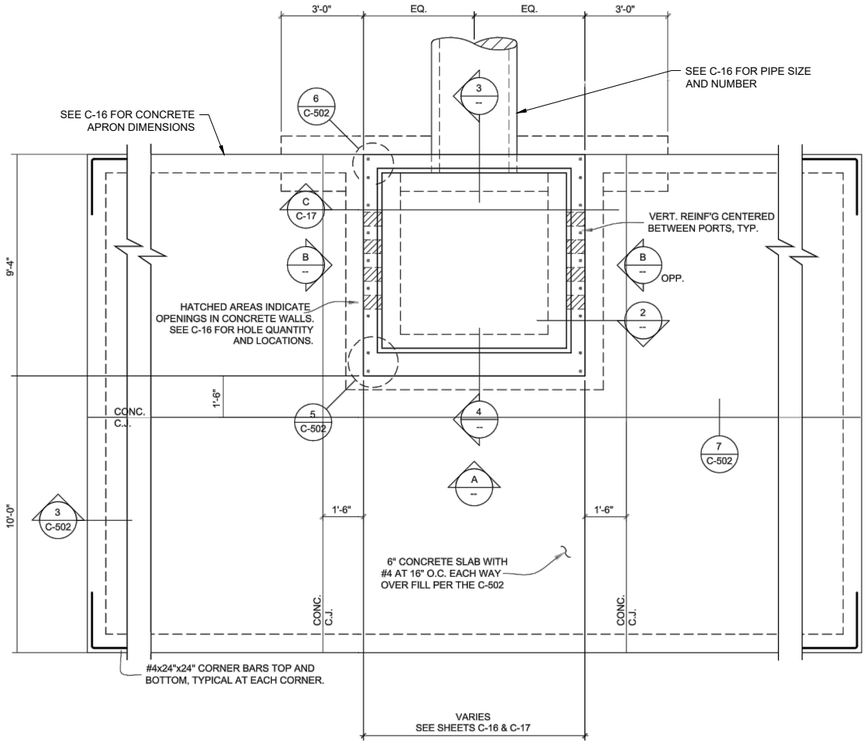
SHEILA K. JOHNSON NEW MEXICO 19756 PROFESSIONAL ENGINEER
6FEB 2023

PROJECT NO:	BL_P0001-03
DESIGNED BY:	WHP
DRAWN BY:	WHP
CHECKED BY:	WHP
DATE:	2-6-23
DPI CHK:	

SHEET NO. C - 17

FINAL PLAN SIZE - 22x34

AUSTIN SCHMIDT, 6-Feb-23 Drawing File: P:\SOUTHERN SANDOVAL COUNTY ARROYO FLOOD CONTROL AUTHORITY (SSC\229022-A000231.00\EXECUTION\DRAWINGS\CIVIL\229022-A000231.00_G_PORTED RISER.DWG 4:32 PM

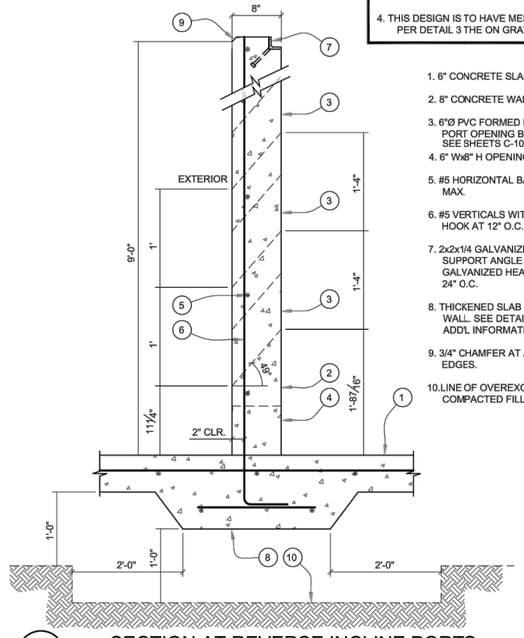


PLAN VIEW

NTS

NOTES:

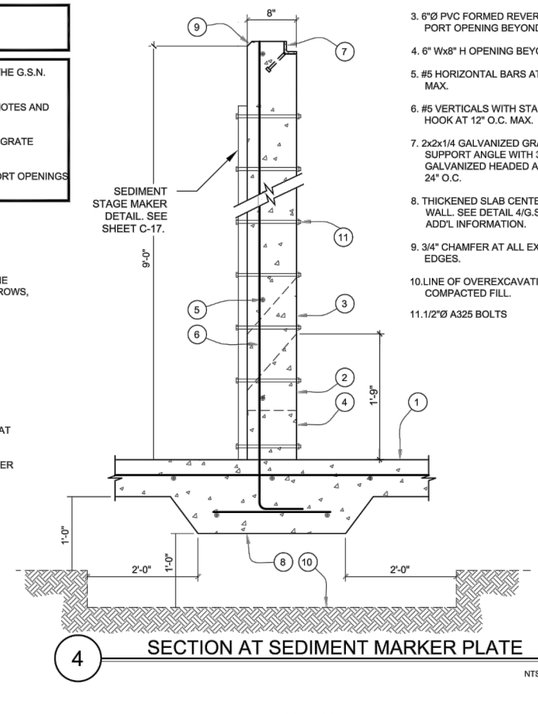
1. THIS DESIGN IS TO BE ISSUED ALONG WITH THE G.S.N. SHEET (C-502) AND GRATES SHEET (C-503).
2. SEE C-502 FOR THE GENERAL STRUCTURAL NOTES AND TYPICAL DETAILS.
3. THIS DESIGN IS TO HAVE THE APPROPRIATE GRATE COVER INSTALLED.
4. THIS DESIGN IS TO HAVE MESH OVER ALL PORT OPENINGS PER DETAIL 3 THE ON GRATES SHEET.



1. 6" CONCRETE SLAB ON GRADE.
2. 8" CONCRETE WALL.
3. 6"Ø PVC FORMED REVERSE INCLINE PORT OPENING BEYOND. 4 OR 5 ROWS, SEE SHEETS C-10 & C-11.
4. 6" Wx6" H OPENING BEYOND.
5. #5 HORIZONTAL BARS AT 12" O.C. MAX.
6. #5 VERTICALS WITH STANDARD HOOK AT 12" O.C. MAX.
7. 2x2x1/4 GALVANIZED GRATE SUPPORT ANGLE WITH 3/8"Øx4" GALVANIZED HEADED ANCHORS AT 24" O.C.
8. THICKENED SLAB CENTERED UNDER WALL. SEE DETAIL 4/G.S.N. FOR ADDL INFORMATION.
9. 3/4" CHAMFER AT ALL EXPOSED EDGES.
10. LINE OF OVEREXCAVATION AND COMPACTED FILL.

SECTION AT REVERSE INCLINE PORTS

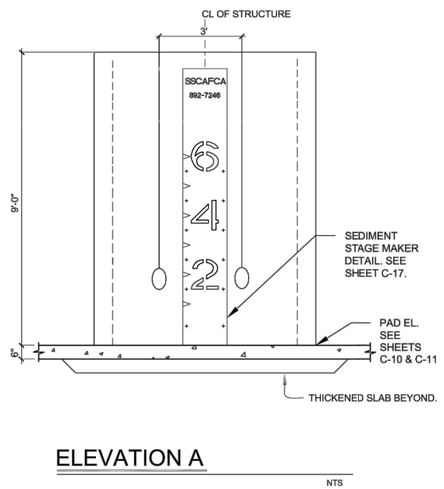
2 NTS



1. 6" CONCRETE SLAB ON GRADE.
2. 8" CONCRETE WALL.
3. 6"Ø PVC FORMED REVERSE INCLINE PORT OPENING BEYOND.
4. 6" Wx8" H OPENING BEYOND.
5. #5 HORIZONTAL BARS AT 12" O.C. MAX.
6. #5 VERTICALS WITH STANDARD HOOK AT 12" O.C. MAX.
7. 2x2x1/4 GALVANIZED GRATE SUPPORT ANGLE WITH 3/8"Øx4" GALVANIZED HEADED ANCHORS AT 24" O.C.
8. THICKENED SLAB CENTERED UNDER WALL. SEE DETAIL 4/G.S.N. FOR ADD'L INFORMATION.
9. 3/4" CHAMFER AT ALL EXPOSED EDGES.
10. LINE OF OVEREXCAVATION AND COMPACTED FILL.
11. 1/2"Ø A325 BOLTS

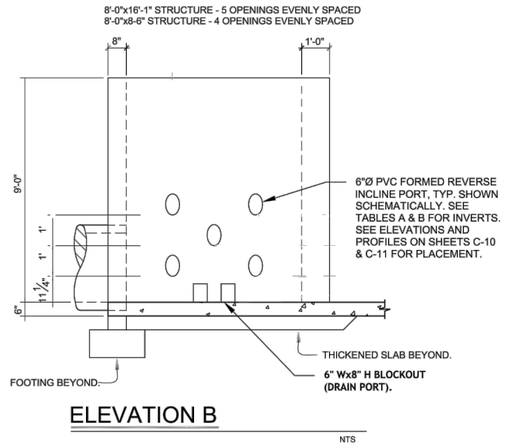
SECTION AT SEDIMENT MARKER PLATE

4 NTS



ELEVATION A

NTS



ELEVATION B

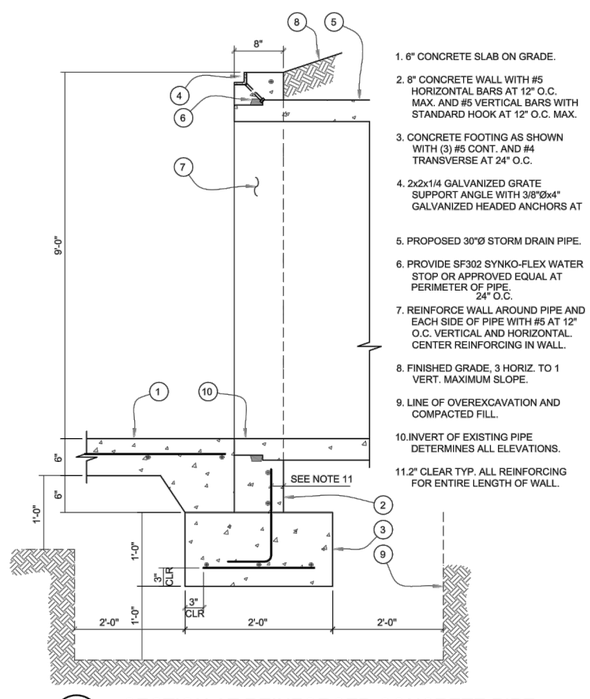
NTS

TABLE A

8'-6" x 8'-0" WATER QUALITY STRUCTURE - PORT ELEVATION	
ROW	INVERT ELEVATION AT PORTS
ROW 4	5299.75
ROW 3	5298.41
ROW 2	5297.08
ROW 1	5295.75

TABLE B

16'-1" x 8'-0" WATER QUALITY STRUCTURE - PORT ELEVATION	
ROW	INVERT ELEVATION AT PORTS
ROW 5	5301.08
ROW 4	5299.75
ROW 3	5298.41
ROW 2	5297.08
ROW 1	5295.75



1. 6" CONCRETE SLAB ON GRADE.
2. 8" CONCRETE WALL WITH #5 HORIZONTAL BARS AT 12" O.C. MAX. AND #5 VERTICAL BARS WITH STANDARD HOOK AT 12" O.C. MAX.
3. CONCRETE FOOTING AS SHOWN WITH (3) #5 CONT. AND #4 TRANSVERSE AT 24" O.C.
4. 2x2x1/4 GALVANIZED GRATE SUPPORT ANGLE WITH 3/8"Øx4" GALVANIZED HEADED ANCHORS AT
5. PROPOSED 30"Ø STORM DRAIN PIPE.
6. PROVIDE SF302 SYNKO-FLEX WATER STOP OR APPROVED EQUAL AT PERIMETER OF PIPE, 24" O.C.
7. REINFORCE WALL AROUND PIPE AND EACH SIDE OF PIPE WITH #5 AT 12" O.C. VERTICAL AND HORIZONTAL. CENTER REINFORCING IN WALL.
8. FINISHED GRADE, 3 HORIZ. TO 1 VERT. MAXIMUM SLOPE.
9. LINE OF OVEREXCAVATION AND COMPACTED FILL.
10. INVERT OF EXISTING PIPE DETERMINES ALL ELEVATIONS.
11. 2" CLEAR TYP. ALL REINFORCING FOR ENTIRE LENGTH OF WALL.

SECTION AT REINFORCED CONCRETE PIPE

3 NTS

SSCAFCA

NO.	DESCRIPTION	DATE	BY
7			
6			
5			
4			
3			
2			
1			

REVISIONS (OR CHANGE NOTICES)

WHPacific AN NV5 COMPANY

PROJECT DESCRIPTION: SSCAFCA RIPARIA PONDS

SHEET TITLE: PORTED RISER DETAIL 1

SHEILA K. JOHNSON NEW MEXICO 19758 PROFESSIONAL ENGINEER

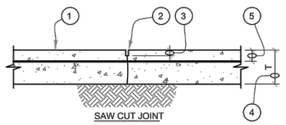
6/23/2023

PROJECT NO: BL_P0001-03
DESIGNED BY: WHP
DRAWN BY: WHP
CHECKED BY: WHP
DATE: 2-6-23
DPI CHK:

SHEET NO.
C - 501

FINAL PLAN SIZE - 22x34

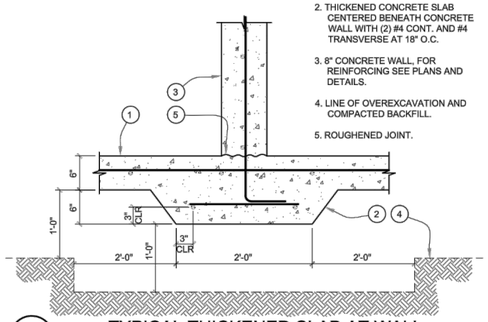
AUSTIN SCHMIDT, 6-Feb-23 Drawing File: P:\SOUTHERN SANDOVAL COUNTY ARROYO FLOOD CONTROL AUTHORITY (SSC\229022-A000231.00\EXECUTION\DRAWINGS\CIVIL\229022-A000231.00_C_501-503.DWG 4:33 PM



1. CONCRETE SLAB OVER STRUCTURAL FILL PER THE G.S.N.
2. SAWCUT SLAB AFTER CONCRETE IS HARD ENOUGH TO AVOID SPALLING AND DAMAGE BUT NOT LATER THAN 12 HOURS AFTER CONCRETE PLACEMENT.
3. DEPTH OF CUT=T/4.
4. SEE PLANS FOR (T) SLAB THICKNESS.
5. 2" MINIMUM COVER.

7 TYPICAL CONTRACTION JOINT IN SLAB

FN100



1. 6" CONCRETE SLAB ON GRADE.
2. THICKENED CONCRETE SLAB CENTERED BENEATH CONCRETE WALL WITH (2) #4 CONT. AND #4 TRANSVERSE AT 18" O.C.
3. 8" CONCRETE WALL, FOR REINFORCING SEE PLANS AND DETAILS.
4. LINE OF OVEREXCAVATION AND COMPACTED BACKFILL.
5. ROUGHENED JOINT.

4 TYPICAL THICKENED SLAB AT WALL

M124

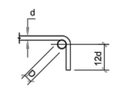
1. TABULATED VALUES ARE BASED ON GRADE 60 UNCOATED REINFORCING BARS, NORMAL WEIGHT CONCRETE AND MIN. COVER OF d WITH MIN. CLEAR SPACING OF $2d$.
2. TENSION LAP SPLICES ARE CALCULATED PER ACI 318 SECTIONS 12.2 AND 12.15.
3. TOP BARS ARE HORIZONTAL BARS WITH MORE THAN 12 INCHES OF CONCRETE CAST BELOW THE BARS.
4. FOR GRADE 40 REINFORCING BARS MULTIPLY THE TABULATED VALUES BY 0.67 (12" MIN. LAP).
5. FOR LIGHT WEIGHT CONCRETE MULTIPLY THE TABULATED VALUES BY 1.3.
6. ALL LAP SPLICES ARE CLASS B SPLICES PER ACI 318 SECTION 12.15.

LAP SPLICE LENGTHS (IN.)

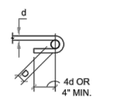
BAR SIZE	LENGTHS (IN.)					
	3000 PSI		4000 PSI		5000 PSI	
	TOP BARS	OTHER BARS	TOP BARS	OTHER BARS	TOP BARS	OTHER BARS
#3	28	21	24	18	22	17
#4	37	28	32	25	29	22
#5	46	36	40	31	36	28
#6	56	43	48	37	43	33
#7	81	62	70	54	63	48
#8	93	71	80	62	72	55
#9	104	80	90	70	81	62
#10	118	90	102	78	91	70
#11	131	100	113	87	101	78

1 LAP-SPLICE SCHEDULE FOR CONC. REINF'G

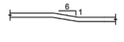
C2



90° STD. HOOK



180° STD. HOOK

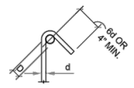


MAX. OFFSET BEND

D=6d FOR #3 TO #8
D=8d FOR #9 TO #11
D=12d FOR #14 AND #18

PRINCIPAL REINFORCING

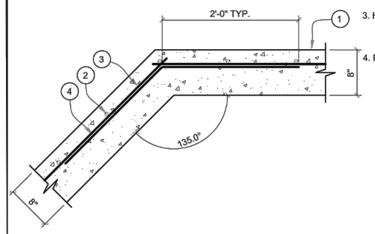
MIN. D=1 1/2" FOR #3
MIN. D=2" FOR #4
MIN. D=2 1/2" FOR #5
MIN. D=4 1/2" FOR #6
MIN. D=5 1/4" FOR #7
MIN. D=6" FOR #8



135° STD. HOOK

STIRRUP AND TIES

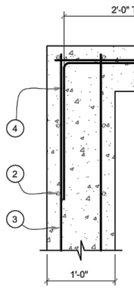
NOTE:
A. ALL BENDS SHALL BE MADE COLD.
B. #14 AND #18 BARS SHALL BE BEND TESTED AND LAB APPROVED PRIOR TO BENDING.



1. CONCRETE WALL, SEE PLAN.
2. VERTICAL REINFORCING, SEE PLANS AND DETAILS FOR SIZE AND SPACING.
3. HORIZONTAL REINFORCING, SEE PLANS AND DETAILS FOR SIZE AND SPACING.
4. PROVIDE CORNER BARS AT OUTSIDE FACE. MATCH HORIZONTAL REINFORCING SIZE AND SPACING.

8 TYPICAL WALL CORNER DETAIL

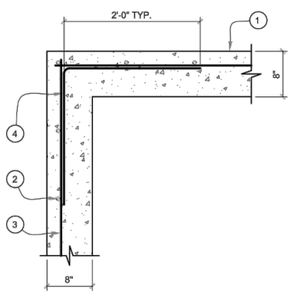
117106-07D3



1. CONCRETE WALL, SEE PLAN.
2. VERTICAL REINFORCING, SEE PLANS AND DETAILS FOR SIZE AND SPACING.
3. HORIZONTAL REINFORCING, SEE PLANS AND DETAILS FOR SIZE AND SPACING.
4. PROVIDE CORNER BARS AT OUTSIDE FACE. MATCH HORIZONTAL REINFORCING SIZE AND SPACING.

5 TYPICAL WALL CORNER DETAIL

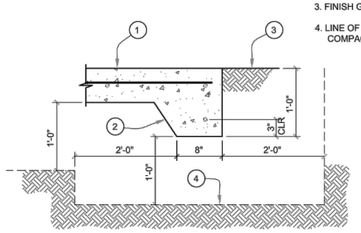
117106-07D1



1. CONCRETE WALL, SEE PLAN.
2. VERTICAL REINFORCING, SEE PLANS AND DETAILS FOR SIZE AND SPACING.
3. HORIZONTAL REINFORCING, SEE PLANS AND DETAILS FOR SIZE AND SPACING.
4. PROVIDE CORNER BARS AT OUTSIDE FACE. MATCH HORIZONTAL REINFORCING SIZE AND SPACING.

6 TYPICAL WALL CORNER DETAIL

117106-07D2



1. 6" CONCRETE SLAB ON GRADE.
2. CONTINUOUS THICKENED EDGE AS SHOWN WITH (1) #4 CONT.
3. FINISH GRADE AS OCCURS.
4. LINE OF OVEREXCAVATION AND COMPACTED FILL.

2 TYPICAL BAR BENDS

S1

3 TYPICAL SLAB EDGE

FN118

GENERAL STRUCTURAL NOTES

APPLY UNLESS NOTED ON STRUCTURAL DRAWINGS. IN CASE OF CONFLICT BETWEEN GSN, DETAILS AND PLANS, THE GREATER REQUIREMENTS GOVERN.

CODE:

ALL CONSTRUCTION SHALL CONFORM TO "CITY OF ALBUQUERQUE STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION". DESIGN IS IN ACCORDANCE WITH INTERNATIONAL BUILDING CODE (IBC) 2015.

DESIGN LOADS:

GRATE LIVE LOADS: 100 PSF

FOUNDATIONS:

FOOTINGS SHALL BEAR ON A MINIMUM OF 12 INCHES OF ADEQUATELY PLACED AND COMPACTED STRUCTURAL FILL. SOIL BENEATH FOOTINGS SHALL BE SCARIFIED TO A DEPTH OF 12 INCHES, MOISTURE CONDITIONED TO OPTIMUM MOISTURE CONTENT ±2% AND COMPACTED TO A MINIMUM OF 95% MAXIMUM DRY DENSITY AS DETERMINED IN ACCORDANCE WITH ASTM-D-698. ALL STRUCTURAL FILL SHALL BE CLASS I OR II SOILS IN ACCORDANCE WITH STD. SPEC. SEC. 501.

ALL EARTHWORK, FOOTING DEPTHS, AND EXCAVATIONS FOR FOUNDATIONS SHALL BE INSPECTED TO VERIFY ASSUMED ALLOWABLE SOIL BEARING AND LOW SETTLEMENT AND SWELL POTENTIAL. ASSUMED ALLOWABLE BEARING = 2000 PSF.

CONCRETE:

UNLESS NOTED OTHERWISE, CONCRETE SHALL BE IN ACCORDANCE WITH STD. SPEC. SEC. 510 AND SEC. 101 FOR HYDRAULIC CONCRETE WITH MIN. COMP. STRENGTH Fc=4000 PSI AT 28 DAYS. ALL REINFORCING STEEL SHALL BE BLACK, GRADE 60 CONFORMING TO ASTM A615.

MAXIMUM SLUMP:.....4" - 7"
MAXIMUM AGGREGATE SIZE:.....1"
AIR CONTENT:.....6% ± 1 1/2%
MAXIMUM W/C RATIO:.....0.45

FINISH SHALL BE ORDINARY SURFACE FINISH IN ACCORDANCE WITH STD. SPEC. SEC. 510.

MINIMUM STRENGTH FOR REMOVAL OF FORMS AND SHORING SHALL BE 75% OF SPECIFIED STRENGTH AT 28 DAYS.

BACKFILL (WHERE OCCURS) SHALL NOT BE PLACED BEHIND HEADWALLS UNTIL CONCRETE HAS ATTAINED 100% OF DESIGN STRENGTH.

REINFORCING:

LATEST ACI CODE AND DETAILING MANUAL APPLY. ALL REINFORCING BARS DEFORMED.

ALL REINFORCING SHALL BE ASTM A-615 GRADE 60.

CLEAR CONCRETE COVER TO REINFORCING ARE AS FOLLOWS, UNLESS NOTED OTHERWISE:

CAST AGAINST AND PERMANENTLY EXPOSED TO EARTH.....3"

EXPOSED TO EARTH OR WEATHER:
#6 THROUGH #18.....2"
#5 AND SMALLER.....1 1/2"

LAP SPLICES IN CONCRETE SHALL BE CLASS B TENSION LAPS PER DETAIL 1 THIS SHEET. SPLICE BOTTOM BAR OVER SUPPORTS AND TOP BAR AT MIDSPAN ONLY.

FOR TYPICAL BAR BENDS, SEE DETAIL 2 THIS SHEET.

PROVIDE SHOP DRAWINGS AND FABRICATE AFTER REVIEW. PLACE REBAR PER CRSI STANDARDS.

REBAR SPACING GIVEN IS MAXIMUM ON CENTER AND ALL REBAR IS CONTINUOUS UNLESS OTHERWISE NOTED. PROVIDE BENT CORNER REBAR TO MATCH AND LAP WITH HORIZONTAL REBARS AT CORNERS AND INTERSECTIONS OF WALLS. DOWEL ALL VERTICAL WALL REBAR TO FOUNDATIONS. SECURELY TIE ALL REBAR, INCLUDING DOWELS, IN LOCATION BEFORE PLACING CONCRETE.

STRUCTURAL STEEL:

FOR ALL STRUCTURAL STEEL FABRICATION AND CONSTRUCTION, STD. SPEC. SEC. 520, LATEST AISC HANDBOOKS AND CODES SHALL APPLY. ALL STEEL FABRICATION IS REQUIRED TO BE COMPLETED BY AN APPROVED STEEL FABRICATOR RECOGNIZED BY THE BUILDING DEPARTMENT.

ASTM A-36, EXCEPT AS FOLLOWS: WIDE FLANGE SECTIONS, ASTM A992 GRADE 50.

HIGH STRENGTH BOLTS, A-325-X OR A-325-SC.

WELDING:

ALL CONSTRUCTION AND TESTING PER AMERICAN WELDING SOCIETY CODES AND RECOMMENDATIONS. ALL WELDING SHALL BE BY WELDERS HOLDING CURRENT VALID CERTIFICATES AND HAVING CURRENT EXPERIENCE IN TYPE OF WELD CALLED FOR. WELDING RODS SHALL BE LOW HYDROGEN TYPE, E70.

ALL WELDING OF STRUCTURAL STEEL SHALL CONFORM TO THE "STRUCTURAL WELDING CODES-STEEL" AWS D1.1, CURRENT EDITION.

RECTANGULAR BAR GRATING:

MATERIAL DESIGN AND MANUFACTURE SHALL BE BY McNICHOLS OR APPROVED EQUAL.

PREFABRICATED RECTANGULAR BAR PANELS AS FOLLOWS:

MATERIAL: HOT-DIPPED GALVANIZED STEEL BEARING BARS AND 1/4" SQUARE GALVANIZED STEEL TWISTED CROSS BARS.
BEARING BAR SIZE: 3/16"x1 3/4"
BAR SPACING: 1 3/16" BEARING BAR CENTERS AND 4" CROSS BAR CENTERS.

NUMBER OF PANELS: 8'-0"x8'-0" = 3, 10'-0"x10'-0" = 4
PANEL LENGTH: 8'-0"x8'-0" = 8'-11", 10'-0"x10'-0" = 9'-11" (a)
PANEL WIDTHS: 8'-0"x8'-0" = (1) PANEL 32 1/4", (2) PANELS 25 1/8" (a)
10'-0"x10'-0" = (1) PANEL 32 1/4", (2) PANELS 25 1/8", (1) PANEL 23 15/16" (a)
WEIGHT: 12.5 LBS./SQ. FT. (a)
TOTAL WEIGHT: 8'-0"x8'-0" = 583.3 LBS., 10'-0"x10'-0" = 975.0 LBS. (a)

(a) CONTRACTOR TO VERIFY PANEL LENGTHS, WIDTHS AND WEIGHTS WITH ACTUAL FIELD MEASUREMENTS AND MANUFACTURER.

CHARLES W. STUBBS
NEW MEXICO
11704
PROFESSIONAL ENGINEER
03/21/19

NO.	REVISION DESCRIPTION	DATE	BY
1	ISSUED FOR CONSTRUCTION	3/26/19	CS
2			
3			
4			
5			
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7			

G.S.N. / TYPICAL DETAILS

CITY OF ALBUQUERQUE
PORTED RISER PRINCIPAL SPILLWAYS

GENERAL STRUCTURAL NOTES / TYPICAL DETAILS

Solutions for Today...
Vision for Tomorrow
2201 San Pedro Dr NE
Building 4, Suite 200
Albuquerque, NM 87110
Phone: 505.881.7010
www.smithengineering.pro

SMITH ENGINEERING

PROJECT NO: 117106-07
DATE: MARCH 2019
SHEET NO: G.S.N.

SSCAFCA

NO.	DESCRIPTION	DATE	BY
1			
2			
3			
4			
5			
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7			

REVISIONS (OR CHANGE NOTICES)

WHPacific
AN NV5 COMPANY

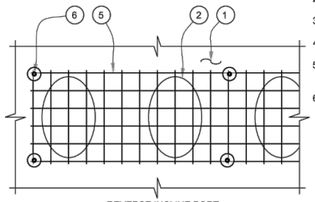
PROJECT DESCRIPTION: SSCAFCA RIPARIA PONDS
SHEET TITLE: PORTED RISER DETAIL 2

PROJECT NO: BL_P0001-03
DESIGNED BY: WHP
DRAWN BY: WHP
CHECKED BY: WHP
DATE: 2-6-23
DPI CHK:

SHEET NO.
C - 502

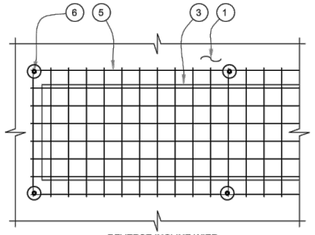
FINAL PLAN SIZE - 22x34

AUSTIN SCHMIDT, 6-Feb-23 Drawing File: P:\SOUTHERN SANDOVAL COUNTY ARROYO FLOOD CONTROL AUTHORITY (SSC\229022-A000231.00\EXECUTION\DRAWINGS\CIVIL\229022-A000231.00_C_501-503.DWG 4:33 PM

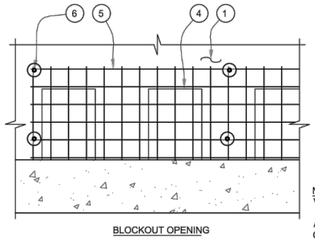


REVERSE INCLINE PORT

1. CONCRETE WALL, SEE PLANS.
2. REVERSE INCLINE PORT OPENING.
3. REVERSE INCLINE WIER OPENING.
4. BLOCKOUT (DRAIN PORT) OPENING.
5. 2"x2"x0.160 GAUGE GALVANIZED WELDED WIRE MESH.
6. 1/4"Øx1 1/2" GALVANIZED TAPCON SCREWS WITH 1 1/2"Ø GALVANIZED FENDER WASHERS IN EACH CORNER AND 24" O.C. ELSEWHERE. INSTALL TAPCON SCREWS PER MANUFACTURERS RECOMMENDATIONS.



REVERSE INCLINE WIER



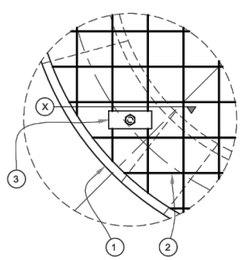
BLOCKOUT OPENING

NOTES:
VIEWS ARE FROM INSIDE STRUCTURE.

ALL MESH SHALL BE INSTALLED ON INSIDE OF STRUCTURE.

3 TYPICAL MESH AT OPENINGS

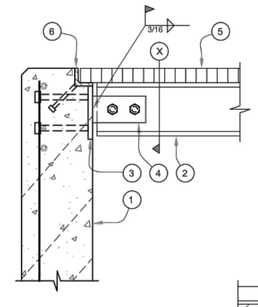
117106-07D12



1. DOUBLE CORRUGATED METAL PIPE ENCLOSURE AS OCCURS.
2. #4 REBAR AT 4" O.C. EACH WAY, WELDED TO FORM GALVANIZED GRATE. WELD TO BE PER AWS D1.4. GALVANIZE AFTER WELDING.
3. 1/4x2xLENGTH REQUIRED GALVANIZED SADDLE PLATE FORMED AS SHOWN WITH 5/8"Ø x6" EXPANSION BOLT. SADDLE PLATE SHALL OCCUR IN (4) LOCATIONS AS CLOSE TO 45° LOCATIONS AND AS CLOSE TO CENTER OF CONCRETE FILL AS POSSIBLE.

4 DETAIL AT GRATE SADDLE CLIP

117106-07D13



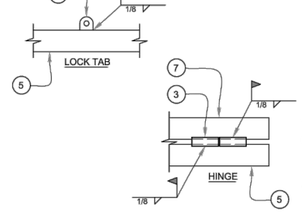
NOTES:
AT CONTRACTORS OPTION, SHEAR TAB MAY BE SHOP WELDED AND GALVANIZED OR FIELD WELDED AND FINISH REPAIRED.

REPAIR ALL FIELD WELDS USING ZINC-RICH GALVANIZING PAINT.

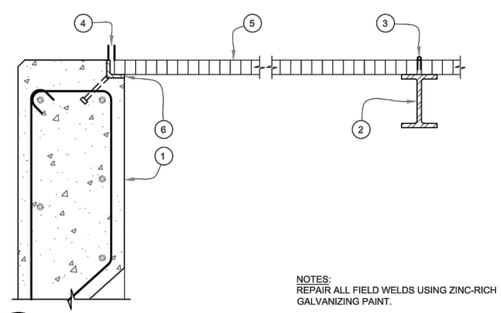
1. CONCRETE WALL, SEE PLANS.
2. GALVANIZED STEEL BEAM, SEE PLANS.
3. 3/8"x4x0'-6" GALVANIZED EMBED PLATE WITH (2) 5/8"Øx6" GALVANIZED HEADED ANCHORS AT 3 1/2" O.C.
4. 3/8"x3x0'-6" GALVANIZED SHEAR PLATE WITH (2) 5/8"Ø GALVANIZED A325 BOLTS.
5. GALVANIZED GRATE, SEE PLANS.
6. 2x2x1/4 GALVANIZED GRATE SUPPORT ANGLE WITH 3/8"Øx4" GALVANIZED HEADED ANCHORS AT 24" O.C.
7. 6"Ø REVERSE INCLINE PORT OPENING.

1 STEEL BEAM AT CONCRETE WALL

117106-07D10



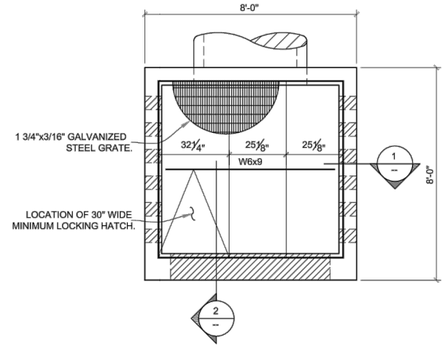
1. CONCRETE WALL, SEE PLANS.
2. GALVANIZED STEEL BEAM, SEE PLANS.
3. (2) HEAVY DUTY BARREL TYPE GALVANIZED HINGES PER HATCH WITHIN 2" OF END OF HATCH.
4. 3/16x1x0'-1" GALVANIZED BAR AS SHOWN WITH 3/8"Ø HOLE FOR PADLOCK WELDED TO GRATING AND SUPPORT ANGLE.
5. GALVANIZED GRATE, SEE PLANS.
6. 2x2x1/4 GALVANIZED GRATE SUPPORT ANGLE WITH 3/8"Øx4" GALVANIZED HEADED ANCHORS AT 24" O.C.
7. GALVANIZED HATCH, SEE PLANS.



NOTES:
REPAIR ALL FIELD WELDS USING ZINC-RICH GALVANIZING PAINT.

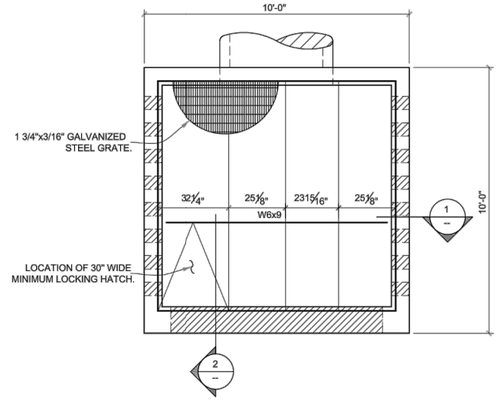
2 SECTION AT ACCESS HATCH

117106-07D11



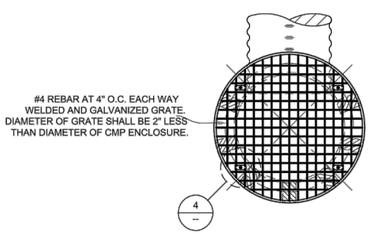
8'-0"x8'-6" GRATE PLAN VIEW

SCALE: 3/8"=1'-0"



8'-0"x16'-1" GRATE PLAN VIEW

SCALE: 3/8"=1'-0"



DOUBLE CMP GRATE PLAN VIEW

SCALE: 3/8"=1'-0"

CHARLES W. STUBBS
NEW MEXICO
11704
PROFESSIONAL ENGINEER
03/21/19

GRATES / GRATE DETAILS

NO.	REVISION	DESCRIPTION	DATE	BY
1	ISSUED FOR CONSTRUCTION		3/26/19	CS
2				
3				
4				
5				

CITY OF ALBUQUERQUE
PORTED RISER PRINCIPAL SPILLWAYS

GRATING PLAN VIEWS / DETAILS

Solutions for Today...
Vision for Tomorrow
2201 San Pedro Dr. NE
Building 4, Suite 200
Albuquerque, NM 87110
Phone: 505-884-0700
www.smithengineering.pro

SMITH ENGINEERING

PROJECT NO: 117106-07
DATE: MARCH 2019
SHEET NO: GRATES

SSCAFCA

NO.	DESCRIPTION	DATE	BY
1			
2			
3			
4			
5			
6			
7			

REVISIONS (OR CHANGE NOTICES)

WHPacific
AN NV5 COMPANY

PROJECT DESCRIPTION: SSCAFCA RIPARIA PONDS

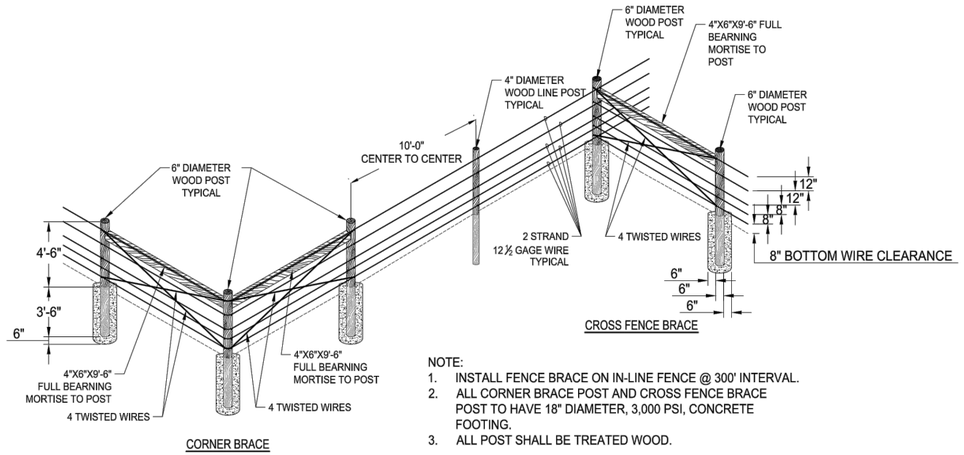
SHEET TITLE: PORTED RISER DETAIL 3

PROJECT NO: BL_P0001-03
DESIGNED BY: WHP
DRAWN BY: WHP
CHECKED BY: WHP
DATE: 2-6-23
DPI CHK:

SHEET NO.
C - 503

FINAL PLAN SIZE - 22x34

AUSTIN SCHMIDT, 6-Feb-23 Drawing File: P:\SOUTHERN SANDOVAL COUNTY ARROYO FLOOD CONTROL AUTHORITY (SSC\229022-A000231.00\EXECUTION\DRAWINGS\CIVIL\229022-A000231.00_C_501-503.DWG 4:33 PM



CROSS FENCE BRACE

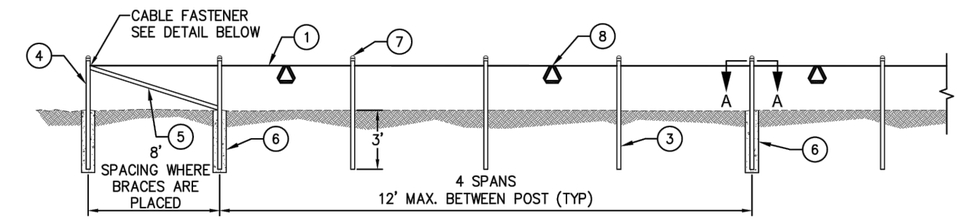
CORNER BRACE

NOTE:
1. INSTALL FENCE BRACE ON IN-LINE FENCE @ 300' INTERVAL.
2. ALL CORNER BRACE POST AND CROSS FENCE BRACE POST TO HAVE 18" DIAMETER, 3,000 PSI, CONCRETE FOOTING.
3. ALL POST SHALL BE TREATED WOOD.

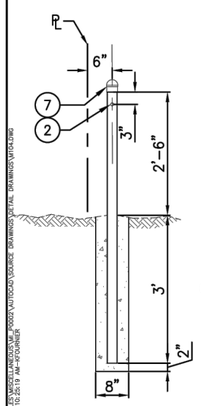
Southern Sandoval County Arroyo Flood Contol Authority

STANDARD DRAWING
M100
FIVE STRAND WIRE FENCE

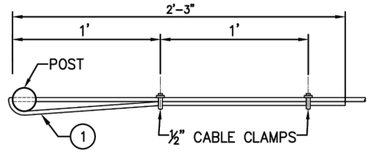
M100.DWG April 8, 2020



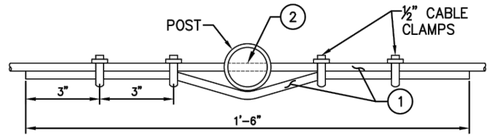
DETAIL OF FENCING FASTENING & BRACING
NTS



TYPICAL SECTION
NTS



CABLE FASTENER DETAIL
NTS



SECTION A-A
(PIGTAIL)
(TYPICAL EVERY FOURTH POST)
NTS

KEYED NOTES:
1. ½" DIAMETER CABLE.
2. ¾" DIAMETER HOLES FOR CABLE THRU CENTER OF POST. PROVIDE ADEQUATE TENSION IN THE CABLE TO MINIMIZE SAG BETWEEN SPANS.
3. LINE POST 2⅜"O.D.
4. GATE, END AND CORNER POST 2⅜"O.D.
5. DIAGONAL BRACE AT EVERY ANGLE POINT AND IN END SPANS 2⅜"O.D. WELDED IN PLACE.
6. 2000 PSI (4 SACK CONC.) AT EVERY 4TH POST, EVERY ANGLE POINT, BRACE POINT AND AT ENDS.
7. CAPS ON ALL POSTS.
8. BOLT ASAE S276.4 REFLECTIVE SIGN TO CABLE, TACK WELD NUT TO THREADS, EVERY OTHER SPAN.

GENERAL NOTES:
- THERE SHOULD BE ENOUGH TENSION IN THE CABLE TO MINIMIZE SAG BETWEEN SPANS.

Southern Sandoval County Arroyo Flood Contol Authority

STANDARD DRAWING
M104
CABLE FENCE

M104.DWG April 30, 2020

NO.	DESCRIPTION	DATE	BY
7			
6			
5			
4			
3			
2			
1			

REVISIONS (OR CHANGE NOTICES)

WHPacific AN NV5 COMPANY

PROJECT DESCRIPTION: SSCAFCA RIPARIA PONDS

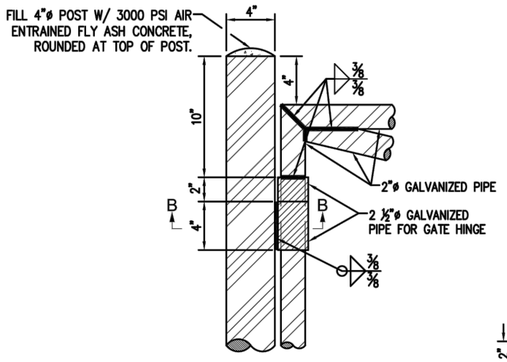
SHEET TITLE: FENCING DETAIL

PROJECT NO: BL_P0001-03
DESIGNED BY: WHP
DRAWN BY: WHP
CHECKED BY: WHP
DATE: 2-6-23
DPI CHK:

SHEET NO.
C - 504

FINAL PLAN SIZE - 22x34

AUSTIN SCHMIDT, 6-Feb-23 Drawing File: P:\SOUTHERN SANDOVAL COUNTY ARROYO FLOOD CONTROL AUTHORITY (SSC\229022-A000231.00\EXECUTION\DRAWINGS\CIVIL\229022-A000231.00_C_504-506.DWG 4:33 PM

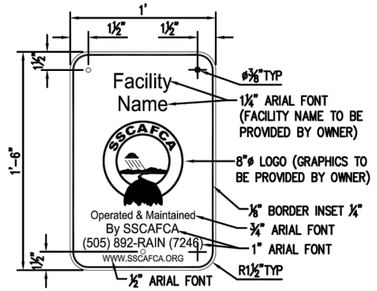


GENERAL NOTES:

- ALL WELDED AND CUT AREAS TO BE CLEANED THOROUGHLY WITH A WIRE BRUSH AND OR SAND BLAST AND REGALVANIZED.
- REGALVANIZING SHALL BE WITH SHERWIN WILLIAMS ZINC CLAD 7 PRIMER OR EQUAL.
- AFTER PRIMING, PAINT ALL PIPES, HINGES, ETC. WITH TWO (2) COATS OF OSHA SAFETY BLUE OR EQUAL.
- CONFIRM GATE SWING DIRECTION W/ENGINEER PRIOR TO SHOP DRAWING SUBMITTAL.

CONSTRUCTION NOTES:

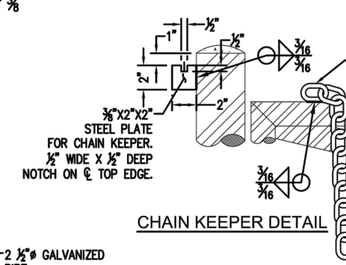
- 2" NOMINAL DIA. GALVANIZED PIPE, MIN. 3.65 LBS/FT.
- 2 ½" NOMINAL DIA. GALVANIZED PIPE, MIN. 5.79 LBS/FT.
- 4" NOMINAL DIA. GALVANIZED PIPE, MIN. 10.79 LBS/FT.



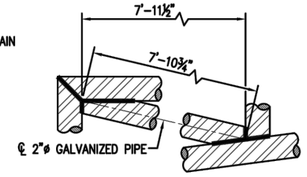
FACILITY SIGN DETAIL

SIGN MATERIAL:

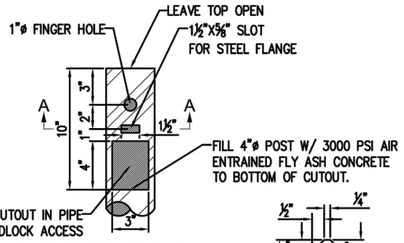
- 63 MIL THICK ALUMINUM WITH DIAMOND GRADE REFLECTIVITY.
- 12+ YEAR DURABILITY, MANUFACTURED WITH PREMIUM 3M INKS AND REFLECTIVE MATERIALS DESIGNED FOR MUNICIPAL OUTDOOR TRAFFIC OR PARKING SIGNS.



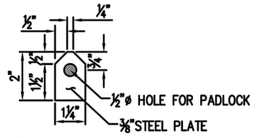
CHAIN KEEPER DETAIL



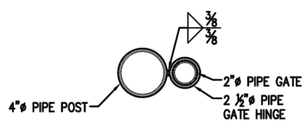
CONNECTION DETAIL



GATE CLOSURE DETAIL

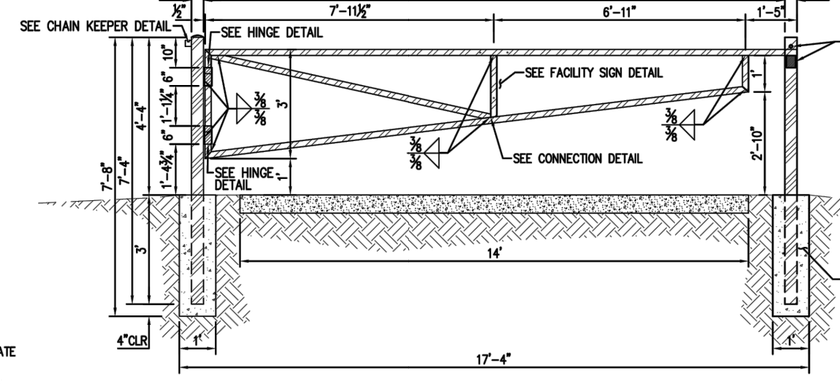


FLANGE ENLARGEMENT

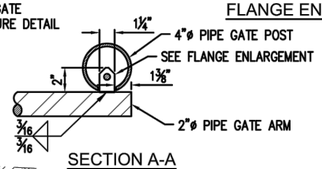


HINGE DETAIL

SECTION B-B



MAINTENANCE ACCESS GATE DETAIL



SECTION A-A

Southern Sandoval County Arroyo Flood Control Authority

STANDARD DRAWING
M101
MAINTENANCE ACCESS GATE

M101.DWG April 8, 2020

NO.	DESCRIPTION	DATE	BY
1			
2			
3			
4			
5			
6			
7			

REVISIONS (OR CHANGE NOTICES)

WHPacific AN NV5 COMPANY

PROJECT DESCRIPTION: SSCAFCA RIPARIA PONDS

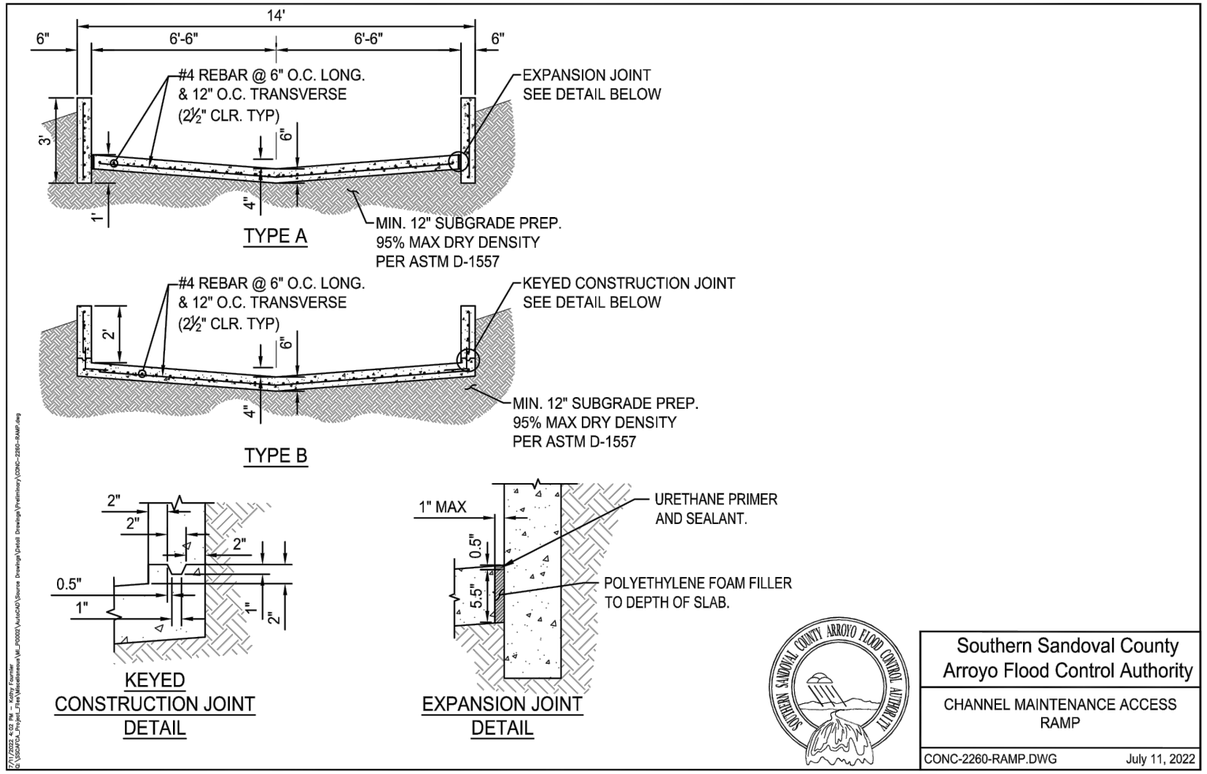
SHEET TITLE: MAINTENANCE ACCESS GATE DETAILS

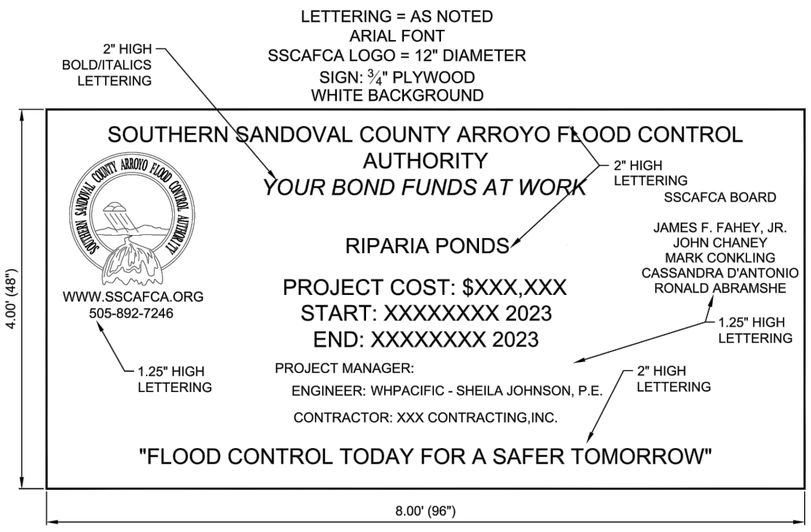
PROJECT NO: BL_P0001-03
DESIGNED BY: WHP
DRAWN BY: WHP
CHECKED BY: WHP
DATE: 2-6-23
DPI CHK:
SHEET NO. C - 505

4/8/2020 8:54 AM – Kathy Fournier
C:\Users\kfournier.SSCAFCA\Desktop\Detail Drawings\M101.dwg

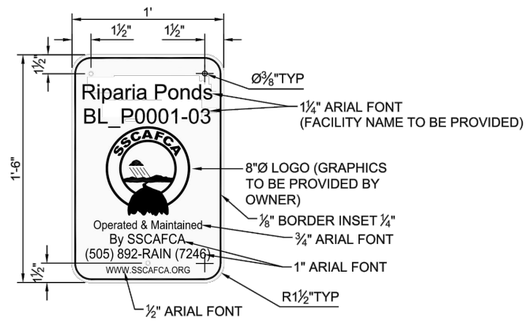
FINAL PLAN SIZE - 22x34

AUSTIN SCHMIDT, 6-Feb-23 Drawing File: P:\SOUTHERN SANDOVAL COUNTY ARROYO FLOOD CONTROL AUTHORITY (SSC\229022-A000231.00\EXECUTION\DRAWINGS\CIVIL\229022-A000231.00_C_504-506.DWG 4:33 PM





PROJECT SIGN DETAIL
SCALE: NTS



NO.	DESCRIPTION	DATE	BY
7			
6			
5			
4			
3			
2			
1			

REVISIONS (OR CHANGE NOTICES)

WHPacific
AN NV5 COMPANY

PROJECT DESCRIPTION
SSCAFCA RIPARIA PONDS

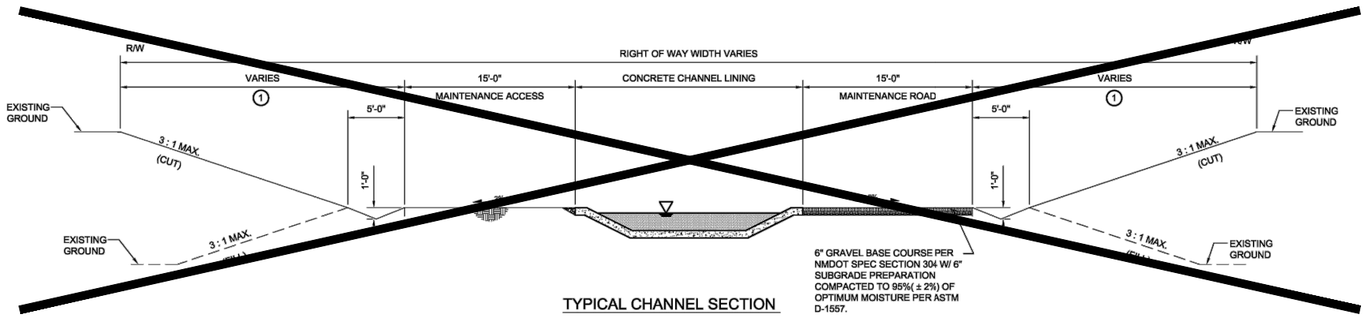
SHEET TITLE
MAINTENANCE ACCESS RAMP
AND SSCAFCA SIGN DETAILS

PROJECT NO: BL_P0001-03
DESIGNED BY: WHP
DRAWN BY: WHP
CHECKED BY: WHP
DATE: 2-6-23
DPI CHK:

SHEET NO.
C - 506

FINAL PLAN SIZE - 22x34

AUSTIN SCHMIDT, 6-Feb-23 Drawing File: P:\SOUTHERN SANDOVAL COUNTY ARROYO FLOOD CONTROL AUTHORITY (SSC\229022-A000231.00\EXECUTION\DRAWINGS\CIVIL\229022-A000231.00_C_504-506.DWG 4:33 PM



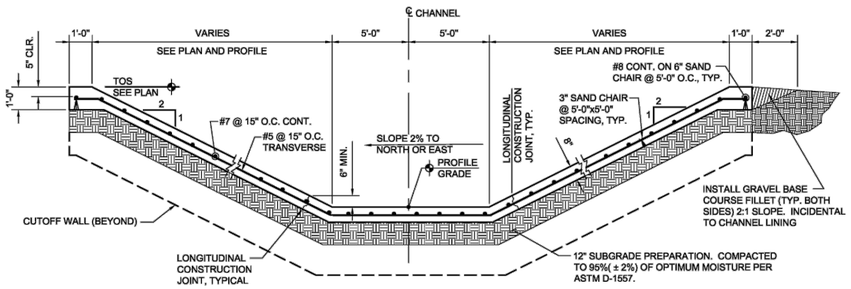
TYPICAL CHANNEL SECTION

NOTES FOR CHANNEL CONSTRUCTION

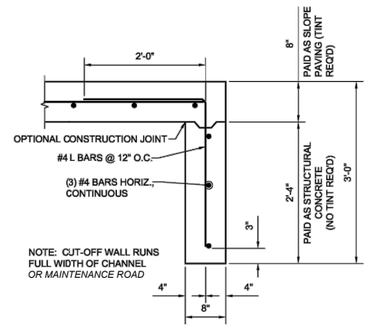
1. CAST-IN-PLACE CONCRETE: CONCRETE SHALL BE IN ACCORDANCE WITH PROJECT SPECIFICATIONS. ~~(f'c = 3000 psi MINIMUM)~~. 3/4" CHAMFER ON ALL EXPOSED FORMED EDGES UNLESS NOTED OTHERWISE. *(f'c = 4,000 psi MINIMUM)*
2. REINFORCING STEEL: STEEL REINFORCEMENT AND PLACEMENT SHALL BE IN ACCORDANCE WITH PROJECT SPECIFICATIONS AND SHALL CONFORM TO ASTM A615, GRADE 60. ALL LAP SPLICES SHALL BE CLASS "B" UNLESS NOTED OTHERWISE. REINFORCING STEEL SHALL BE INCIDENTAL TO CONCRETE BID ITEMS.
3. ALL EXPOSED CHANNEL SURFACES SHALL BE GIVEN A CLASS 3 FLOAT & TINE FINISH. TINE SHALL BE TRANSVERSE TO FLOW.
4. ALL EXPOSED CONCRETE SHALL BE TINTED WITH SAN DIEGO BUFF (DAVIS COLOR 5237) AT THE REDUCED DOSAGE OF 1 lb PER SACK OF CEMENT, OR APPROVED EQUAL. TINT SHALL BE INCIDENTAL TO THE COST OF THE RESPECTIVE CONCRETE.
5. NEW TO EXISTING CHANNEL CONSTRUCTION: EUCO ARC LITHIUM NITRATE TREATMENT IS REQUIRED FOR ANY EXISTING CONCRETE CHANNELS. SEE DETAILS FOR INSTALLATION REQUIREMENTS, THIS SHEET.
6. MINIMUM REBAR LAP LENGTH (CLASS B LAPS):
   #5 = 22"
   #7 = 43"
   #8 = 54"
7. THE EARTH SIDE OF SILL WALLS SHALL BE WATERPROOFED AT IRRIGATED AREAS AND DAMP PROOFED AT ALL OTHER AREAS. WATERPROOFING SHALL BE CONWRAP BARRIER CS-212 AS MANUFACTURED BY CONCRETE SEALANTS, INC. (MEMBRANE THICKNESS 0.100 INCHES MINIMUM) OR ENGINEER APPROVED EQUAL. DAMP PROOFING SHALL BE HYDROCIDE 700B OR ENGINEER APPROVED EQUAL.
8. ALL EXPOSED SURFACES OF THE CHANNEL SILL WALLS SHALL RECEIVE A "THOROCOAT" CLASS 4 FINISH. THE COLOR SHALL BE SIMILAR TO THE TINTED CHANNEL LINING AND SHALL BE APPROVED BY AMAFCA. "THOROCOAT" SHALL BE APPLIED TO THE BACK OF WALLS 6 INCHES BELOW GRADE.

KEYED NOTES

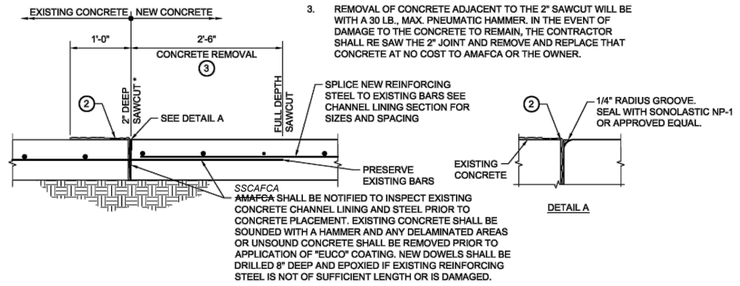
1. NATIVE RE-VEGETATION. SEE CITY OF ALBUQUERQUE SPECIFICATION SECTION 1012. GRAVEL MULCH IS REQUIRED FOR SLOPES GREATER THAN 3H:IV.
2. EUCO ARC LITHIUM NITRATE COATING OR APPROVED EQUAL APPLIED TO VERTICAL SURFACE AND 12" OF TOP SURFACE OF EXISTING CONCRETE TO REMAIN.
3. REMOVAL OF CONCRETE ADJACENT TO THE 2" SAWCUT WILL BE WITH A 30 LB., MAX. PNEUMATIC HAMMER. IN THE EVENT OF DAMAGE TO THE CONCRETE TO REMAIN, THE CONTRACTOR SHALL RE SAW THE 2" JOINT AND REMOVE AND REPLACE THAT CONCRETE AT NO COST TO AMAFCA OR THE OWNER.



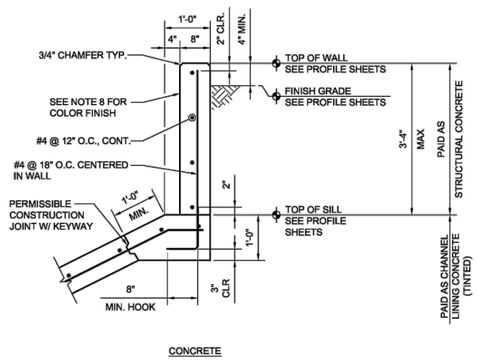
CONCRETE CHANNEL LINING



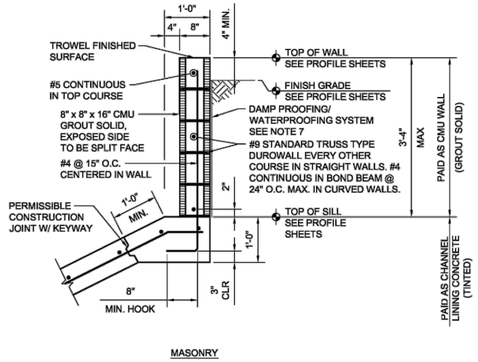
TYPICAL CUT-OFF WALL SECTION



NEW TO EXISTING CHANNEL LINING CONSTRUCTION JOINT DETAILS

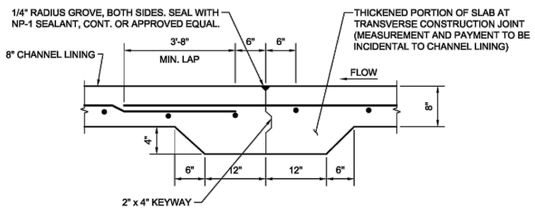


CONCRETE

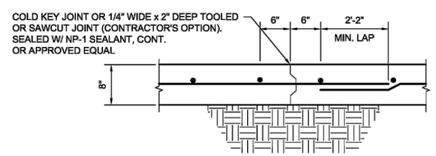


MASONRY

TYPICAL SILL WALL DETAIL



TYPICAL TRANSVERSE CONSTRUCTION JOINT DETAIL



TYPICAL LONGITUDINAL CONSTRUCTION JOINT DETAIL

P:\080313\Struct\ACAD\Submittals\100% Final\8-12-08\Acad dwg\AMAFCA-102.dwg
August 12, 2008 - 9:22am

ISSUE DATE: 8-12-2008

ALBUQUERQUE METROPOLITAN ARROYO FLOOD CONTROL AUTHORITY

AMAFCA
STANDARD DETAILS

CHANNEL STRUCTURE
SECTIONS AND DETAILS

REV	DATE	DESCRIPTION	CHKD

DRAWING NO.	MAP NO.	SHEET	OF
102			

NO.	DESCRIPTION	DATE	BY
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REVISIONS (OR CHANGE NOTICES)

WHPacific
AN NV5 COMPANY

PROJECT DESCRIPTION: SSCAFCA RIPARIA PONDS

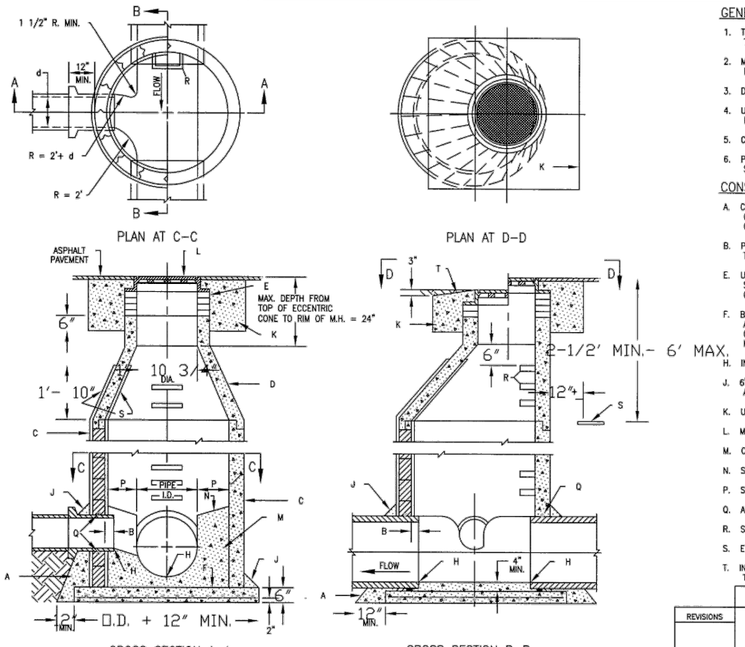
SHEET TITLE: STANDARD CHANNEL DETAILS

PROJECT NO:	BL_P0001-03
DESIGNED BY:	WHP
DRAWN BY:	WHP
CHECKED BY:	WHP
DATE:	2-6-23
DPI CHK:	

SHEET NO.
C - 507

FINAL PLAN SIZE - 22x34

AUSTIN SCHMIDT, 6-Feb-23 Drawing File: P:\SOUTHERN SANDOVAL COUNTY ARROYO FLOOD CONTROL AUTHORITY (SSC\229022-A000231.00\EXECUTION\DRAWINGS\CIVIL\229022-A000231.00_C_507-509.DWG 4:33 PM



GENERAL NOTES:

1. TYPE E M.H. NOT TO BE USED FOR DEPTHS LESS THAN 6' MEASURED FROM INV. TO RIM.
2. M.H. GREATER THAN 18' IN DEPTH SHALL BE OF PRECAST CONC. SECTIONS ONLY.
3. DESIGN APPLIES TO 4' AND 6' I.D. MANHOLES.
4. USE NON-SHRINK GROUT FOR JOINTS, FILLETS & PIPE PENETRATIONS.
5. COMPACT ALL BACKFILL AROUND M.H. TO 95%.
6. POSITION M.H. OPENING OVER THE UPSTREAM SIDE OF MAIN LINE.

CONSTRUCTION NOTES:

A. CONCRETE PIPE SUPPORTS SHALL EXTEND OUTSIDE OF M.H. TO BELL OF FIRST JOINT AND SHALL CRADLE PIPE TO SPRING LINE.

B. PIPE PENETRATION INTO MANHOLE SHALL BE FLUSH TO 2" MAX., MEASURED AT SPRINGLINE OF PIPE.

E. USE MAX. 4 COURSES OR. MS BRICK ON UNPAVED STREET FOR FUTURE ADJ. OF FRAME TO PAVEMENT GRADE. PLASTER INSIDE WITH 1/2" MORTAR.

F. BASE TO BE POURED IN PLACE USING NO. 4 BARS AT 6" O.C. EA. WAY FOR M.H. DEPTH OF 16' OR GREATER. NO. 4 BARS AT 12" O.C. EA. WAY FOR M.H. LESS THAN 16' DEEP.

H. INV. ELEV. OF STUB OR LATERAL AS SHOWN ON PLANS.

J. 6" GROUT FILLET ON UPPER HALF OF PIPE AND AROUND BASE.

K. USE A 5' X 5' CONCRETE PAD IN ALL AREAS.

L. M.H. FRAME AND COVER, SEE DWG. 2110.

M. CONCRETE FILL, 3000 PSI.

N. SLOPE 1" PER FT. FROM PIPE CROWN.

P. SHELF TO BE 9" WIDE MIN.

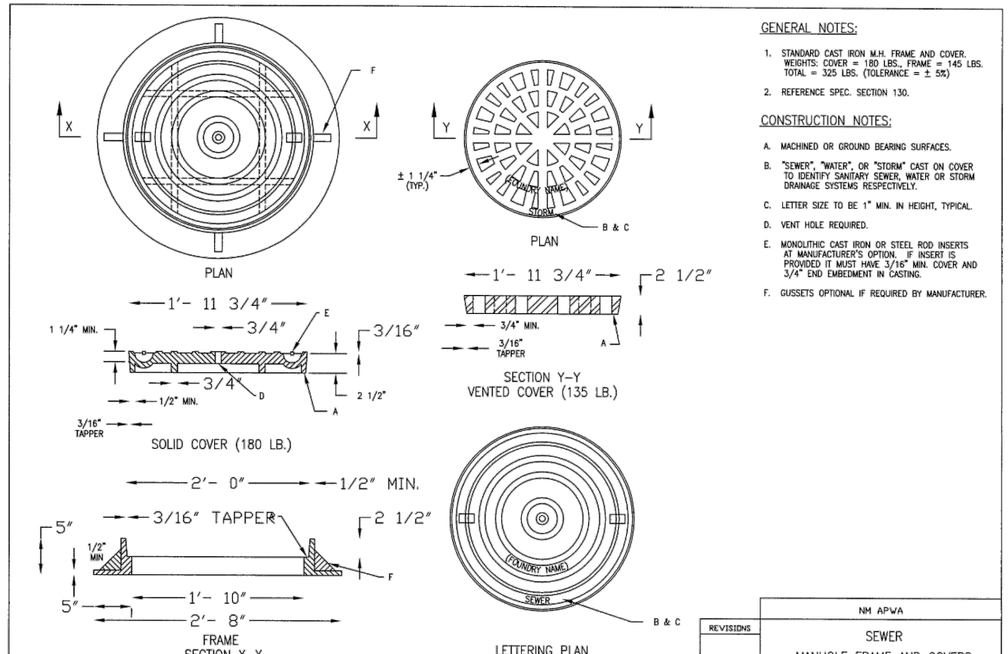
Q. APPROVED WATERSTOP TO BE WITH TYPE OF PIPE.

R. STEPS TO BE INSTALLED AS PER SPEC. SECTION 920.4.7.

S. EMD (IN UNPAVED AREAS).

T. IN UNPAVED AREAS SET FRAME TO GRADE AND SLOPE TOP OF PAD.

REVISIONS	NM APWA
	SEWER MANHOLE TYPE "E"
	DWG. 2102 FEB. 2006



GENERAL NOTES:

1. STANDARD CAST IRON M.H. FRAME AND COVER. WEIGHTS: COVER = 180 LBS., FRAME = 145 LBS. TOTAL = 325 LBS. (TOLERANCE = ± 5%)
2. REFERENCE SPEC. SECTION 130.

CONSTRUCTION NOTES:

A. MACHINED OR GROUND BEARING SURFACES.

B. "SEWER", "WATER", OR "STORM" CAST ON COVER TO IDENTIFY SANITARY SEWER, WATER OR STORM DRAINAGE SYSTEMS RESPECTIVELY.

C. LETTER SIZE TO BE 1" MIN. IN HEIGHT, TYPICAL.

D. VENT HOLE REQUIRED.

E. MONOLITHIC CAST IRON OR STEEL ROD INSERTS AT MANUFACTURER'S OPTION. IF INSERT IS PROVIDED IT MUST HAVE 3/16" MIN. COVER AND 3/4" END EMBEDMENT IN CASTING.

F. GUSSETS OPTIONAL IF REQUIRED BY MANUFACTURER.

REVISIONS	NM APWA
	SEWER MANHOLE FRAME AND COVERS
	DWG. 2110 FEB. 2006

NO.	DESCRIPTION	DATE	BY
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REVISIONS (OR CHANGE NOTICES)

WHPacific AN NV5 COMPANY

PROJECT DESCRIPTION: SSCAFCA RIPARIA PONDS

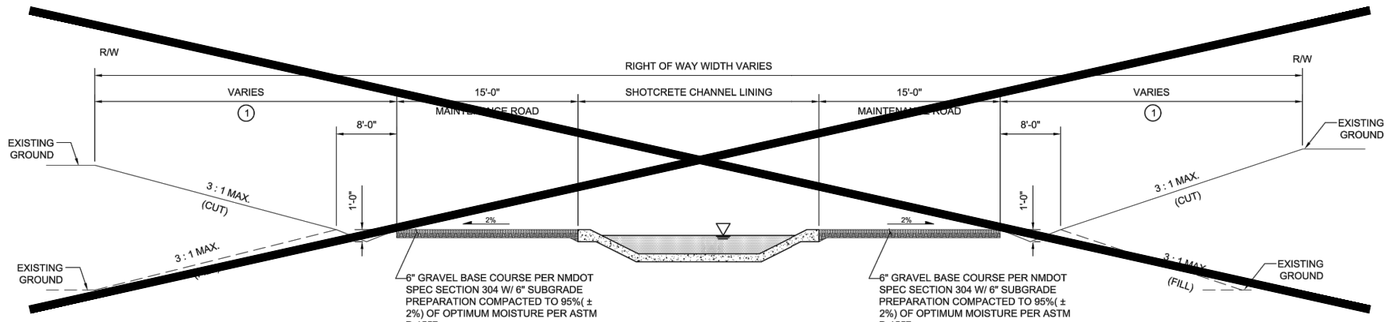
SHEET TITLE: MANHOLE AND COVER DETAILS

PROJECT NO: BL_P0001-03
DESIGNED BY: WHP
DRAWN BY: WHP
CHECKED BY: WHP
DATE: 2-6-23
DPI CHK:

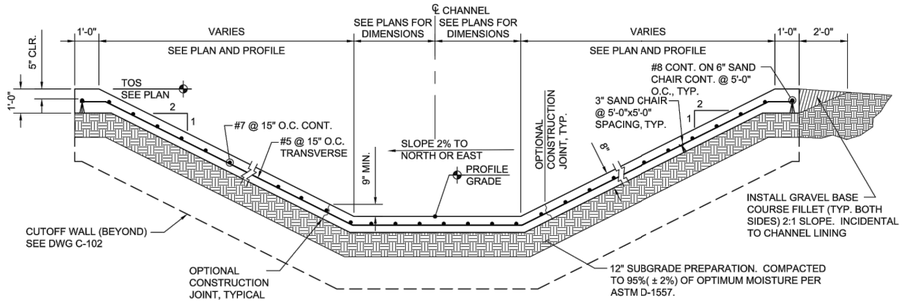
SHEET NO.
C - 508

FINAL PLAN SIZE - 22x34

AUSTIN SCHMIDT, 6-Feb-23 Drawing File: P:\SOUTHERN SANDOVAL COUNTY ARROYO FLOOD CONTROL AUTHORITY (SSC\229022-A000231.00\EXECUTION\DRAWINGS\CIVIL\229022-A000231.00_C_507-509.DWG 4:33 PM



TYPICAL CHANNEL SECTION



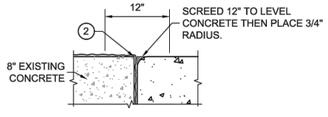
SHOTCRETE CHANNEL LINING

NOTES FOR SHOTCRETE CHANNEL CONSTRUCTION

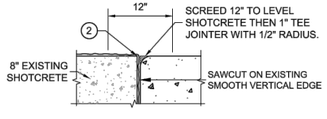
1. SHOTCRETE: CONCRETE SHALL BE IN ACCORDANCE WITH PROJECT SPECIFICATIONS. (f'c = 4000 psi MINIMUM). 3/4" CHAMFER ON ALL EXPOSED FORMED EDGES UNLESS NOTED OTHERWISE.
2. REINFORCING STEEL: STEEL REINFORCEMENT AND PLACEMENT SHALL BE IN ACCORDANCE WITH PROJECT SPECIFICATIONS AND SHALL CONFORM TO ASTM A615,GRADE 60. ALL LAP SPLICES SHALL BE CLASS "B" UNLESS NOTED OTHERWISE. REINFORCING STEEL SHALL BE INCIDENTAL TO CONCRETE BID ITEMS.
3. ALL EXPOSED CONCRETE SHALL BE TINTED WITH SAN DIEGO BUFF (DAVIS COLOR 5237) AT THE REDUCED DOSAGE OF 1 LB PER SACK OF CEMENT, OR APPROVED EQUAL. TINT SHALL BE INCIDENTAL TO THE COST OF THE RESPECTIVE CONCRETE.
4. NEW TO EXISTING CHANNEL CONSTRUCTION: EUCO ARC LITHIUM NITRATE OR APPROVED EQUAL TREATMENT IS REQUIRED FOR ANY EXISTING CONCRETE CHANNELS. SEE DETAILS FOR INSTALLATION REQUIREMENTS, THIS SHEET.
5. MINIMUM REBAR LAP LENGTH (CLASS B LAPS):
   #4 = 24"
   #5 = 26"
   #7 = 43"
   #8 = 54"
6. THE EARTH SIDE OF SILL WALLS SHALL BE WATERPROOFED AT IRRIGATED AREAS AND DAMP PROOFED AT ALL OTHER AREAS. WATERPROOFING SHALL BE CONWRAP BARRIER CS-212 AS MANUFACTURED BY CONCRETE SEALANTS, INC. (MEMBRANE THICKNESS 0.100 INCHES MINIMUM) OR APPROVED EQUAL. DAMP PROOFING SHALL BE HYDROCIDE 700B OR APPROVED EQUAL.
7. FOR SILL WALL AND CUT OFF WALL DETAILS SEE SHEET C-102.

○ KEYED NOTES

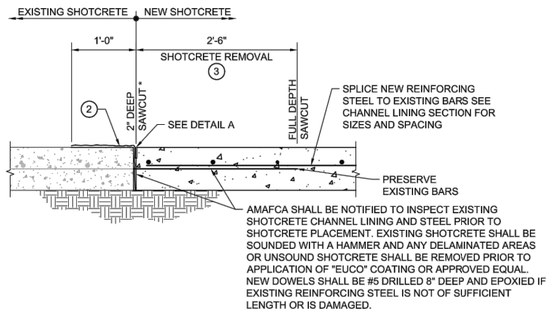
1. NATIVE RE-VEGETATION. SEE CITY OF ALBUQUERQUE SPECIFICATION SECTION 1012. GRAVEL MULCH IS REQUIRED FOR SLOPES GREATER THAN 3H:IV.
2. EUCO ARC LITHIUM NITRATE COATING OR APPROVED EQUAL APPLIED TO VERTICAL SURFACE AND 12" OF TOP SURFACE OF EXISTING CONCRETE TO REMAIN.
3. REMOVAL OF CONCRETE ADJACENT TO THE 2" SAWCUT WILL BE WITH A 30 LB., MAX. PNEUMATIC HAMMER. IN THE EVENT OF DAMAGE TO THE CONCRETE TO REMAIN, THE CONTRACTOR SHALL RE SAW THE 2" JOINT AND REMOVE AND REPLACE THAT CONCRETE AT NO COST.



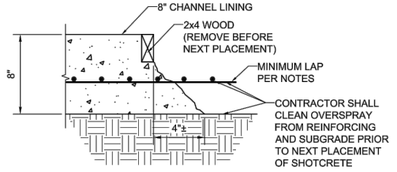
STANDARD PLACE CONCRETE TO NEW SHOTCRETE JOINT DETAIL



EXISTING SHOTCRETE TO NEW SHOTCRETE



NEW TO EXISTING CHANNEL LINING CONSTRUCTION JOINT



8" SHOTCRETE TYPICAL CONSTRUCTION JOINT

ALBUQUERQUE METROPOLITAN ARROYO FLOOD CONTROL AUTHORITY

AMAFCA STANDARD DETAILS

SHOTCRETE CHANNEL STRUCTURE SECTIONS AND DETAILS

REV	DATE	DESCRIPTION	CHKD

DRAWING NO. C-102S | MAP NO. | SHEET | OF

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February 19, 2020 - 9:27am

ISSUE DATE: 2-14-2020

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REVISIONS (OR CHANGE NOTICES)

WHPacific AN NV5 COMPANY

PROJECT DESCRIPTION: SSCAFCA RIPARIA PONDS

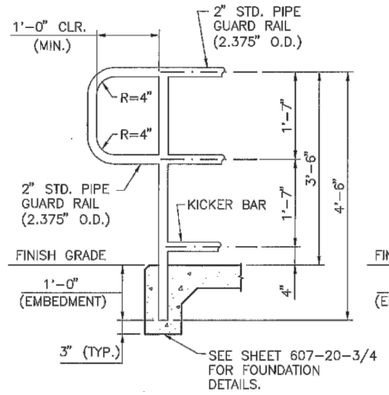
SHEET TITLE: SHOTCRETE STANDARD DETAIL

PROJECT NO: BL_P0001-03
DESIGNED BY: WHP
DRAWN BY: WHP
CHECKED BY: WHP
DATE: 2-6-23
DPI CHK:

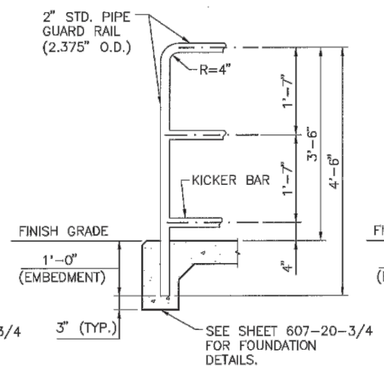
SHEET NO. C - 509

FINAL PLAN SIZE - 22x34

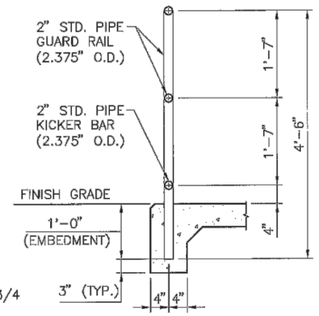
AUSTIN SCHMIDT, 6-Feb-23 Drawing File: P:\SOUTHERN SANDOVAL COUNTY ARROYO FLOOD CONTROL AUTHORITY (SSC\229022-A000231.00\EXECUTION\DRAWINGS\CIVIL\229022-A000231.00_C_507-509.DWG 4:33 PM



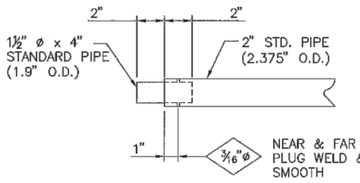
DETAIL @ RAIL END
TYPE A



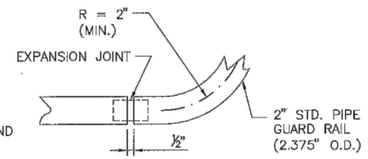
DETAIL @ RAIL END
TYPE B



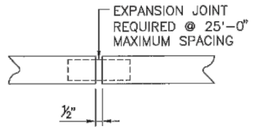
TYPICAL SECTION
THRU RAIL



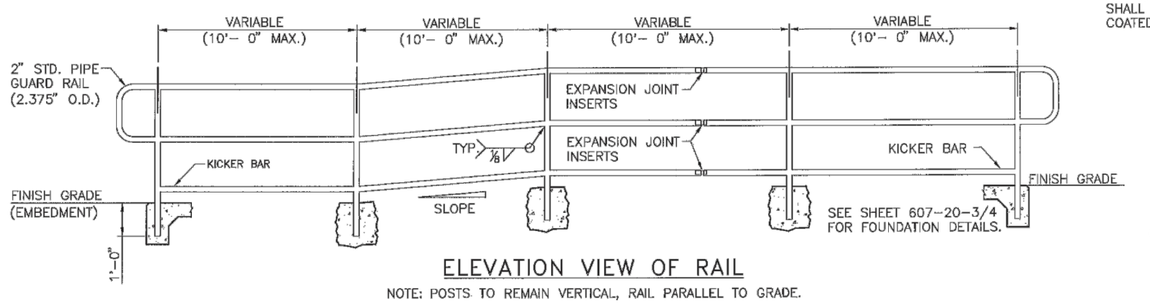
DETAIL @ EXPANSION
JOINT INSERTS



DETAIL OF RAIL TRANSITION
AT HORIZONTAL CURVE
(PLAN VIEW SHOWN)



DETAIL @ EXP. JOINT



ELEVATION VIEW OF RAIL

NOTE: POSTS TO REMAIN VERTICAL, RAIL PARALLEL TO GRADE.

GENERAL NOTES:

1. DESIGN AND CONSTRUCTION SHALL CONFORM TO THE NEW MEXICO STATE DEPARTMENT OF TRANSPORTATION'S STANDARD SPECIFICATIONS FOR HIGHWAY AND BRIDGE CONSTRUCTION, CURRENT EDITION AND SUPPLEMENTAL SPECIFICATIONS AND SPECIAL PROVISIONS.
2. STEEL STRUCTURES SHALL CONFORM TO SECTION 541 – STEEL STRUCTURES OF THE STANDARD SPECIFICATIONS AND AASHTO M 270, GRADE 50. TUBING SHALL CONFORM TO ASTM A 500, GRADE B.
3. BOLTS, NUTS, AND WASHERS SHALL BE GALVANIZED TO MEET THE REQUIRMENTS OF AASHTO M 111 OR AASHTO M 298.
4. WELDING SHALL MEET THE REQUIREMENTS OF ANSI/AWS D 1.1 STRUCTURAL WELDING CODE, AND SECTION 541 OF THE STANDARD SPECIFICATIONS. ALL WELDS SHALL BE GROUND SO AS TO REMOVE ALL BURS OR PROTUBERANCES WHICH COULD TRAP FOREIGN MATERIALS OR CAUSE HARM TO A PEDESTRIAN.
5. THE FABRICATOR SHALL FURNISH TO THE BRIDGE ENGINEER SIX COPIES OF MILL TEST REPORTS OF ALL STRUCTURAL STEEL ITEMS, WELDING ELECTRODES, AND FLUX COMBINATIONS IN CONFORMANCE WITH SUBSECTION 541.3.2.1 OF THE STANDARD SPECIFICATIONS.
6. UNLESS OTHERWISE NOTED IN THE CONTRACT, THE PROJECT MANAGER SHALL SELECT EITHER TYPE A OR TYPE B RAILING ENDS, AND SCHEME 1 OR SCHEME 2 FOR FOUNDATIONS.
7. 1" STANDARD PIPE HANDRAIL SHALL BE USED FOR GRADES EQUAL TO OR EXCEEDING 5%. 1" STANDARD PIPE HANDRAIL SHALL BE USED FOR GRADES LESS THAN 5%, WHEN SPECIFIED IN THE PLANS.
8. POSTS SHALL BE VERTICAL. ALL RAILS SHALL BE PARALLEL TO EACH OHTER AND TO GRADE.
9. BREAKS IN VERTICAL ALIGNMENTS SHALL BE AT THE CENTER LINES OF THE VERTICAL POSTS.
10. CONCRETE SHALL BE CLASS "AA" AND SHALL BE INCLUDED IN THE BID PRICE FOR SIDEWALKS. IN INSTANCES WHERE THERE ARE NO SIDEWALKS, THE BID PRICE OF THE PEDESTRIAN RAILING INCLUDES THE COST OF CONCRETE TO SUPPORT THE POSTS.
11. RAIL POSTS SHALL BE CAST-IN-PLACE, OR SET IN OVERSIZED HOLES (3" IN DIAMETER) AND GROUTED AS OUTLINED IN SECTION 522 OR 523 OF THE STANDARDS SPECIFICATIONS.
12. AFTER GROUTING, THE CONTRACTOR SHALL SEAL THE JOINTS BETWEEN THE RAIL POSTS AND THE CONCRETE WITH SILICONE SEALANT APPROVED BY THE PROJECT MANAGER.
13. PAINTING AND/OR POWDER COATING OF STRUCTURAL STEEL SHALL CONFORM TO SECTION 545 OR SPECIAL PROVISIONS OF THE STANDARD SPECIFICATIONS. COLOR SHALL BE VERIFIED BY PROJECT MANAGER. REINFORCING BARS SHALL BE EPOXY COATED CONFORMING TO SECTION 540.

TIMOTHY A. MACK
NEW MEXICO
14072
REGISTERED PROFESSIONAL ENGINEER
1-10-13

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REVISIONS (OR CHANGE NOTICES)

NEW MEXICO
DEPARTMENT OF TRANSPORTATION
STANDARD DRAWING

PEDESTRIAN RAILING
WITHOUT HANDRAIL

DESIGNED BY: TM DRAWN BY: SKL CHECKED BY: YML/TM

607-20-1/4 1 of 4

Sheet 607-20

SSCAFCA

WHPacific
AN NV5 COMPANY

PROJECT DESCRIPTION: SSCAFCA RIPARIA PONDS

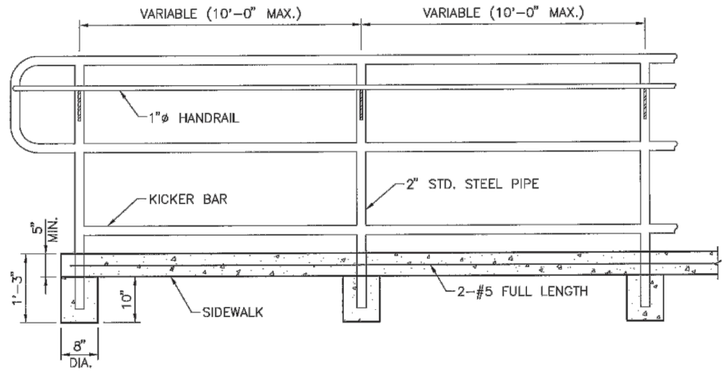
SHEET TITLE: PEDESTRIAN RAILING WITHOUT HANDRAIL DETAIL

PROJECT NO: BL_P0001-03
DESIGNED BY: WHP
DRAWN BY: WHP
CHECKED BY: WHP
DATE: 2-6-23
DPI CHK:

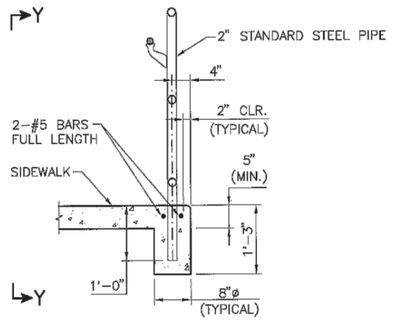
SHEET NO.
C - 510

FINAL PLAN SIZE - 22x34

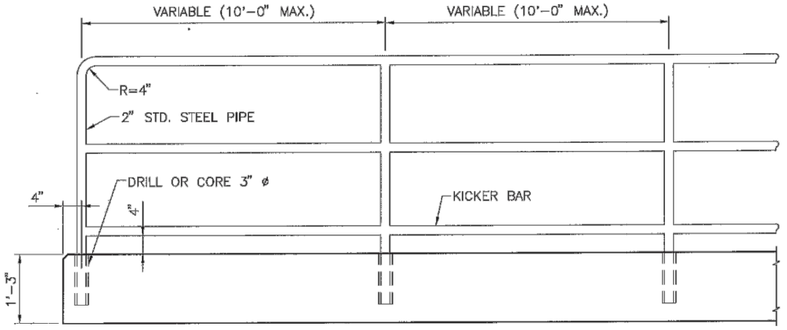
AUSTIN SCHMIDT, 6-Feb-23 Drawing File: P:\SOUTHERN SANDOVAL COUNTY ARROYO FLOOD CONTROL AUTHORITY (SSC\229022-A000231.00\EXECUTION\DRAWINGS\CIVIL\229022-A000231.00_C_510-511.DWG 4:33 PM



SCHEME # 2
(VIEW Y-Y)

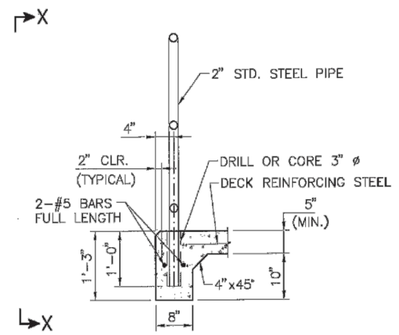


FOUNDATION SCHEME # 2
(FOR EDGE OF SIDEWALK INSTALLATION)



SCHEME # 1
(VIEW X-X)

NOTE: HANDRAILING OMITTED FROM VIEW. REFER TO GENERAL NOTE 7 ON DRAWING 607-20-1/4 WHEN HANDRAILING IS REQUIRED.



FOUNDATION SCHEME # 1
(FOR BRIDGE DECK OR EDGE OF SIDEWALK INSTALLATION)

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REVISIONS (OR CHANGE NOTICES)

NEW MEXICO
DEPARTMENT OF TRANSPORTATION
STANDARD DRAWING

PEDESTRIAN RAILING
FOUNDATION DETAILS

DESIGNED BY: TM DRAWN BY: SKL CHECKED BY: YMI./TM

607-20-3/4 3 of 4

PROJECT DESCRIPTION: SSCAFCA RIPARIA PONDS

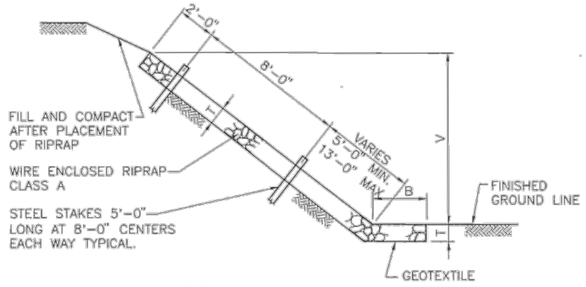
SHEET TITLE: PEDESTRIAN RAILING FOUNDATION DETAILS

PROJECT NO: BL_P0001-03
DESIGNED BY: WHP
DRAWN BY: WHP
CHECKED BY: WHP
DATE: 2-6-23
DPI CHK:

SHEET NO.
C - 511

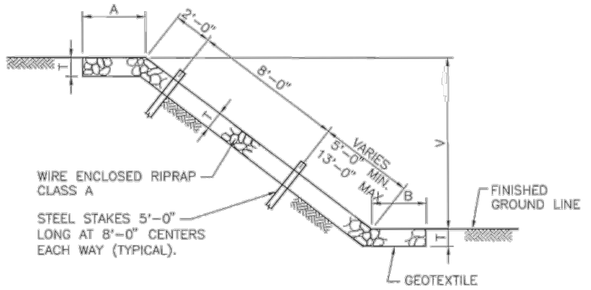
FINAL PLAN SIZE - 22x34

AUSTIN SCHMIDT, 6-Feb-23 Drawing File: P:\SOUTHERN SANDOVAL COUNTY ARROYO FLOOD CONTROL AUTHORITY (SSC\229022-A000231.00\EXECUTION\DRAWINGS\CIVIL\229022-A000231.00_C_510-511.DWG 4:33 PM



SECTION TYPE I

QUANTITIES PER LINEAR FOOT	
SLOPE	RIPRAP (CU. YDS.)
1.5 : 1	$\frac{T}{27}(B + 1.803\ V + 0.303\ T)$
1.75 : 1	$\frac{T}{27}(B + 2.016\ V + 0.266\ T)$
2 : 1	$\frac{T}{27}(B + 2.236\ V + 0.236\ T)$
3 : 1	$\frac{T}{27}(B + 3.162\ V + 0.162\ T)$
4 : 1	$\frac{T}{27}(B + 4.123\ V + 0.123\ T)$

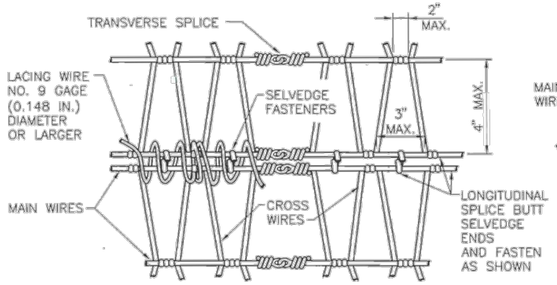


SECTION TYPE II

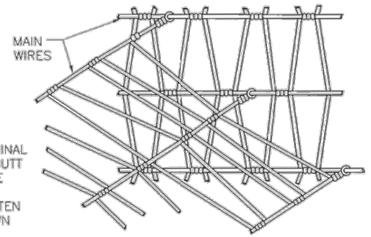
QUANTITIES PER LINEAR FOOT	
SLOPE	RIPRAP (CU. YDS.)
1 : 1	$\frac{T}{27}(A + B + 1.414V)$
1.5 : 1	$\frac{T}{27}(A + B + 1.803V)$
1.75 : 1	$\frac{T}{27}(A + B + 2.016V)$
2 : 1	$\frac{T}{27}(A + B + 2.236V)$
3 : 1	$\frac{T}{27}(A + B + 3.162V)$
4 : 1	$\frac{T}{27}(A + B + 4.123V)$

GENERAL NOTES

1. WIRE FABRIC FOR RIP RAP SHALL BE "W" OR HEXAGONAL MESH AND MEET THE REQUIREMENTS LISTED IN SECTION 602 OF THE NMDOT STANDARD SPECIFICATIONS FOR HIGHWAY AND BRIDGE CONSTRUCTON, CURRENT EDITION.
2. STEEL STAKES MAY BE RAILROAD RAILS WEIGHING NOT LESS THAN 30 LBS. PER YARD, 4" NOMINAL DIAMETER STANDARD STRENGTH GALVANIZED STEEL PIPE, OR L 4" x 4"x 3/8" STEEL ANGLES. STEEL STAKES SHALL PROJECT 6" ABOVE TOP OF RIPRAP. STEEL STAKES ARE CONSIDERED INCIDENTAL TO THE COMPLETION OF THE WORK AND NO DIRECT MEASUREMENT OR PAYMENT WILL BE MADE THEREFORE.
3. IF LENGTH OF SLOPE IS 15 FEET OR LESS, ONLY ONE ROW OF STEEL STAKES 2 FEET FROM THE TOP EDGE OF RIPRAP WILL BE REQUIRED UNLESS OTHERWISE NOTED ON PLANS.
4. FOR DIMENSIONS A, B, V, & T. SEE BRIDGE OR ROADWAY PLANS.
5. T=12" UNLESS OTHERWISE SHOWN ON PLANS; T=18" AT BRIDGES.
6. FASTENERS FOR SPLICES AND/OR SELVEDGE END CONNECTORS MAY BE WIRE TIES, INTERLOCKING WIRE CLIPS, HOG RINGS, OR LACING WIRE. ONLY FASTENERS WHICH APPEAR ON THE DEPARTMENT'S "APPROVED PRODUCTS LIST" MAY BE USED.
7. LACING SHALL BE CONTINUOUS AS FAR AS IS PRACTICAL AND SHALL PASS THROUGH EACH MESH OPENING.
8. WHERE SPLICING IS NECESSARY, AN OVERLAP OF LACING OF AT LEAST 1 FOOT SHALL BE PROVIDED.

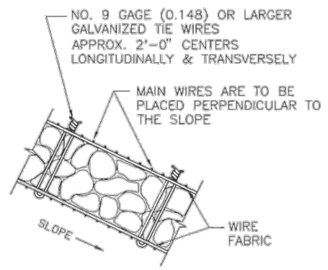


NORMAL INTERSECTION SPLICES

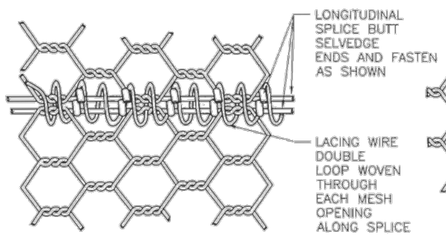


SKEWED INTERSECTION SPLICE

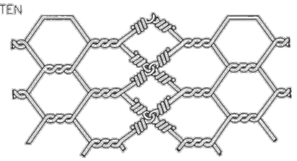
"W" MESH



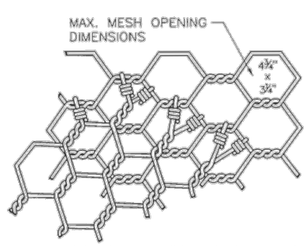
TYPICAL SECTION



NORMAL INTERSECTION SPLICE



TRANSVERSE SPLICE



SKEWED INTERSECTION SPLICE

HEXAGONAL MESH

NO.	DATE	REV.BY	DESCRIPTION
			REVISIONS (OR CHANGE NOTICES)

NEW MEXICO
DEPARTMENT OF TRANSPORTATION
STANDARD DRAWING

WIRE ENCLOSE RIPRAP
CLASS "A"

DESIGNED BY_____ DRAWN BY SKL CHECKED BY YML

602-01-1/1 1 of 1

NO.	DESCRIPTION	DATE	BY
1			
2			
3			
4			
5			
6			
7			

REVISIONS (OR CHANGE NOTICES)

WHPacific
AN NV5 COMPANY

PROJECT DESCRIPTION: SSCAFCA RIPARIA PONDS

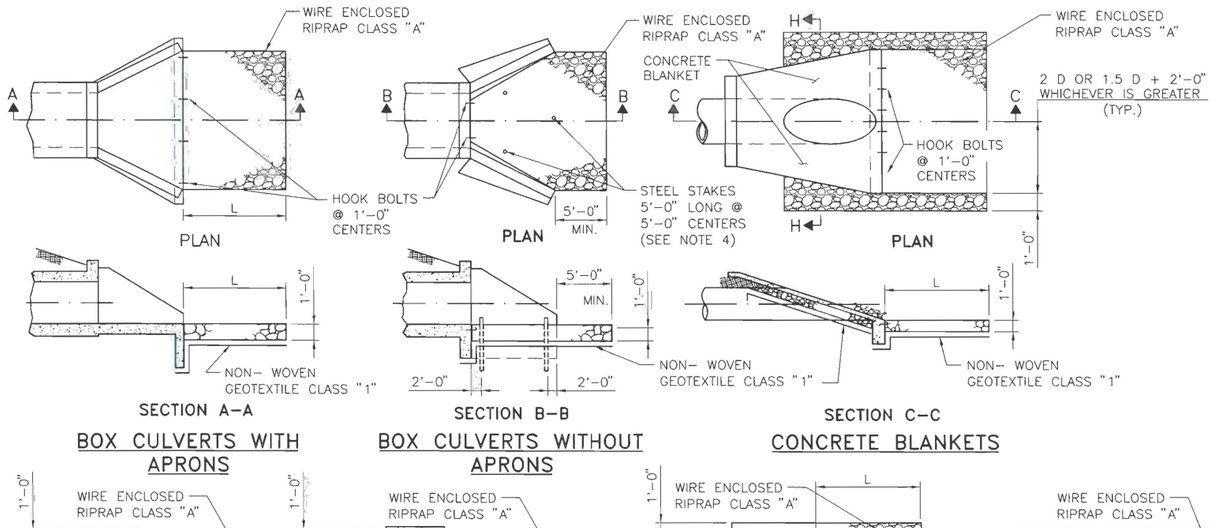
SHEET TITLE: CLASS A RIPRAP DETAIL

PROJECT NO: BL_P0001-03
DESIGNED BY: WHP
DRAWN BY: WHP
CHECKED BY: WHP
DATE: 2-6-23
DPI CHK:

SHEET NO.
C - 512

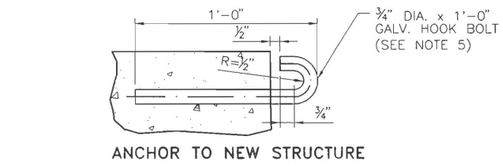
FINAL PLAN SIZE - 22x34

AUSTIN SCHMIDT, 6-Feb-23 Drawing File: P:\SOUTHERN SANDOVAL COUNTY ARROYO FLOOD CONTROL AUTHORITY (SSC\229022-A000231.00\EXECUTION\DRAWINGS\CIVIL\229022-A000231.00_C_512-514.DWG 4:33 PM



GENERAL NOTES

1. ALL RIPRAP SHALL BE CLASS "A" UNLESS SPECIFIED OTHERWISE IN THE PLANS. DIMENSIONS OF RIPRAP CLASS "A" SHALL BE VERIFIED IN FIELD.
2. RIPRAP ON THIS STANDARD IS SHOWN FOR SINGLE PIPES AND CULVERTS ONLY. FOR MULTIPLE PIPE AND CULVERT INSTALLATIONS, EXTEND RIPRAP BEYOND OUTLET OPENING AS SHOWN IN PLAN DETAILS AND PLACE RIPRAP BETWEEN OUTLET OPENINGS AS SHOWN IN ELEVATION DETAILS.
3. SERIAL 602-02-1/1 MAY BE REFERENCED FOR DESCRIPTIONS OF WIRE MESH AND ALTERNATE PATTERNS.
4. STEEL STAKES MAY BE RAILROAD RAILS WEIGHING NOT LESS THAN 30 LBS. PER YARD, 4" NOMINAL DIAMETER STANDARD STRENGTH GALVANIZED STEEL PIPE, OR L 4" X 4"X 3/8" STEEL ANGLES. STEEL STAKES SHALL PROJECT 6" ABOVE TOP OF RIPRAP. STEEL STAKES ARE CONSIDERED INCIDENTAL TO THE COMPLETION OF THE WORK AND NO DIRECT MEASUREMENT OR PAYMENT WILL BE MADE THEREFORE.
5. CONTRACTOR MAY SUBSTITUTE CONCRETE CHEMICAL ANCHORS WITH HOOK GEOMETRY SHOWN, WHICH MEET REQUIREMENTS OF SECTION 522.
6. TOE-IN OR PLACE EROSION CONTROL GEOTEXTILE UNDER FOOTINGS OR CUT-OFF WALL.
7. L (MIN.) = 10'-0" OR 1.5 x DIAMETER OR RISE, WHICHEVER IS GREATER.



HOOK BOLT DETAILS

COST OF HOOK BOLT IN PLACE TO BE INCLUDED IN UNIT BID PRICE FOR RIPRAP.

NO.	DATE	REV.BY	DESCRIPTION
1	8/09/09	YML	GENERAL REVISIONS

REVISIONS (OR CHANGE NOTICES)

NEW MEXICO
DEPARTMENT OF TRANSPORTATION
STANDARD DRAWING

EROSION CONTROL
AT CULVERT OUTLETS

DESIGNED BY TM DRAWN BY SKL CHECKED BY YML

602-02-1/1 1 of 1

Sheet 602-02

SSCAFCA

NO.	DESCRIPTION	DATE	BY
7			
6			
5			
4			
3			
2			
1			

REVISIONS (OR CHANGE NOTICES)

WHPacific
AN NV5 COMPANY

PROJECT DESCRIPTION: SSCAFCA RIPARIA PONDS

SHEET TITLE: EROSION CONTROL AT CULVERT OUTLETS DETAIL

PROJECT NO: BL_P0001-03
DESIGNED BY: WHP
DRAWN BY: WHP
CHECKED BY: WHP
DATE: 2-6-23
DPI CHK:

SHEET NO.
C - 513

FINAL PLAN SIZE - 22x34

AUSTIN SCHMIDT, 6-Feb-23 Drawing File: P:\SOUTHERN SANDOVAL COUNTY ARROYO FLOOD CONTROL AUTHORITY (SSC\229022-A000231.00\EXECUTION\DRAWINGS\CIVIL\229022-A000231.00_C_512-514.DWG 4:33 PM